THE BOOKE OF COMMON PRAYER, and Administration of the SACRAMENTS, And other RITES and CEREMONIES of the CHVRCH of ENGLAND.

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¶ *Cum Privilegio.*

An Almanacke for 45. yeeres.

The yeere of our Lord.	The golden number.	Dominicall letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	xi	B	23. January.	9. Feb.	March. 27	2. ſMai.	5. Mai.	15. Mai.	27. N.
1598.	xii	A G	12. Feb.	1. March.	Aprill. 16.	22.	25.	4. June.	3. De.
1599.	xiii	F E	4. Feb.	21. Feb.	8.	14.	17.	27. Mai.	2.
1600	b	D C	24. Jan.	6.	March. 23	28. Apr.	1.	11.	30. Nou.
1601.	bi	B A	13. Feb.	25.	Aprill. 12.	18. Mai.	21.	31.	29.
1602.	bii	G F	31. Jan.	17.	4.	10.	13.	23.	28.
1603.	biii	E D	20. Feb.	9. March.	24.	30.	2. June.	12. June.	27.
1604.	iv	C B	5.	22. Feb.	8.	14.	17. Mai.	27. Mai.	2. Decem
1605.	v	A G	27. Jan.	13.	March. 31	6.	9.	19.	I.
1606.	vi	F E	16. Feb.	5. March.	Aprill. 20.	26.	29.	8. June.	30. Nou
1607.	vii	D C	27. Jan.	18. Feb.	5.	11.	14.	24. ſMai.	29.
1608.	viii	B A	24. Jan.	10.	March. 27	2.	5.	15.	27.
1609.	viiii	G F	12. Feb.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1610.	x	E D	4.	21. Feb.	8.	14.	17.	27. Mai.	2.
1611.	xi	C B	20. Jan.	6.	March. 24	29. Apr.	2.	12.	I.
1612.	xii	A G	9. Feb.	25.	Aprill. 12.	18. Mai.	21.	31.	Nou.
1613.	xiii	F E	31. Jan.	17.	4.	10.	13.	23.	28.
1614.	xiv	D C	20. Feb.	9. March.	24.	30.	2. June.	12. June.	27.
1615.	i	B A	5.	22. Feb.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii	G F	28. Jan.	14.	March. 31	6.	9.	19.	I.
1617.	iii	E D	16. Feb.	7. March.	Aprill. 20.	26.	29.	8. June.	30. Nou.
1618.	iiii	C B	1.	18. Feb.	5.	11.	14.	24. Mai.	29.
1619.	v	A G	24. Jan.	10.	March. 28	3.	6.	16.	28.
1620.	vi	F E	13. Feb.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1621.	vii	D C	28. Jan.	14. Feb.	1.	7.	10.	20. Mai.	2.
1622.	viii	B A	17. Feb.	6. March.	21.	27.	30.	9. June.	I.
1623.	ix	G F	9. Feb.	26. Feb.	13.	19.	22.	I.	30. Nou
1624.	x	E D	25. Jan.	11.	March. 28	3. Mai.	6.	16. ſMai.	28.
1625.	xi	C B	13. Feb.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1626.	xii	A G	5.	22. Feb.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii	F E	21. Jan.	7.	March. 25	30. Apr.	3.	13.	2.
1628.	xiiii	D C	10. Feb.	27.	Aprill. 13.	19. Mai.	22.	I. June.	30. Nou.
1629.	xv	B A	1.	18.	5.	11.	14.	24. ſMai.	29.
1630.	xvi	G F	24. Jan.	10.	March. 28	3.	6.	16.	28.
1631.	xvii	E D	6. Feb.	23.	Aprill. 10.	16.	19.	29.	27.
1632.	xviii	C B	29. Jan.	20.	1.	7.	10.	20.	2. Decem
1633.	xix	A G	17. Feb.	6. March.	Aprill. 21.	27.	30.	9. June.	I.
1634.	i	F E	2. Feb.	19. Feb.	6.	12.	15.	25.	30. Nou
1635.	ii	D C	25. Jan.	11. Feb.	March. 29	4.	7.	17. Mai.	29.
1636.	iii	B A	14. Feb.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1637.	iiii	G F	5.	22. Feb.	9.	15.	18.	28. Mai.	3. Decem
1638.	v	E D	21. Jan.	7.	March. 25	30. Apr.	3.	13.	2.
1639.	vi	C B	10. Feb.	27.	Aprill. 13.	20. Mai.	23.	2. June.	I
1640	vii	A G	2.	19.	5.	11.	14.	24. Mai.	29. Nou
1641.	viii	F E	21. Jan.	10. March.	25.	31.	3. June.	13. June.	28.

The Golden number.

THe Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day wherein the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe returne all to one point in the Zodiaque.

To finde it every yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. already past) then divide the whole by 19. and that which resteth, is the Golden number for that yeere: if there bee no surplusage, it is then 19.

Note that the Golden number and Dominicall letter doe change every yeere the first day of January. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to bee the first day upon which the world was created, and the day when Christ was conceived in the wombe of the Virgin Mary.

¶ Ianuary hath xxxj. dayes.

Pſalmes				Morning prayer.			Euening prayer.	
				1. Lesson	2. Lesson	1. Lesson	2. Lesson	
1	d	Kalend.	Circumciſion	Gen. 17	Rom. ii.	Deut. x.	Col. ii.	
2	e	iiii No.		Gen. i.	Matth. i	Gen. ii.	Rom. i.	
3	f	iii No.		iii	iii	iiii	ii	
4	g	Pri. No.		v	iiii	v	iii	
5	A	Nonas		vii	iiii	vii	iiii	
6	b	viii Id.	Epiphany.	Eſai. lx.	Luke iii	Iſa. xlv.	John ii.	
7	c	vii Id.		Gen. ix.	Mat. v.	Gen. xii	Rom. v.	
8	d	vi Id.	Lucian.	xiii	vi	xiiii	vi	
9	e	v Id.		xv	vii	xvi	vii	
10	f	iiii Id.		xvii	viii	xviii	viii	
11	g	iii Id.		xix	ix	xx	ix	
12	A	Pri. Id.	Sol in Aqua	xxi	x	xxii	x	
13	b	Idus.	Hilarie.	xxiii	xi	xxiiii	xi	
14	c	xix kl.	Februarii.	xxv	xii	xxvi	xii	
15	d	xviii kl.		xxvii	xiii	xxviii	xiii	
16	e	xvii kl.		xxix	xiiii	xxx	xiiii	
17	f	xvi kl.		xxxi	xv	xxxii	xv	
18	g	xv kl.	Prisca.	xxxiii	xvi	xxxiiii	xvi	
19	A	xiiii kl.		xxxv	xvii	xxxvi	1. Cor. i.	
20	b	xiii kl.	Fabian.	xxxviii	xviii	xxxix	ii	
21	c	xii kl.	Agnes.	xl	xix	xli	iii	
22	d	xi kl.	Vincent.	xlii	xx	xliii	iiii	
23	e	x kl.		xliiii	xxi	xlv	v	
24	f	ix kl.		xlvi	xxii	xlvii	vi	
25	g	viii kl.	Cō. of Paul	Wiſd. v.	Act. xxii.	Wiſ. vi.	Act. 26	
26	A	vii kl.		Gen. 48	Mat. 23	Gen. 49	1. Cor. 7	
27	b	vi kl.		l	xxiii	Exod. i.	viii	
28	c	v kl.		Exod. ii.	xxv	iii	ix	
29	d	iiii kl.		iiii	xxvi	v	x	
30	e	iii kl.		vii	xxvii	viii	xi	
31	f	Pri. kl.		ix	xxviii	x	xii	

¶ Februry hath xxviij. dayes.

Pſalmes				Morning prayer		Euening prayer	
				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	g	Kalend.	Faſt.	Exo. xi.	Mark. i.	Exo. xii	1. Cor. 13
2	A	iii No.	Purif. of Ma	Wiſd. vi.		Wiſ. xii	xiiii
3	b	ii No.	Blaſii.	Exo. xiii	iii	Exo. 14.	xv
4	c	Pri. No.		xv	viii	xvi	xvi
5	d	Nonis	Agathe.	xvii	ix	xviii	2. Cor. i.
6	e	viii Id.		xix	x	xx	ii
7	f	vii Id.		xxi	xi	xxii	iii
8	g	vi Id.		xxiii	xii	xxiiii	iiii
9	A	v Id.		xxv	xiii	xxvi	v
10	b	iiii Id.	Sol in Piſ.	xxviii	x	Exo. 29	vi
11	c	iii Id.		Exod. xl	xi	xx	vii
12	d	Pri. Id.		xxi	xii	Leuit. xi	viii
13	e	Idus.		Gen. xii	xiii	xv	ix
14	f	xix kl.	Valentine.	xiii	xiiii	xvi	x
15	g	xviii kl.	Martii.	xvi	xv	xx	xi
16	A	xvii kl.		xvi	xvi	xxi	xii
17	b	xvi kl.		xviii	xvii	Exo. 40.	xiii
18	c	xv kl.		xviii	xviii	Leu. xi.	xiiii
19	d	xiiii kl.		xx	xix	xxii	xv
20	e	xiii kl.		xxii	xx	xxiii	xvi
21	f	xii kl.		xxiii	xxi	xxiiii	Gala. i.
22	g	xi kl.		xxv	xxii	xxvi	ii
23	A	x kl.		xxvii	xxiii	Deut. i.	iii
24	b	ix kl.	Faſt.	xxviii	xxiiii	ii	iiii
25	c	viii kl.	S. Matthias	xxx	xxv	iii	v
26	d	vii kl.		xxxii	xxvi	iiii	vi
27	e	vi kl.		xxxiii	xxvii	v	1. Tim. i.
28	f	v kl.		xxxv	xxviii	vi	ii
29	g	iiii kl.		xxxvi	xxix	vii	iii

¶ March hath xxxj. dayes.

Pſalmes				Morning prayer.		Euening prayer.	
				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	A	Kalend.	Dauid.	Deu. 16	Luk. xii	Deu. 17	Eph. vi
2	b	iii No.	Crode.	xviii	xiii	xix	Phil. i.
3	c	ii No.		xx	xiiii	xxi	ii
4	d	Pri. No.		xxii	xv	xxiii	iii
5	e	Nonas		xxiv	xvi	xxv	iiii
6	f	viii Id.		xxvi	xvii	xxvii	Coloſ. i.
7	g	vii Id.	Perpetua.	xxix	xviii	xxx	ii
8	A	vi Id.		xxxi	xix	xxxii	iii
9	b	v Id.		xxxiii	xx	xxxiiii	iiii
10	c	iiii Id.	Sol in Ariet.	Iosh. i.	xxi	Iosh. 2	1. Theſ. i
11	d	iii Id.		iii	xxii	iiii	ii
12	e	Pri. Id.	Gregorie.	v	xxiii	vi	iii
13	f	Idus.		vii	xxiiii	viii	iiii
14	g	xix kl.		ix	Iohn i.	x	v
15	A	xviii kl.		xxiii	ii	xxiiii	2. Theſ. i
16	b	xvii kl.	Aprilis.	Iudg. i.	iii	Iud. 2.	ii
17	c	xvi kl.		iii	iiii	iiii	iii
18	d	xv kl.	Edward.	v	v	vi	1. Tim. i
19	e	xiiii kl.		vii	vi	viii	ii. iii.
20	f	xiii kl.		ix	vii	x	iiii
21	g	xii kl.	Benedict.	xi	viii	xii	v
22	A	xi kl.		xiii	ix	xiiii	vi
23	b	x kl.		xv	x	xvi	2. Ti. i.
24	c	ix kl.	Faſt.	xvii	xi	xviii	ii
25	d	viii kl.	Ann. of Mar	eccle. ii.	xii	Eccle. 3	iii
26	e	vii kl.		Iud. xx.	xiii	Iud. 20	iiii
27	f	vi kl.	Tuis. R. Cher	xi	xiiii	Ruth. i.	Tit. i
28	g	v kl.		Ruth. 2	xv	iii	ii. iii.
29	A	iiii kl.		iiii	xvi	1. Sam. i	Philē. i
30	b	iii kl.		1. Sam. 2	xvii	iii	Heb. i.
31	c	Pri. kl.		iii	xviii	v	ii

¶ April hath xxx. dayes.

Pſalmes				Morning prayer.		Euening prayer.	
				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d	Kalend.		1. Sa. 6.	Iohn xii.	1. Sa. 7.	Heb. ix.
2	e	iiii No.		viii	xx	ix	x
3	f	iii No.	Richard.	x	xxi	xi	xi
4	g	Pri. No.	Ambroſe.	xii	Acts i.	xiii	xii
5	A	Nonas.		xiiii	ii	xv	xiii
6	b	viii Id.		xvi	iii	xvii	xiiii
7	c	vii Id.	Sol in Taur.	xviii	iiii	xix	xv
8	d	vi Id.		xx	v	xxi	xvi
9	e	v Id.		xxii	vi	xxiii	xvii
10	f	iiii Id.		xxiiii	vii	xxv	xviii
11	g	iii Id.		xxvi	viii	xxvii	xix
12	A	Pri. Id.		xxviii	ix	xxix	xx
13	b	Idus.		xxx	x	xxxi	xxi
14	c	xvii kl.	Maii.	2. Sa. i.	xi	2. Sa. 2.	xxii
15	d	xvi kl.		iii	xii	iiii	xxiii
16	e	xv kl.		v	xiii	vi	xxiiii
17	f	xiiii kl.		vii	xiiii	viii	xxv
18	g	xiii kl.		ix	xv	x	xxvi
19	A	xii kl.	Alphege.	xi	xvi	xii	xxvii
20	b	xi kl.		xiii	xvii	xiiii	xxviii
21	c	x kl.		xv	xviii	xvi	xxix
22	d	ix kl.		xvii	xix	xviii	xxx
23	e	viii kl.	S. George.	xix	xx	xx	xxxi
24	f	vii kl.		xxi	xxi	xxii	xxxii
25	g	vi kl.	Mar. Euā.	Eccl. 4.	xxii	Eccl. 5.	xxxiii
26	A	v kl.		1. Sa. 23.	xxiii	1. Sa. 24.	xxxiiii
27	b	iiii kl.		1. Sam. i.	xxiiii	1. Sam. 2.	xxxv
28	c	iii kl.		iii	xxv	iiii	xxxvi
29	d	ii kl.		v	xxvi	vi	xxxvii
30	e	Pri. kl.		vii	xxvii	viii	xxxviii

¶ May hath xxxj. dayes.

Pſalmes				Morning prayer.		Euening prayer.	
				1. Leſſ.	2. Leſſ.	1. Leſſ.	2. Leſſ.
1	d	Kalend.	Phil. & Iac.	Eccle. 7	Act. viii	Eccle. 9	Iames
2	e	vi No.		1. Sam. 9	xviii	1. Sam. 15	Rom. i
3	f	iii No.	Inuen. of	xi	Par. 1.	xii	ii
4	g	Pridie No.	the Crosse.	xiii	ii	xiiii	iii
5	A	Nonas.		xv	iii	xvi	iiii
6	b	viii Id.	Ioh. Euan	xvii	iiii	xviii	v
7	c	vii Id.		xix	v	xx	vi
8	d	vi Id.		xxi	vi	xxii	vii
9	e	v Id.		2. Sam. 1	vii	2. Sam. 2	viii
10	f	iiii Id.		iii	viii	iiii	ix
11	g	iii Id.		v	ix	vi	x
12	A	Pridie Id.		vii	x	viii	xi
13	b	Idus.	Sol in Gem.	ix	xi	x	xii
14	c	xvii Kl.		xi	xii	xii	xiii
15	d	xvi Kl.		xiii	xiii	xiiii	xiiii
16	e	xv Kl.	Iunii.	xv	xiiii	xvi	xv
17	f	xiiii Kl.		xvii	xv	xviii	xvi
18	g	xiii Kl.		xix	xvi	xx	i. Cor. i.
19	A	xii Kl.	Dunstane.	xxi	xvii	xxii	ii
20	b	xi Kl.		xxiii	xviii	xxiiii	iii
21	c	x Kl.		xxv	xix	3. Esr. ii	iiii
22	d	ix Kl.		3. Esr. 3	xx	iii	v
23	e	viii Kl.		v	xxi	vi	vi
24	f	vii Kl.		vii	xxii	ix	vii
25	g	vi Kl.		Mathe. i.	xxiii	Mathe. 2	viii
26	A	v Kl.	Augustine.	iiii	xxiiii	v	ix
27	b	iiii Kl.		vi	xxv	viii	x
28	c	iii Kl.		ix	xxvi	x	xi
29	d	Pridie Kl.		xii	xxvii	Eſt. i.	xii
30	e	iii No.		Eſt. ii.	xxviii	iii	xiii
31	f	Pridie Kl.		iiii	Mark. i	v	xiiii

¶ Iune hath xxx. dayes.

Pſalmes.				Morning prayer.		Euening prayer.	
				1. Leſſ.	2. Leſſ.	1. Leſſ.	2. Leſſ.
1	g	Kalend.		Eſther. 6	Mark. 2	Eſt. vii.	i. cap. 8
2	A	iiii No.		viii	iii	ix	xvi
3	b	iii No.	Michaelmas	Iob i.	iiii	Iob ii.	2. cap. i.
4	c	Pridie No.		iii	v	iiii	ii
5	d	Nonas.	Boniface.	v	vi	vi	iii
6	e	viii Id.		vii	vii	viii	iiii
7	f	vii Id.		ix	viii	x	v
8	g	vi Id.		xi	ix	xii	vi
9	A	v Id.		xiii	x	xiii	vii
10	b	iiii Id.		xv	xi	xvi	viii
11	c	iii Id.	Barnabe.	Eccle. 1	Act. 14.	Eccl. xii	Act. xiv.
12	d	Pridie Id.	Sol in Canc.	Iob 17.	Mat. xii	Iob xix.	2. cap. ix.
13	e	Idus.	Solſtitiũ eſt	xx. (18.	xiii	xxi	x
14	f	xviii Kl.	Iulii.	xxii	xiiii	xxiii	xi
15	g	xvii Kl.		24. 25.	xv	26. 27.	xii
16	A	xvi Kl.		xxviii	xvi	xxix	xiii
17	b	xv Kl.		xxx	Luk. i.	xxxi	Gala. i.
18	c	xiiii Kl.		xxxii	ii	xxxiii	ii
19	d	xiii Kl.		xxxiiii	iii	xxxv	iii
20	e	xii Kl.	Edward.	xxxvi	iiii	xxxvii	iiii
21	f	xi Kl.		xxxviii	v	xxxix	v
22	g	x Kl.		xl	vi	xli	vi
23	A	ix Kl.	Fast.	xlii	vii	Para. i.	Eph. i.
24	b	viii Kl.	Iohn Bapt.	Pſal. 3.	Mat. 3.	Mala. 4	Mat. 14
25	c	vii Kl.		Para. ii.	Luk. 8.	Para. 3	Ephe. 2
26	d	vi Kl.		iiii	ix	v	iii
27	e	v Kl.		vi	x	vii	iiii
28	f	iiii Kl.	Fast.	viii	xi	ix	v
29	g	iii Kl.	Peter Apo.	eccle. 15	Acts iii.	Eccl. xix	Act. xii.
30	A	Pridie Kl.		Para. x.	Luk. xii	Para. xi	Ephe. 6

¶ Iuly hath xxxj. dayes.

Pſalmes.				Morning prayer.		Euening prayer.	
				1. Leſſ.	2. Leſſon.	1. Leſſ.	2. Leſſon.
1	b		Circ. of Ie.	Para. xii	Luk. 13	Para. 13	Philip.
2	c	Kal.		xiiii	xiiii	xv	ii
3	d	vi No.	Martin.	xvi	xv	xvii	iii
4	e	iiii No.		xviii	xvi	xix	iiii
5	f	iii No.		xx	xvii	xxi	Coloſ. i.
6	g	Pridie No.	Dog daies.	xxii	xviii	xxiii	ii
7	A	Nonas.		xxiiii	xix	xxv	iii
8	b	viii Id.		xxvi	xx	xxvii	iiii
9	c	vii Id.		xxviii	xxi	xxix	i. Thel. i.
10	d	vi Id.		xxxi	xxii	eccles. i.	ii
11	e	v Id.		Eccle. 2	xxiii	iii	iii
12	f	iiii Id.	Sol in Leon.	iiii	xxiiii	v	iiii
13	g	iii Id.		vi	Iob. i.	vii	v
14	A	Pridie Id.		viii	ii	ix	2. thel. i.
15	b	Idus.	Swithune.	x	iii	xi	ii
16	c	xvii Kl.	Augu.	xii	iiii	Iere. i.	iii
17	d	xvi Kl.		Iere. ii.	v	iii	i. Tim. i
18	e	xv Kl.		iiii	vi	v	ii. iii.
19	f	xiiii Kl.		vi	vii	vii	iiii
20	g	xiii Kl.	Margaret.	viii	viii	ix	v
21	A	xii Kl.		x	ix	xi	vi
22	b	xi Kl.	Magdalen.	xii	x	xiii	2. Tim. i
23	c	x Kl.		xiiii	xi	xv	ii
24	d	ix Kl.	Fast.	xvi	xii	xvii	iii
25	e	viii Kl.	Iames Apo.	eccl. 21.	xiii	eccl. 29.	iiii
26	f	vii Kl.		Iere. 18.	xiiii	Iere. xix	Titus i.
27	g	vi Kl.	Anne.	xx	xv	xxi	ii. iii.
28	A	v Kl.		xxii	xvi	xxiii	Philē. i.
29	b	iiii Kl.		xxiiii	xvii	xxv	Hebre. i.
30	c	iii Kl.		xxvi	xviii	xxvii	ii
31	d	Pridie Kl.		xxviii	xix	xxix	iii

¶ Auguſt hath xxxj. dayes.

Pſalmes.				Morning prayer.		Euening prayer	
				1. Leſſ.	2. Leſſ.	1. Leſſ.	2. Leſſon
1	e	Kalend.	Lammas.	Jer. 30.	Iob. 20.	Jer. 31.	Heb. ii.
2	f	iiii No.		xxxii	xxi	xxxiii	v
3	g	iii No.		xxxiiii	Acteꝝ i.	xxxv	vi
4	A	Pridie No.		xxxvi	ii	xxxvii	vii
5	b	Nonas.		xxxviii	iii	xxxix	viii
6	c	viii Id.	Transfigu.	xl	iiii	xli	ix
7	d	vii Id.	name of Ie.	xlii	v	xliii	x
8	e	vi Id.		xliiii	vi	xlv. xlvi.	xi
9	f	v Id.		xlvii	vii	xlviii	xii
10	g	iiii Id.	Laurence	xlix	viii	l	xiii
11	A	iii Id.		li	ix	lii	Jam. i.
12	b	Pridie Id.	Sol in Virg	Lam. i.	x	Lam. ii.	ii
13	c	Idus.		iii	xi	iiii	iii
14	d	xix Kl.	Septemb.	v	xii	Ezec. ii	iiii
15	e	xviii Kl.		Eze. iii.	xiii	iv	v
16	f	xvii Kl.		vii	xiiii	viii	i. Pet. i.
17	g	xvi Kl.		xiiii	xv	xviii	ii
18	A	xv Kl.		xviii	xvi	xviiii	iii
19	b	xiiii Kl.		Dan. i.	xvii	Dan. ii.	iiii
20	c	xiii Kl.		iii	xviii	iiii.	v
21	d	xii Kl.		v	xix	vi	ii. Pet. i
22	e	xi Kl.		vii	xx	viii	ii
23	f	x Kl.	Fast.	ix	xxi	x	iii
24	g	ix Kl.	Barthol. Ap.	eccl. 25.	xii	eccl. 26.	i. Joh. i.
25	A	viii Kl.		Dan. xi.	xiii	Dan. xii	ii
26	b	vii Kl.		xiii	xiiii	xiiii	iii
27	c	vi Kl.		Osee. i.	xv	Oſe. 2. 3	iiii
28	d	v Kl.	Augustine.	iiii	xvi	4. bi.	v
29	e	iiii Kl.	Decoll. of	vii	xvii	viii	2. 3. Ioh.
30	f	iii Kl.	Iohn.	ix	xviii	x	Iude
31	g	Pridie Kl.		xi	Mar. i.	xii	Rom. i

¶ Note that the 13. of Daniel, touching the hiſtory of Suſanna, is to be read vntill theſe words: *And king Aſtyages, &c.*

¶ September hath xxx. dayes.

		Psalmes.		Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
1	f	Kalend.	Giles.	Dsa. 13	Mat. ii.	Dsa. 14	Rom. ii.
2	g	iiii No.		Ioel. i.	iii	Ioel. ii.	iiii
3	A	iii No.		iii	iiii	Amos i.	v
4	b	Pri. No.		Amos ii	b	iii	b
5	c	Nonas.	Dog dayes	iiii	bi	b	bi
6	d	viii. Id.	entr.	bi	bii	bii	bii
7	e	vii Id.	Emer. bish.	bii	biii	iv	biii
8	f	vi Id.	Na. of Ma	Obad. i	iv	Iona. i.	iv
9	g	v Id.		Ion. 2. 3	v	iiii	v
10	A	iiii Id.		Mica. i.	vi	Mica. 2	vi
11	b	iii Id.		iii	vii	iiii	vii
12	c	Pri. Id.	Sol in Libr.	b	viii	bi	viii
13	d	Idus.		bii	viiii	Nahū. i	viiii
14	e	xviii kl.	Holycrosse.	Nahū. 2	xb	iii	xb
15	f	xvii kl.	æquinoct	Haba. i.	xbi	Haba. 2	xbi
16	g	xvi kl.	autumnale.	iii	xbii	Zeph. i.	i. Cor. i.
17	A	xb kl.	Lambert.	Zeph. ii.	xbiii	iii	ii
18	b	xviii kl.		Hag. i.	xv	Hag. ii.	iii
19	c	xiii kl.		Zech. i.	xv	Zec. 2. 3	iiii
20	d	xii kl.	Fast	iiii. b.	xvi	bi	b
21	e	xi kl.	S. Matthew.	ecclu. 35	xvii	eccl. 38.	bi
22	f	x kl.		Zech. vii	xviii	Zech. 8.	bii
23	g	ix kl.		iv	xviiii	v	biii
24	A	viii kl.		vi	xx	vii	iv
25	b	vii kl.		vii	xxi	viii	v
26	c	vi kl.	Cyprian.	Mala. i.	xxii	Mala. 2	vi
27	d	v kl.		iii	xxiii	iiii	vii
28	e	iiii kl.		Tobi. i.	Mark. i.	Tobi. ii	viii
29	f	iii kl.	S. Michael.	eccli. 39	ii	eccl. 44.	viiii
30	g	Pri. kl.	Hieroms	Tobi. 3.	iii	Tobi. 4.	xb

¶ October hath xxxj. dayes.

		Psalmes.		Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
1		Kalend.	Remigi.	¶	Dut. 4.	Iosh. 20	I. Cap. 6
2	b	iv No.		Tobi. 5.	b	Iosh. 22	ii. cap. 6
3	c	iii No.		iv	bi	Tobi. 7.	ii
4	d	ii No.		v	bii	vii	iii
5	e	Nonis.		viii	biii	viiii	iiii
6	f	Pri. No.	Fayth.	Iunit. i.	iv	Iudc. ii	b
7	g	Nonas.		iii	v	iiii	bi
8	A	viii. Id.		b	vi	v	bii
9	b	vii Id.	Denis.	bii	vii	viii	biii
10	c	vi Id.		iv	viii	x	iv
11	d	v Id.		v	viiii	vii	v
12	e	iiii Id.	Sol in Scor	viii	xb	viiii	vi
13	f	iii Id.	Edwara.	xv	xbi	vi	vii
14	g	Pri. Id.		smith. i.	Iud. bi. i.	Mal. ii.	viii
15	A	Idus.		iii	bi. i.	iiii	Gala.
16	b	xvii kl.	Nouemb.	b	ii	vi	ii
17	c	xvi kl.	Ethelmed	bii	iii	viii	iii
18	d	xv kl.	Luke Euan.	Eccli. ii.	iiii	Iob i.	iiii
19	e	xiiii kl.		Mal. iv.	b	Mal. v.	b
20	f	xiii kl.		vi	bi	vii	bi
21	g	xii kl.		viii	bii	viiii	Ephe. i
22	A	xi kl.		xb	biii	ii	ii
23	b	x kl.		xbii	iv	xbiii	iii
24	c	ix kl.		xiv	v	eccli. i.	iiii
25	d	viii kl.	Crispine.	eccli. ii.	vi	iii	b
26	e	vii kl.		iiii	vii	b	bi
27	f	vi kl.	Fast.	bi	viii	bii	Phil. i.
28	g	v kl.	Sim. & Iude.	Iob. 42.	xiiii	Iob 42.	ii
29	A	iiii kl.		eccli. 8.	xb	eccl. ix.	iii
30	b	iii kl.		v	xbi	vi	iiii
31	c	Pri. kl.	Fast	vii	xbii	viii	Colos. i

¶ Note that the 6. of Exodus is to be read the firſt of October at morning prayer, vnto theſe words, Theſe be the heads, &c.

¶ Nouember hath xxx. dayes.

				Morning praier. 1. Lesson	2. Lesson	Euening praie 1. Lesson	2. Lesson
1	b	Kalend.	All Saints.	With. 3	Heb. 11. 12.	With. b	Apo. xix
2	c	iiii No.		eccli. 14	Luk. 18	eccli. 36	Colo. ii.
3	d	iii No.		xbi	xix	xbii	iii
4	e	Pri. No.		xbiii	xx	xbiii	iv
5	f	Nonas.	Papists con.	xx	xxi	xxi	i. thes. i.
6	g	viii Id.	Leonard.	xxii	xxii	xxiii	ii
7	A	vii Id.		xxiiii	xxiii	xxv	iii
8	b	vi Id.		xxvi	xxiiii	xxvii	iiii
9	c	v Id.		xxix	Iohn i.	xxx	v
10	d	iiii Id.		xxxi	ii	xxxii	i. thes. i
11	e	iii Id.	S. Martin.	xxxiii	iii	xxxiiii	ii
12	f	Pri. Id.	Sol in Sagit.	xxxv	iiii	xxxvi	iii
13	g	Idus.	Brice.	xxxvii	v	xxxviii	i. tim. i
14	A	xviii kl.	Decembris.	xxxix	vi	xl	ii. iii.
15	b	xvii kl.	Machute.	xli	vii	xlii	iiii
16	c	xvi kl.		xliii	viii	xliiii	v
17	d	xv kl.	Hugh bish.	xlv	ix	xlvi	vi. tim. i
18	e	xiiii kl.		xlvii	x	xlviii	ii
19	f	xiii kl.		xlix	xi	l	ii
20	g	xii kl.	Edmūd kin	li	xii	Baru. i.	iii
21	A	xi kl.		Baru. 2	xiii	iii	iiii
22	b	x kl.	Cicilia.	iiii	xiiii	v	Tit. i.
23	c	ix kl.	Clement.	vi	xv	Ezai. i.	ii. iii.
24	d	viii kl.		Ezai. ii.	xvi	iii	phile. i.
25	e	vii kl.	Katherine.	iiii	xvii	v	Heb. i.
26	f	vi kl.		vi	xviii	vii	ii
27	g	v kl.		viii	xix	ix	iii
28	A	iiii kl.		x	xx	xi	iiii
29	b	iii kl.	Fast.	xii	xxi	xiii	v
30	c	Pri. kl.	Andrew Ap.	Apo. xx	Acres i.	Apo. xi	vi

Note, that the beginning of the xxxi. Chap. of Eccliis. (vnto) the 6. But a griefe of heart, &c. muſt be read with the 25. Chap.

Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, After this he told. &c.

¶ December hath xxxj. dayes.

				Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
1	f	Kalend.		Ezai. 24	Act. ii.	Ezai. 25	Heb. iii
2	g	iiii No.		xxi	iii	xxii	xxii
3	A	iii No.		xxiii	iiii	xxiv	iv
4	b	Pri. No.		xxv.	v	xxvi	v
5	c	Nonas.		xxvii	vi	xxviii	vi
6	d	viii Id.	Nicho. Bi.	xxix	vi. bii.	xxx	xii
7	e	vii Id.		xxxi	vi. biii.	xxxii	xiii
8	f	vi Id.	Chcep. Ma.	xxxiii	vii	xxxiv	Iam. i.
9	g	v Id.		xxxv	ix	xxxvi	ii
10	A	iiii Id.		xxxvii	x	xxxviii	iii
11	b	iii Id.		xxxix	xi	xl	iiii
12	c	Pri. Id.	Sol in Capr.	xxxvii	xii	xxxviii	v
13	d	Idus.	Lucie virg.	xxxix	xiii	xl	i. Pet. i.
14	e	xix kl.	Iuuenell.	xli	xiiii	xlii	ii
15	f	xviii kl.	Diaphenia.	xliii	xv	xliii	iii
16	g	xvii kl.		xlv	xvi	xlvi	iiii
17	A	xvi kl.		xlvii	xvii	xlviii	v
18	b	xv kl.		xlix	xviii	l	ii. Pet. i.
19	c	xiiii kl.		li	xix	lii	ii
20	d	xiii kl.	Fast.	liii	xx	liiii	iii
21	e	xii kl.	Tho. Apost.	Apo. 23	xxi	Apo. 24	i. Ioh. i.
22	f	xi kl.		Ezai. lv.	xxii	Ezai. 56	ii
23	g	x kl.		lvii	xxiii	lviii	iii
24	A	ix kl.	Fast.	lix	xxiiii	lx	iiii
25	b	viii kl.	Christmas.	Ezai. lxi.	Act. iii.	Ezai. lxii	Tit. iii
26	c	vii kl.	S. Steuen.	Apo. 6.	Act. xv	xxvii. 4.	Act. vii
27	d	vi kl.	S. Iohn.	[illegible]	[illegible]	xxviii. 6.	Act. xxi
28	e	v kl.	Innocents.	[illegible]	[illegible]	[illegible]	[illegible]
29	f	iiii kl.		[illegible]	[illegible]	[illegible]	[illegible]
30	g	iii kl.		[illegible]	[illegible]	[illegible]	[illegible]
31	A	Pri. kl.	Siluest. Bi.	[illegible]	[illegible]	[illegible]	[illegible]

UMI

¶ Proper Lessons to bee read for the first Lessons both at Morning and Euening prayer, on the Sundayes throughout the whole yeere, and for some also the second Lessons.

Sundayes of Aduent.	¶ *Mattens.*	¶ *Euensong.*
The first.	Esai. i.	Esa. ii.
ii.	v.	xxxiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
Sundayes after Christmas.		
The first.	Esa. xxxvii.	Esa. xxxviii.
ii.	xli.	xliii.
Sundayes after the Epiphanie.		
The first.	Esa. xliiii.	Esa. xlvi.
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
Septuagesima.	Genesis i.	Genesis ii.
Sexagesima.	iii.	vi.
Quinquagesi.	ix.	xii.
¶ *Lent.*		
First Sunday.	Genesis xlv.	Genesis xxii.
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xlii.
iiii.	Genesis xliii.	Genesis, xlv.
v.	Exod. iii.	Exod, v.
vi.	ix.	x.
Easter day.		
i. Lesson.		
ii. Lesson.	Exod. xii.	Exod. xiiii.
	Rom. vi.	Actes ii.

¶ *Sundayes after Easter.*

	¶ *Mattens.*	¶ *Euensong.*
The first.	Numb. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
Sunday after Ascension day	Deut. xii.	Deut. xii.
Whitsunday.		
i. Lesson.	Deut. xvi.	Wisedome i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix. It fortuned &c. vnto, After these.

Trinity Sunday.	¶ *Mattens.*	¶ *Euensong*
i. Lesson,	Genesis xviii.	Iosuah i.
ii. Lesson,	Matth. iii.	

¶ *Sundayes after Trinitie.*

	¶ *Mattens.*	¶ *Euensong*
First Sunday.	Iosuah x.	Iosuah xxiii.
ii.	Iudg. iiii.	Iudg. v.
iii.	i. Sam, ii.	i. Sam. iii.
iiii	i. Sam. xii.	i. Kings xiii.
v	xv	xvii
vi	ii. Sam. xii.	ii. Sam xxi.
vii	xxii.	xxiiii
viii	i. Kings xiii.	iii. Kings xvii.
ix	xviii	xix
x	xxi	xxii
xi	ii. Kings v.	ii. Kings ix.
xii	x	xviii
xiii	xix	xxiii
xiiii	Ieremie v.	Ieremie xxii.
xv	xxxv	xxxvi
xvi	Ezech. ii.	Ezech. xiii.
xvii	xvi	xviii
xviii	xx	xxiiii
xix	Daniel iii.	Daniel vi.
xx	Ioel ii.	Mich. vi.
xxi	Abac. ii.	Prouerb. i.
xxii	Prouerb. ii.	iii
xxiii	xi	xii
xxiiii	xiii	xiiii
xxv	xv	xvi
xxvi	xvii	xix

¶ *Lessons proper for Holy dayes.*

	¶ *Mattens.*	¶ *Euensong.*
S. Andrew.	Prouerb. xx.	Prouer. xxi.
S. Tho. Apost.	xxiii	xxiiii
Nati. of Christ.		
i. Lesson.	Esai. ix.	Esai. vii. God spake once again to Ahaz.
ii. Lesson.	Luke ii. *vnto* And vnto me good will.	Titus iii. The kindnesse and loue &c. *vnto* Foolish, &c.
S. Steuen.		
i. Lesson.	Prouer. xxviii.	
ii. Lesson.	Actes vi. & vii. Steuen full of faith, &c. *vnto* And when xl. yeeres, &c.	Eccle. iiii. Actes vii. And when xl. yeres were &c. *vnto* Steuen full of the holy, &c.
Saint Iohn.		
i. Lesson.	Eccle. v.	Eccle. vi.
ii. Lesson.	Apocal. i.	Apoc. xxii.

¶ Lessons proper for Holy dayes.

	¶ *Matins.*	¶ *Euensong.*
Innocents day.	Iere.xxxi. *vnto* Moreouer I heard Ephraim.	Wisedome, i.
Circumcision		
i. Lesson.	Genesis xvii.	Deut. x. *vnto* And now Israel the end, Col. ii.
ii. Lesson.	Rom. ii.	
Epiphanie.		
i. Lesson.	Esai. lx.	Esai. xlix.
ii. Lesson.	Luk. 3. *vnto*, So ſ he was ſuppoſed to be ſ ſon of Ioſeph.	Iohn ii. *vnto* After this hee went to Capernaum.
Conuerſion of S. Paul.		
i. Lesson.	Wiſedome v.	
ii. Lesson.	Acts xxii. *vnto*, They heard him.	Wiſedome vi. Actes xxvi,
Purification of Marie,	Wiſedome ix.	Wiſedome xii,
S. Matthias.	Wiſdome xix.	Eccle. i.
Annunciation of Marie.	Eccle. ii,	Eccle. iii.
Wedneſday before Eaſter.	Oſee, xiii.	Oſee xiii,
Thurſday before Eaſter,	Daniel ix,	Iere, xxxi,
Good Friday.	Geneſis xxii.	Eſai. liii,
Eaſter Euen,	Zachaſie ix.	Exodus xiii,
Munday in Eaſter weeke.		
i. Leſſon.	Exod, xvi.	Exodus xvii,
ii. Leſſon,	Matth. xxviii,	Actes iii.
Tueſday in Eaſter weeke.		
i. Leſſon,	Exod, xx.	Exod. xxxii.
ii. Leſſon.	Luke 24. *vnto* And behold, two of them.	i. Cor, xv.

	¶ *Matins.*	¶ *Euensong.*
Saint Marke.	Eccle. iiii,	Eccle, v.
Phil. & Iacob.	Eccle. vii.	Eccle. ix.
Aſcenſion day.	Deut. x.	ii. Kings ii.
Munday in Whitſ. weeke.		
i. Leſſon.	Gene. xi. *vnto* Theſe are the generations of Sem,	Num. xi, Gather vnto me, &c. *vnto* Moſes and the Elders.
ii. Leſſon.	i. Cor. xii.	
Tueſday in Whitſ. weeke.	i. Sam. xix. Dauid came to Samuel. &c.	Deut. xxx.
S. Barnabe.		
i. Leſſon.	Eccle. x.	Eccle. xii.
ii. Leſſon.	Actes xiiii.	Actes xv. *vnto* After certaine dayes.
S. Iohn Bapt.		
i. Leſſon.	Mala. iii.	Mala. iiii.
ii. Leſſon.	Mat. xii,	Matth. xiiii *vnto*, Whē Ieſus heard,
Saint Peter,		
i. Leſſon.	Eccle. xv,	Eccle, xix,
ii. Leſſon.	Actes iii.	Actes iii.
S. Iames.	Eccle. xxi.	Eccle. xxii.
S. Bartholom.	Eccluſ. xxv.	Eccluſ. xxix.
S. Matthew.	xxxv	xxxviii
S. Michael.	xxxix	xliii
S. Luke.	li	Iob. i.
Simon & Iude.		
i. Leſſon.	Iob xxiii, xxv.	Iob xii.
All Saintes.	Wiſd. iii. *vnto*, Bleſſed is rather the &c.	Wiſedome v. *vnto*, His ieloufie alſo.
i. Leſſon.		
ii. Leſſon.	Heb. xi. xii. Saintes by faith, *vnto*, If ye endure chaſtening.	Apoc. xix. *vnto* And I ſaw an Angel ſtand,

¶ Proper Pſalmes on certaine dayes.

	For Morning.	For Euening.
Chriſtmas day.	Pſalme, xix, xlv lxxv	Pſal, lxxxix. cx cxxxii
Eaſter day.	ii lvii cxi	cxiii cxiiii cxviii
Septuageſima. Sexageſima. Quinquageſima Quadrageſima.	before Eaſter.	ix weekes. viij. weekes. vij. weekes, vi weekes.

	For Morning.	For Euening.
Aſcenſion day.	Pſalme. viii. xv xxi	xxiii xlviii cviii
Whitſunday.	xlviii lxvii	cxiii cxlv
Rogations. Whitſunday. Trinity ſunday.	after Eaſter.	v. weekes. vij. weekes. viij. weekes.

¶ The

¶ The order how the Pſalter *is appointed to be read.*

THe Pſalter ſhall be read thorow once euery Moneth. And becauſe that ſome moneths bee longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhal be appointed (as concerning this purpoſe) juſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſayd number, and February which is placed between them both, haue only xxviii. dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhall bee read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhal be read the laſt day of the ſaid Moneths, which were read the day before, ſo that the Pſalter may begin againe the firſt day of the next Moneth enſuing.

Now to know what Pſalmes ſhall bee read euery day: looke in the Kalender the number that is appointed for the Pſalmes, and then finde the ſame number in the Table placed at the end of the Kalender for that purpoſe: and vpon that number ſhall you ſee what Pſalme ſhall be ſaid, at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouer long to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in the ſaid Table.

And here is alſo to bee noted, that in the ſaid Table and in all other partes of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doeth vary in numbers from the common latine Tranſlation.

¶ The Table for the order of the Pſalmes to bee ſaid at Morning and *Euening Prayer.*

	¶ Morning Prayer.	¶ Euening Prayer.
1	i. ii. iii. iiii. v.	lvi. lvii. lviii.
2	vi. vii. viii.	lix. lx. lxi.
3	ix. x. xi.	lxii.
4	xii. xiii. xiv.	lxiii. lxiiii.
5	xv. xvi. xvii.	lxv. lxvi. lxvii.
6	xviii.	lxviii.
7	xix. xx. xxi.	lxix. lxx. lxxi.
8	xxii. xxiii. xxiv.	lxxii.
9	xxv. xxvi. xxvii.	lxxiii. lxxiiii. lxxv.
10	xxviii. xxix. xxx.	lxxvi. lxxvii. lxxviii.
11	xxxi. xxxii. xxxiii.	lxxix. lxxx. lxxxi.
12	xxxiiii. xxxv. xxxvi.	lxxxii. lxxxiii. lxxxiiii.
13	xxxvii.	lxxxv. lxxxvi. lxxxvii.
14	xxxviii. xxxix.	lxxxviii.
15	xl. xli. xlii.	lxxxix. xc. xci.
16	xliii. xliv. xlv.	xcii. xciii. xciiii. xcv.
17	xlvi. xlvii. xlviii.	xcvi.
18	xlix. l. li.	xcvii. xcviii.
19	lii. liii. liiii. lv.	xcix. c. ci.
20	ci. ciii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii. cix.
23	cx. cxi. cxii. cxiii.	cxiiii. cxv.
24	cxiv. cxvi. cxvii.	cxix. Iude iiii.
25	Iude v.	Iude iiii.
26	Iude v.	Iude iiii.
27	cxx. cxxi. cxxii. cxxiii. cxxiiii. cxxv.	cxxvi. cxxvii. cxxviii. cxxix. cxxx. cxxxi.
28	cxxxii. cxxxiii. cxxxiiii. cxxxv.	cxxxvi. cxxxvii. cxxxviii.
29	cxxxix. cxl. cxli.	cxlii. cxliii.
30	cxliiii. cxlv. cxlvi.	cxlvii. cxlviii. cxlix. cl.

¶ The order how the reſt of the holy Scripture (beſide *the Pſalmes*) *is appointed to be read.*

THe Old Teſtament is appointed for the firſt Leſſons at Morning and Euening Prayer, and ſhall be read thorow euery yeere once, except certaine Bookes and Chapters which be leaſt edifying, and might beſt bee ſpared, and therefore are left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhall bee read ouer orderly euery yeere thrice, beſides the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhal be read euery day: Finde the day of the Moneth in the Kalender going before, and there yee ſhall perceiue the Bookes and Chapters that ſhall bee read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt mooueable or vnmooueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhall be omitted for that time.

Yee muſt note alſo that the Collect, Epiſtle, and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome feaſt that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is euery fourth yeere: then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the xxiij. day of February, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle, or Goſpel is not expreſſed: there yee muſt begin at the beginning of the Chapter.

And, whereſoeuer it is not expreſſed how farre ſhall bee read: there you ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe xviij. *Now the birth of Ieſus Chriſt was, &c.* And the third Chapter of Saint Lukes Goſpel ſhall be read vnto the middle of verſe xxiij. *Being as men ſuppoſed the ſonne of Ioſeph, &c.*

¶ An

¶ The Booke of Common Prayer, and

administration of the Sacraments.

¶ The order where Morning and Euening *prayer shall be vsed and said.*

THe Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappell, or Chancell, except it shall be otherwise determined by the Ordinary of the place: And the Chancels shall remaine as they haue done in times past.

¶ And here is to be noted, that the Minister at the time of the Communion, and at all other times in his ministration, shall vse such Ornaments in the Church, as were in vse by authoritie of Parliament in the second yeare of the reigne of King Edward the sixt, according to the Act of Parliament, in that case made and prouided.

¶ An order for Morning prayer daily throughout the yeare.

AT the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall read with a loud voice some one of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said sentences.

*Ezek. 18. 21, 22. AT * what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

*Psal. 51. 3. * I doe know mine owne wickednesse: and my sinne is alway against me.

*Psal. 51. 9. * Turne thy face away from our sinnes, (O Lord:) and blot out all our offences.

*Psal. 51. 17. * A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

*Ioel 2. 13. * Rent your hearts and not your garments, and turne to the Lord your God: because hee is gentle and mercifull, he is patient and of much mercie, and such a one that is sorry for your afflictions.

*Dan. 9. 9, 10. * To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkned to thy voice, whereby we might walke in thy Lawes which thou hast appointed for vs.

*Ier. 10. 24. * Correct vs (O Lord) and yet in thy iudgement: not in thy furie, lest we should be consumed and brought to nothing.

*Matth. 3. 2. * Amend your liues: for the kingdome of God is at hand.

*Luke 15. 18, 19. * I will goe to my father, and say vnto him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.

*Psal. 143. 2. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

*1. Iohn 1. 8. * If we say that we haue no sinne, we deceiue our selues, and there is no truth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same by his infinite goodnesse and mercie. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble and meete together to render thanks for the great benefites that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy Word, and to aske those things which be requisite and necessarie, as well for the body as the soule: Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after me.

¶ A generall Confession to be said of the whole Congregation after the Minister, kneeling.

ALmighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe, we haue followed too much the deuices and desires of our owne hearts: We haue offended against thy holy Lawes: We haue left vndone those things which we ought to haue done, and we haue done those things which we ought not to haue done, and there is no health in vs: but thou, O Lord, haue mercie vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind, in Christ Iesu our Lord: And Grant, O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glorie of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Minister alone.

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which we doe at this present, and that the rest of

 our

our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternall ioy, through Jeſus Chriſt our Lord.

¶ The people ſhall anſwere,

Amen.

¶ Then ſhall the Miniſter begin the Lords Prayer, with a loud voice.

OUr Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And lead vs not into temptation: But deliuer vs from euill. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſwere.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Prieſt.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Praiſe ye the Lord.

¶ Then ſhall be ſaid, or ſung this Pſalme following.

Venite exultemus Domino. *Pſal. 95.*

O Come, let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

Let vs come before his preſence with thankeſgiuing: and ſhew our ſelues glad in him with Pſalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the ſtrength of the hills is his alſo.

The ſea is his, and he made it: and his hands prepared the drie land.

O come, let vs worſhip, and fall downe: and kneele before the Lord our maker.

For he is (the Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

To day, if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesſe.

When your fathers tempted mee: prooued me, and ſaw my workes.

Fourty yeeres long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then ſhall follow certaine Pſalmes in order, as they be appointed in a Table made for that purpoſe, except there be proper Pſalmes appointed for that day. And at the end of euery Pſalme throughout the yeare, and likewiſe in the end of *Benedictus*, *Benedicite*, *Magnificat*, and *Nunc dimittis*, ſhall be repeated.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then ſhall be read two Leſſons diſtinctly with a loud voice that the people may heare. The firſt of the old Teſtament, The ſecond of the New, like as they be appointed in the Kalendar, except there be proper Leſſons aſſigned for that day: The Miniſter that readeth the Leſſon, ſtanding, and turning him ſo, as he may beſt be heard of all ſuch as be preſent. And before euery Leſſon, the Miniſter ſhall ſay thus; The 1. 2. 3. or 4. Chapter of Geneſis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalendar. And in the end of euery Chapter he ſhall ſay, Here endeth ſuch a Chapter of ſuch a Booke.

¶ And (to the end the people may the better heare) in ſuch places where they doe ſing, there ſhall the Leſſons be ſung in a plaine tone, after the maner of diſtinct reading: and likewiſe the Epiſtle and Goſpel.

¶ After the firſt Leſſon, ſhall follow, *Te Deum* in Engliſh, daily throughout the whole yeare.

WE praiſe thee (O God:) we knowledge thee to be the Lord. Te Deum laudamus.

All the earth doth worſhip thee: the Father euerlaſting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen and earth are full of the Maieſty: of thy glorie.

The glorious company of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble army of Martyrs: praiſe thee.

The holy Church throughout all the world: doeth knowledge thee.

The Father: of an infinite Maieſty.

Thine honourable, true: and onely Sonne.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of glorie: O Chriſt.

Thou art the euerlaſting Sonne: of the Father.

When thou tookeſt vpon thee to deliuer man: thou diddeſt not abhorre the Virgins wombe.

When thou haddeſt ouercome the ſharpeneſſe of death: thou diddeſt open the kingdome of heauen to all beleeuers.

Thou ſitteſt at the right hand of God: in the glorie of the Father.

We beleeue that thou ſhalt come: to bee our Iudge.

We therefore pray thee helpe thy ſeruants: whom thou haſt redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glorie euerlaſting.

O Lord ſaue thy people: and bleſſe thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worſhip thy Name: euer world without end.

Vouchſafe, O Lord: to keepe vs this day without ſinne.

O Lord haue mercie vpon vs: haue mercie vpon vs.

O Lord let thy mercie lighten vpon vs: as our truſt is in thee.

O Lord, in thee haue I truſted: let me neuer be confounded.

¶ Or this Canticle.

O All ye workes of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer. Benedicite.

O ye Angels of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye heauens, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye

O ye waters that be aboue the firmament, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O all ye powers of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye Sunne and Moone, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye ſtarres of heauen, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye ſhowres and dew, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye windes of God, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye fire and heate, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye Winter and Summer, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye dewes and froſt, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye ice and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye light and darkneſſe, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye lightnings and clouds, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for euer.
O ye mountaines and hils, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye welles, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye whales, and all that moue in the waters, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O all ye fowles of the ayre, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.
O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.
O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him and magnifie him for euer.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ And after the ſecond Leſſon, ſhall be vſed and ſaid, *Benedictus*, in Engliſh, as followeth.

Benedictus
Luke 1.68.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.
And hath raiſed vp a mighty ſaluation for vs: in the houſe of his ſeruant Dauid.
As he ſpake by the mouth of his holy Prophets: which haue been ſince the world began.
That wee ſhould be ſaued from our enemies: and from the hands of all that hate vs.
To perfourme the mercy promiſed to our forefathers: and to remember his holy couenant.
To perfourme the oath which he ſware to our forefather Abraham, that he would giue vs.
That we being deliuered out of the hands of our enemies: might ſerue him without feare.
In holineſſe and righteouſneſſe before him: all the dayes of our life.
And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his wayes.
To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.
Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited vs.
To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Or this 100. Pſalme.

Iubilate Deo.

O Be ioyfull in the Lord all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.
Be ye ſtedfaſt that the Lord he is God, it is he that hath made vs, and not we our ſelues: we are his people and the ſheepe of his paſture.
O go your way into his gates with thankeſgiuing, and into his Courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.
For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creede by the Miniſter and the people, ſtanding.

I Beleeue in God the Father almighty, Maker of heauen and earth. And in Ieſus Chriſt his onely Son our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontce Pilate, was crucified, dead, and buried, hee deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt: the holy Catholique Church, the Communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ And after that, theſe prayers, following, as well at Euening Prayer, as at Morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voyce.

The Lord be with you.
Anſwere.
And with thy ſpirit.
Miniſter.
¶ Let vs pray.
Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Then the Miniſter, Clerkes, and people ſhall ſay the Lords Prayer in Engliſh with a loud voyce.

¶ Our Father which art in heauen, &c.

¶ Then the Miniſter ſtanding vp ſhall ſay,

O Lord ſhew thy mercy vpon vs.

Answere.

And grant vs thy saluation.

Priest.

O Lord saue the King.

Answere.

And mercifully heare vs when we call vpon thee.

Priest.

Indue thy Ministers with righteousnesse.

Answere.

And make thy chosen people ioyfull.

Priest.

O Lord saue thy people.

Answere.

And blesse thine inheritance.

Priest.

Giue peace in our time, O Lord.

Answere.

Because there is none other that fighteth for vs, but only thou, O God.

Priest.

O God make cleane our hearts within vs.

Answere.

And take not thy holy Spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion. The second for peace. The third for grace to liue well: And the two last Collects shall neuer alter, but daily be said at Morning prayer throughout all the yeere, as followeth.

¶ The second Collect for peace.

O God which art Author of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Jesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither run into any kind of danger, but that all our doings may be ordered by thy gouernance, to do alwaies that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ An order for Euening prayer throughout the yeere.

¶ The Priest shall say.

Our Father which art in heauen, &c.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Priest.

Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then the Psalmes in order, as they be appointed in the Table for Psalmes, except there hee proper Psalmes appointed for that day. Then a Lesson of the Old Testament, as it is appointed likewise in the Kalendar, except there be proper Lessons appointed for that day. After that *Magnificat* in English, as followeth.

Magnificat. Luk. 1. 46.

MY soule doeth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded: the lowlinesse of his handmaiden.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty, hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seat: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy, hath holpen his seruant Israel: as he promised to our forefathers, Abraham and his seed for euer.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end. Amen.

¶ Or this 98. Psalme.

Cantate Domino.

SIng vnto the Lord a new Song: for he hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord all ye lands: sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shall he iudge the world: and the people with equity.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end. Amen.

¶ Then a Lesson of the New Testament. And after that, *Nunc Dimittis* in English, as followeth.

Nunc dimittis, Luke 2. 29.

LOrd, now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which

which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Or else this Psalme.

Deus misereatur. *Psal. 67.*

GOd bee mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowen vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, euen our own God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then ſhall follow the Creede, with other prayers, as is before appointed at Morning prayer, after *Benedictus*, and with three Collects: Firſt of the day, the ſecond for peace, the third for aide againſt all perils, as hereafter followeth: which two laſt Collects ſhall be daily ſaid at euening prayer, without alteration.

¶ The ſecond Collect at Euening prayer.

O God from whom all holy deſires, all good counſels, and all iuſt works do proceed, giue vnto thy ſeruants that peace which the world cannot giue, that both our hearts may be ſet to obey thy Commandements, and alſo that by thee we being defended, from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Jeſus Chriſt our Sauiour.

¶ The third Collect for aide againſt all perils.

LIghten our darkeneſſe, wee beſeech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Jeſus Chriſt. Amen.

¶ In the feaſts of Chriſtmas, the Epiphanie, S. Matthias, Eaſter, the Aſcenſion, Pentecoſt, S. Iohn Baptiſt, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday, ſhall bee ſung or ſaid immediately after *Benedictus*, this confeſſion of our Chriſtian faith.

Quicunque vult.

WHoſoeuer will be ſaued: before all things it is neceſſary that he hold the Catholique faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholique faith is this: that we worſhip one God in Trinity, and Trinity in Vnitie.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the holy Ghoſt, is all one: the glory equall, the Maieſtie coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there are not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty: and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Chriſtian verity: to acknowledge euery perſon by himſelfe to be God and Lord.

So are we forbidden by the Catholique Religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Sonne, not three Sonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie, none is afore or after other: none is greater or leſſe than another.

But the whole three perſons be coeternall together: and coequall.

So that in all things as is aforeſaid: the Vnitie in Trinitie, and the Trinitie in Vnitie is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinitie.

Furthermore it is neceſſary to euerlaſting ſaluation: that he alſo beleeue rightly in the incarnation of our Lord Jeſus Chriſt.

For the right faith is, that we beleeue and confeſſe: that our Lord Jeſus Chriſt the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God, and perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall to the Father, as touching his Godhead: and inferiour to the Father, touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnitie of perſon.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall go into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholique faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Here endeth the order of morning and euening prayer throughout the whole yeere.

¶ Here followeth the Letanie to be vsed vpon Sundayes, Wednesdayes, and Fridayes, and at other times, when it shall bee commanded by the Ordinary.

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father, &c.

O God the Sonne Redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vaine-glory, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence, and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation, by thy holy nativity and Circumcision, by thy Baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy crosse and passion, by thy precious death and burriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of Iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs, good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy seruant Charles, our most gracious King and gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and loue, and that he may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to be his defendor and keeper, giuing him the victory ouer all his enemies.

Wee beseech thee, &c.

That it may please thee to blesse and preserue our gracious Queene Mary, Prince Charles, and the rest of the royall Progeny.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it forth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Councill, and all the Nobility, with grace, wisedome and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all Nations, vnity, peace, and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee, &c.

That it may please thee to bring into the way of trueth, all such as haue erred and are deceiued.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, helpe, and

comfort

comfort all that be in danger, neceſſity, and tribulation.

We beſeech thee to heare vs, &c.

That it may pleaſe thee to preſerue all that trauell by land or by water, all women labouring of childe, all ſicke perſons and young children, and to ſhew thy pitie vpon all priſoners and captiues.

We beſeech thee to heare vs, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children, and widowes, and all that be deſolate and oppreſſed.

We beſeech thee to heare vs, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee to heare vs, &c.

That it may pleaſe thee to forgiue our enemies, perſecutors, and ſlanderers, and to turne their hearts.

We beſeech thee to heare vs, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee to heare vs, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beſeech thee to heare vs, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O Lambe of God: that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God: that takeſt away the ſinnes of the world.

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The Verſicle.

O Lord deale not with vs after our ſinnes.

Anſwere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that diſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and aduerſities whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euils which the craft and ſubtilty of the deuill or man worketh againſt vs, be brought to nought, and by the prouidence of thy goodneſſe they may be diſperſed, that we thy ſeruants being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Ieſus Chriſt our Lord.

O Lord ariſe, helpe vs, and deliuer vs for thy Names ſake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didſt in their dayes, and in the old time before them.

O Lord ariſe, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, &c.

As it was in the beginning, &c.

From our enemies defend vs, O Chriſt.

Graciouſly looke vpon our afflictions.

Pitifully behold the ſorrowes of our hearts.

Mercifully forgiue the ſinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer vouchſafe to heare vs, O Chriſt.

Graciouſly heare vs, O Chriſt, graciouſly heare vs, O Lord Chriſt.

The Verſicle.

O Lord let thy mercy be ſhewed vpon vs.

Anſwere.

As we doe put our truſt in thee.

¶ Let vs pray.

WE humbly beſeech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names ſake, turne from vs all thoſe euils that we moſt righteouſly haue deſerued, and grant that in all our troubles, we may put our whole truſt and confidence in thy mercy, and euermore ſerue thee in holineſſe and puritie of liuing, to thy honour and glory, through our only Mediatour and Aduocate Ieſus Chriſt our Lord. Amen.

¶ A prayer for the Kings Maieſty.

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the only ruler of Princes, which doeſt from thy Throne behold all the dwellers vpon earth, moſt heartily we beſeech thee with thy fauour to behold our moſt gracious Soueraigne Lord King Charles, and ſo replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way: endue him plentifully with heauenly gifts, grant him in health and wealth long to liue, ſtrengthen him that hee may vanquiſh and ouercome all his enemies, and finally after this life he may attaine euerlaſting ioy and felicity, through Ieſus Chriſt our Lord. Amen.

¶ A prayer for the Queene, &c.

ALmighty God, the fountaine of all goodneſſe, we humbly beſeech thee to bleſſe our gracious Queene Mary, Prince Charles, and the reſt of the royall progenie: endue them with thy holy Spirit, enrich them with thy heauenly grace, proſper them with all happineſſe, and bring them to thine euerlaſting Kingdome, through Ieſus Chriſt our Lord. Amen.

ALmighty and euerlaſting God, which onely worketh great marueiles, ſend downe vpon our Biſhops and Curats, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy bleſſing: Grant this, O Lord, for the honour of our Aduocate and Mediatour Ieſus Chriſt. Amen.

¶ A prayer of Chryſoſtome.

ALmighty God, which haſt giuen vs grace at this time with one accord, to make our common ſupplications vnto thee, and doeſt promiſe that when two or three be gathered together in thy Name, thou wilt grant their requeſts; fulfill now,

O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life everlasting.

2. Cor. 13. 14. THe grace of our Lord Jesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ For raine if the time require.

O God heauenly Father, which by thy Sonne Jesus Christ, hast promised to all them that seeke thy kingdome, and the righteousnesse thereof, all things necessary to their bodily sustenance: send vs, we beseech thee, in this our necessitie, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Jesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God, which for the sinne of man didst once drowne all the world, except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: we humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Jesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts encrease, and fishes doe multiply: behold we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which wee doe now most iustly suffer for our iniquities) may through thy goodnesse bee mercifully turned into cheapnesse and plenty, for the loue of Jesus Christ our Lord; to whom with thee and the holy Ghost, be all honour, &c.

¶ In the time of warre.

O Almighty God, King of all kings, and Gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truly repent: saue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the onely giuer of all victory, through the merits of thy onely Sonne Jesus Christ our Lord. Amen.

¶ In the time of any common plague, or sickenesse.

O Almighty God, which in thy wrath in the time of King Dauid, diddest lay with the plague of pestilence three score and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pity vpon vs miserable sinners, that now are visited with great sickenesse and mortality, that like as thou didst then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Jesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy, and to forgiue, receiue our humble petitions: and though we bee tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Jesus Christs sake, our only Mediatour and Aduocate. Amen.

¶ A thanksgiuing for raine.

O God our heauenly Father, who by thy gracious prouidence doest cause the former and the latter raine to descend vpon the earth, that it may bring forth fruit for the vse of man, we giue thee humble thankes, that it hath pleased thee in our greatest necessity, to send vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Jesus Christ our Lord. Amen.

¶ A thanksgiuing for faire weather.

O Lord God, who iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieued and comforted our soules by this seasonable and blessed change of weather: we praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy louing kindnesse from generation to generation, through Jesus Christ our Lord. Amen.

¶ A thanksgiuing for plenty.

O Most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, and turned our dearth and scarcitie into cheapenesse and plenty: We giue thee humble thanks for this thy speciall bounty, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. Amen.

¶ A thanksgiuing for peace and victory.

O Almighty God, which art a strong tower of defence vnto thy seruants, against the face of their enemies: We yeeld thee praise and thanksgiuing for our deliuerance from those great and apparent dangers, wherewith we were compassed: We acknowledge it thy goodnesse, that we were not deliuered ouer as a pray vnto them, beseeching thee still to continue such thy mercies toward vs, that all the world may know, that thou art our Sauiour and mighty Deliuerer, through Jesus Christ our Lord.

¶ A thanksgiuing for deliuerance from the plague.

O Lord God, which hast wounded vs for our sins, and consumed vs for our transgressions by thy late heauy and dreadfull visitation, and now in the midst of iudgement remembring mercy, hast redeemed our soules from the iawes of death: We offer vnto thy fatherly goodnesse our selues, our soules and bodies, which thou hast deliuered, to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the midst of the Congregation, through Jesus Christ our Lord. Amen.

Or this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy Law, might iustly haue fallen vpon vs by reason of our manifold transgressions and hardnesse of heart: Yet seeing it hath pleased thee of thy tender mercy, vpon our weake and vnworthy humiliation, to asswage the noysome pestilence, wherewith we lately haue beene sore afflicted, and to restore the voice of ioy and health into our dwellings: We offer vnto thy diuine Maiestie the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Jesus Christ our Lord. Amen.

¶ The

¶ The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the New Testament by the Chapter and the Verse, as it is appointed in the Booke of Common Prayer.

The first Sunday in Aduent.

The Collect.

ALmighty God, giue vs grace that wee may cast away the workes of darkenesse, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humility) that in the last day when he shall come againe in his glorious maiesty to iudge both the quick and the dead, we may rise to the life immortall, through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Owe nothing to any man. Rom. 13.
verse 8. vnto the end.

The Gospel.

And when they drew neere. Matth. 21.
verse 1. vnto verse 14.

The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning: grant vs that we may in such wise heare them, reade, marke, learne, and inwardly digest them, that by patience, and comfort of thy holy word, we may embrace, and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things. Rom. 15.
verse 4. vnto verse 14.

The Gospel.

Then there shall be signes in the. Luke 21.
verse 25. vnto verse 34.

The third Sunday in Aduent.

The Collect.

LOrd, we beseech thee giue eare to our prayers, and by thy gracious visitation lighten the darkenesse of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4.
verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matth. 11.
verse 2. vnto verse 11.

The fourth Sunday in Aduent.

The Collect.

LOrd raise vp (we pray thee) thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindred, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs: to whom with thee and the holy Ghost, be honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. vnto verse 8.

The Gospel.

This is the record of Iohn. Iohn 1.
verse 19. vnto verse 29.

On Christmas day.

The Collect.

ALmighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times, and in diuers. Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

Saint Steuens day.

The Collect.

GRant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr Saint Steuen, who prayed for his persecutors, to thee, which liuest and reignest, &c.

¶ Then shall follow the Collect of the Nativitie, which shall bee said continually vntill New yeares day.

The Epistle.

But he being full of the holy. Acts 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, I send. Matt. 23.
verse 34. vnto the end.

Saint Iohn the Euangelists day.

The Collect.

MErcifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. vnto the end.

The Gospel.

He said vnto him, Follow me. Iohn 21.
verse 19. vnto the end.

Innocents day.

The Collect.

ALmighty God, whose praise this day the young Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersation our life may expresse the faith, which with our tongues we doe confesse, through Iesus Christ our Lord. Amen.

The Epistle.

Then I looked, and lo a Lambe. Reuel. 14.
verse 1. vnto the end.

The

The Goſpel.

The Angel of the Lord appeared. Matth.2.
verſe 13. vnto verſe 19.

Sunday after Chriſtmas day.

The Collect.

ALmighty God, which haſt giuen vs thy onely begotten Son to take our nature vpon him, and this day to be borne of a pure Virgin, grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liueth, &c.

The Epiſtle.

Then I ſay that the heire. Galat.4.
verſe 1. vnto verſe 8.

The Goſpel.

The booke of the generation. Matth.1.
verſe 1. vnto the end.

The Circumciſion of Chriſt.

The Collect.

ALmighty God, which madeſt thy bleſſed Son to be circumciſed and obedient to the Law for man, grant vs the true circumciſion of the Spirit, that our hearts and all our members being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Sonne Jeſus Chriſt our Lord.

The Epiſtle.

Bleſſed is the man to whom. Rom.4.
verſe 8. vnto verſe 15.

The Goſpel.

And it came to paſſe when the. Luke 2.
verſe 15. vnto verſe 22.

¶ If there bee a Sunday betweene the Epiphany and the Circumciſion, then ſhall be vſed the ſame Collect, Epiſtle and Goſpel at the Communion, which was vſed vpon the day of Circumciſion.

The Epiphanie.

The Collect.

O God, which by the leading of a ſtarre didſt manifeſt thy only begotten Son to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Chriſt our Lord.

The Epiſtle.

For this cauſe I Paul. Ephel.3.
verſe 1. vnto verſe 13.

The Goſpel.

When Jeſus then was borne. Matth.2.
verſe 1. vnto verſe 13.

The firſt Sunday after the Epiphanie.

The Collect.

LOrd, we beſeech thee, mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and alſo haue grace and power faithfully to fulfill the ſame, through Jeſus Chriſt our Lord.

The Epiſtle.

I beſeech you therefore brethren. Rom.12.
verſe 1. vnto verſe 6.

The Goſpel.

And when he was twelue yeeres. Luke 2.
verſe 42. vnto the end.

The ſecond Sunday after the Epiphany.

The Collect.

ALmighty and euerlaſting God, which doeſt gouerne all things in heauen and earth, mercifully heare the ſupplications of thy people, and grant vs thy peace all the dayes of our life.

The Epiſtle.

Seeing then that we haue gifts. Rom.12.
verſe 6. end in verſe 16. at, Be not wiſe, &c.

The Goſpel.

And the third day was there a. Iohn 2.
verſe 1. vnto verſe 12.

The third Sunday after the Epiphanie.

The Collect.

ALmighty and euerlaſting God, mercifully looke vpon our infirmities, and in all our dangers and neceſſities, ſtretch forth thy right hand to helpe and defend vs, through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelues. Rom.12.
verſe 16. vnto the end.

The Goſpel.

Now when he was come downe. Matth.8.
verſe 1. vnto verſe 14.

The fourth Sunday after the Epiphanie.

The Collect.

GOd which knoweſt vs to be ſet in the midſt of ſo many and great dangers, that for mans frailneſſe we cannot alwayes ſtand vpright: grant to vs the health of body and ſoule, that all thoſe things which we ſuffer for ſinne, by thy helpe we may well paſſe and ouercome, through Chriſt our Lord.

The Epiſtle.

Let euery ſoule be ſubiect. Rom.13.
verſe 1. vnto verſe 8.

The Goſpel.

And when he was entred into. Matth.8.
verſe 23. vnto the end.

The fifth Sunday after the Epiphanie.

The Collect.

LOrd, we beſeech thee to keepe thy Church and houſhold continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mighty power, through Jeſus Chriſt our Lord.

The Epiſtle.

Now therefore, as the elect. Col.3.
verſe 12. vnto verſe 18.

The Goſpel.

The kingdome of heauen. Matth.13.
verſe 24. vnto verſe 31.

¶ The ſixth Sunday (if there be ſo many) ſhall haue the Collect, Epiſtle and Goſpel, that was vpon the fifth Sunday.

Septuageſima Sunday.

The Collect.

OLord, we beſeech thee fauourably to heare the prayers of thy people, that we which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodneſſe, for the glory of thy Name, through Jeſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1.Cor.9.
verſe 24. vnto the end.

The Goſpel.

For the kingdome of heauen. Matth.20.
verſe 1. vnto verſe 17.

Sexageſima Sunday.

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we doe, mercifully grant that by thy power wee may bee defended againſt all aduerſitie, through Jeſus Chriſt our Lord.

The

The Epistle.

For ye suffre fooles gladly. 2.Cor.11.
verse 19. vnto verse 32.

The Gospel.

Now when much people. Luke 8.
verse 4. vnto verse 16.

¶ Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace and all vertues, without the which whosoeuer liueth, is counted dead before thee: graunt this for thine onely Sonne Jesus Christs sake.

The Epistle.

Though I speake with the. 1.Cor.13.
verse 1. vnto the end.

The Gospel.

Then Jesus tooke vnto him. Luke 18.
verse 31. vnto the end.

¶ The first day of Lent.

The Collect.

Almighty and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent: create and make in vs new and contrite hearts, that we worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Jesus Christ.

The Epistle.

Turne vnto me with all. Joel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer, when ye fast. Matth. 6.
verse 16. vnto verse 22.

¶ The first Sunday in Lent.

The Collect.

O Lord, which for our sakes didst fast fourty dayes and fourty nights: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, we may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2.Cor.6.
verse 1. vnto verse 11.

The Gospel.

Then was Jesus led of the. Matth. 4.
verse 1. vnto verse 12.

¶ The second Sunday in Lent.

The Collect.

Almighte God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Jesus Christ, &c.

The Epistle.

And furthermore we beseech. 1.Thes.4.
verse 1. vnto verse 9.

The Gospel.

And Jesus went thence. Matth. 15.
verse 21. vnto verse 29.

¶ The third Sunday in Lent.

The Collect.

We beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiestie, to bee our defence against all our enemies, through Jesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of me. Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

¶ The fourth Sunday in Lent.

The Collect.

Graunt, we beseech thee, Almighty God, that we which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Jesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat. 4.
verse 21. vnto the end.

The Gospel.

Jesus went his way ouer the. John 6.
verse 1. vnto verse 15.

¶ The fifth Sunday in Lent.

The Collect.

We beseech thee, Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse they may be gouerned and preserued euermore both in body and soule, through Jesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. John 8.
verse 46. vnto the end.

¶ The Sunday next before Easter.

The Collect.

Almighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Jesus Christ to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his resurrection, through the same Jesus Christ our Lord.

The Epistle.

Let the same minde be in you. Philip. 2.
verse 5. vnto verse 11.

The Gospel.

And it came to passe when. Matth. 26.
verse 1. vnto Chap. 27. verse 57.

¶ Munday next before Easter.

The Epistle.

Who is he that commeth. Isa. 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Mark. 14.
verse 1. vnto the end.

¶ Tuesday before Easter.

The Epistle.

The Lord hath opened. Isa. 50.
verse 5. vnto the end.

The Gospel.

And anon in the morning. Marke 15.
verse 1. vnto the end.

¶ Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

¶ On good Friday.

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse: who liueth and reigneth, &c.

ALmightie and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truly and godly serue thee, through our Lord Jesus Christ, &c.

MErciful God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and be made one fold vnder one Shepherd, Jesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 16.

The Gospel.

When Jesus had spoken these. John 18.
verse 1. vnto the end of Chap. 19.

¶ Easter Euen.

The Epistle.

For it is better (if the will of. 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Matth. 27.
verse 57. vnto the end.

¶ Easter day.

¶ At Morning prayer, in stead of the Psalme, *O come, let vs, &c.* these Anthems shall be sung or said.

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him: for in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise count you selues dead vnto sinne, but liuing vnto God, in Christ Jesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God, which through thine onely begotten Sonne Jesus Christ, hast ouercome death, and opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy especial grace preuenting vs, thou dost put in our mindes good desires, so by thy continuall helpe, we may bring the same to good effect, through Jesus Christ our Lord, who liueth, &c.

The Epistle.

If ye be then risen with Christ. Colos. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. John 20.
verse 1. vnto verse 11.

¶ Munday in Easter weeke.

The Collect.

Almighty God, &c. As vpon Easter day.

The Epistle.

Then Peter opened his. Acts 10.
verse 34. vnto verse 44.

The Gospel.

And behold, two of them went. Luke 24.
verse 13. vnto verse 36.

¶ Tuesday in Easter weeke.

The Collect

ALmighty Father, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in purenesse of liuing and truth, through Jesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Acts 13.
verse 26. vnto verse 42.

The Gospel.

Jesus himselfe stood in the. Luke 24.
verse 36. vnto verse 49.

¶ The first Sunday after Easter.

The Collect.

Almighty God, &c. As vpon Easter day.

The Epistle.

For all that is borne of God. 1. John 5.
verse 4. vnto verse 13.

The Gospel.

The same day then at night. John 20.
verse 19. vnto verse 24.

¶ The second Sunday after Easter.

The Collect.

ALmighty God, which hast giuen thine onely Sonne to bee vnto vs both a Sacrifice for sinne, and also an example of godly life, giue vs the grace that we may alwayes most thankefully receiue that his inestimable benefit, and also daily endeauour our selues to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke-worthy. 1. Pet. 2.
verse 19. vnto the end.

The Gospel.

I am the good Shepherd. John 10.
verse 11. vnto verse 17.

¶ The third Sunday after Easter.

The Collect.

ALmighty God, which shewest to all men that be in errour the light of thy truth, to the intent that they may returne into the way of righteousnesse, grant vnto all them that be admitted into the fellowship of Christs Religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2.
verse 11. vnto verse 18.

The

The Gospel.

A little while and ye shall not. John 16.
verse 16. vnto verse 23.

¶ The fourth Sunday after Easter.

The Collect.

ALmighty God which dost make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou dost promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, whereas true ioyes are to be found, through Christ our Lord. Amen.

The Epistle.

Euery good giuing, and euery. James 1.
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. John 16.
verse 5. vnto verse 16.

¶ The fift Sunday after Easter.

The Collect.

LOrd from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration we may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lord Jesus Christ. Amen.

The Epistle.

And be ye doers of the word. James 1.
verse 22. vnto the end.

The Gospel.

Verely, verely I say vnto you. John 16.
verse 23. vnto the end.

¶ Ascension day.

The Collect.

GRant we beseech thee, Almighty God, that like as we doe beleeue thy onely begotten Son our Lord to haue ascended into the heauens: so we may also in heart and minde thither ascend, and with him continually dwell.

The Epistle.

I haue made the former. Actes 1.
verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16.
verse 14. vnto the end.

¶ The Sunday after Ascension day.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Jesus Christ with great triumph vnto thy kingdome in heauen: we beseech thee, leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at hand. 1. Pet. 4.
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall. John 15.
verse 26. end, Chap. 16. in verse 4. at, And these.

¶ Whitsunday.

The Collect.

GOd, which as vpon this day hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Christ Jesus our Sauiour, who liueth and reigneth with thee in the vnity of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost. Actes 2.
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my. John 14.
verse 15. vnto the end.

¶ Munday in Whitsun weeke.

The Collect.

GOd which as, &c. As vpon Whitsunday.

The Epistle.

Then Peter opened his mouth. Actes 10.
verse 34. vnto the end.

The Gospel.

For God so loued the world. John 3.
verse 16. vnto verse 22.

¶ Tuesday in Whitsun weeke.

The Collect.

GOd which as, &c. As vpon Whitsunday.

The Epistle.

Now when the Apostles, which. Actes 8.
verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you. John 10.
verse 1. vnto verse 11.

¶ Trinity Sunday.

The Collect.

ALmighty and euerlasting God which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the diuine Maiestie to worship the Vnitie: we beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersities, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. Reuel. 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the. John 3.
verse 1. vnto verse 16.

¶ The first Sunday after Trinitie.

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements, we may please thee both in will and deed, through Jesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1. John 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. vnto the end.

¶ The second Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou dost bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Marueil not, my brethren, though. 1. John 3.
verse 13. vnto the end.

The

The Gospel.

A certaine man made a great. Luke 14.
verse 16. vnto verse 25.

¶ The iij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee, mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aide we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1. vnto verse 11.

¶ The fourth Sunday after Trinitie.

The Collect.

GOd the protector of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply vpon vs thy mercy, that thou being our ruler and guide, we may so passe thorow things temporall, that we finally lose not the things eternall: grant this heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, as. Luke 6.
verse 36. vnto verse 43.

¶ The v. Sunday after Trinitie.

The Collect.

GRant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one mind. 1. Pet. 3.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1. vnto verse 12.

¶ The vj. Sunday after Trinity.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe mans vnderstanding, powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceed all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which. Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Matth. 5.
verse 20. vnto verse 27.

¶ The vij. Sunday after Trinity

The Collect.

LOrd of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true Religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of man. Rom. 6.
verse 19. vnto the end.

The Gospel.

In those dayes when there was. Marke 8.
verse 1. vnto verse 10.

¶ The viij. Sunday after Trinity.

The Collect.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Matth. 7.
verse 15. vnto verse 22.

¶ The ix. Sunday after Trinity.

The Collect.

GRant to vs Lord, we beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1. Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said vnto his. Luke 16.
verse 1. vnto verse 10.

¶ The x. Sunday after Trinity.

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1. Cor. 12.
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in vers. 47. at, and the high Priests.

¶ The xj. Sunday after Trinity.

The Collect.

GOd, which declarest thy Almighty power, most chiefly in shewing mercy and pity, giue vnto vs abundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I declare. 1. Cor. 15.
verse 1. vnto verse 12.

The Gospel.

He spake this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ The xij. Sunday after Trinity.

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ The

¶ The xiij. Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Graunt, we beseech thee, that we may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ The xiiij. Sunday after Trinitie.

The Collect.

ALmighty and everlasting God, giue vnto vs the increase of faith, hope, and charitie, and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Gal. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ The xv. Sunday after Trinitie.

The Collect.

KEepe, we beseech thee, O Lord, thy Church, with thy perpetuall mercie, and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Gal. 6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth. 6.
verse 24. vnto the end.

¶ The xvj. Sunday after Trinitie.

The Collect.

LOrd, we beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safetie without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ, &c.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ The xvij. Sunday after Trinitie.

The Collect.

LOrd, we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. end in verse 12.

¶ The xviij. Sunday after Trinitie.

The Collect.

LOrd, we beseech thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and minde to follow thee the only God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Matth. 22.
verse 34. vnto the end.

¶ The xix. Sunday after Trinitie.

The Collect.

O God, forasmuch as without thee we are not able to please thee: grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Matth. 9.
verse 1. vnto verse 9.

¶ The xx. Sunday after Trinitie.

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that we being ready both in bodie and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth. 22.
verse 1. vnto verse 15.

¶ The xxj. Sunday after Trinitie.

The Collect.

GRant, we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet mind, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. Ephes. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler. John. 4.
verse 46. vnto the end.

¶ The xxij. Sunday after Trinitie.

The Collect.

LOrd, we beseech thee, to keep thy houshold the Church in continuall godlinesse, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God, hauing. Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matth. 18.
verse 21. vnto the end.

¶ The xxiij. Sunday after Trinitie.

The Collect.

GOd our refuge and strength, which art the author of all godlinesse, be ready to heare the deuout prayers of thy Church, and grant that those things which we aske faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers together of me. Phil. 3.
verse 17. vnto the end.

¶ The

The Goſpel.

Then went the Phariſees, and verſe 15. vnto verſe 23. Matth. 22.

¶ The xxiiij. Sunday after Trinity.

The Collect.

LOrd, we beſeech thee, abſolue thy people from their offences, that through thy bountifull goodneſſe we may be deliuered from the bonds of all thoſe ſinnes, which by our frailty we haue committed. Grant this, &c.

The Epiſtle.

We giue thanks to God, verſe 3. vnto verſe 13. Coloſ. 1.

The Goſpel.

While he thus ſpake, verſe 18. vnto verſe 27. Matth. 9.

¶ The xxv. Sunday after Trinitie.

The Collect.

STirre vp we beſeech thee, O Lord, the wills of thy faithfull people, that they plenteouſly bringing foorth the fruit of good workes, may of thee be plenteouſly rewarded, through Ieſus Chriſt our Lord.

The Epiſtle.

Behold, the dayes come. verſe 5. vnto verſe 9. Jerem. 23.

The Goſpel.

When Ieſus lift vp his eyes. verſe 5. vnto verſe 15. John 6.

¶ If there be any more Sundayes before Aduent Sunday, to ſupply the ſame, ſhall be taken the Collect, Epiſtle, and Goſpel of ſome of thoſe Sundayes which were omitted, betweene the Epiphany and Septuageſima.

¶ Saint Andrewes day.

The Collect.

ALmightie God, which diddeſt giue ſuch grace vnto thy holy Apoſtle S. Andrew, that hee readily obeyed the calling of thy Sonne Ieſus Chriſt, and followed him without delay: grant vnto vs all, that we being called by thy holy word, may forthwith giue ouer our ſelues obediently to fulfill thy Commandements, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. verſe 9. vnto the end. Rom. 10.

The Goſpel.

And Ieſus walking by the. verſe 18. vnto verſe 23. Matth. 4.

¶ Saint Thomas the Apoſtle.

The Collect.

ALmightie and euerliuing God, which for the more confirmation of the faith, diddſt ſuffer thy holy Apoſtle Thomas to be doubtfull in thy Sonnes reſurrection: grant vs ſo perfectly, and without all doubt to beleeue in thy ſonne Ieſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Ieſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no more. verſe 19. vnto the end. Epheſ. 2.

The Goſpel.

But Thomas one of the. verſe 24. vnto the end. John 20.

¶ The Conuerſion of Saint Paul.

The Collect.

GOd, which haſt taught all the world, through the preaching of thy bleſſed Apoſtle Saint Paul: grant we beſeech thee, that we which haue his wonderfull converſion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Ieſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. verſe 1. vnto verſe 23. Acts 9.

The Goſpel.

Then anſwered Peter. verſe 27. vnto the end. Matth. 19.

¶ Purification of Saint Mary the Virgin.

The Collect.

ALmighty and euerliuing God, we humbly beſeech thy Maieſtie, that as thy only begotten Sonne was this day preſented in the Temple in ſubſtance of our fleſh: ſo grant that we may be preſented vnto thee with pure and cleare minds, by Ieſus Chriſt our Lord.

The Epiſtle.

The ſame Epiſtle appointed the Sunday before.

The Goſpel.

And when the dayes of her. verſe 22. end in verſe 27. at, And when the. Luke 2.

¶ Saint Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Iudas diddſt chuſe thy faithfull ſeruant Matthias to be of the number of the twelue Apoſtles: Grant that thy Church being alway preſerued from falſe apoſtles, may be ordered and guided by faithfull and true Paſtors, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

And in thoſe dayes Peter. verſe 15. vnto the end. Acts 1.

The Goſpel.

At that time Ieſus anſwered. verſe 25. vnto the end. Matth. 11.

¶ Annunciation of the virgin Mary.

The Collect.

WEe beſeech thee, Lord, powre thy grace into our hearts, that as we haue knowne Chriſt thy Sonnes incarnation by the meſſage of an Angel: ſo by his Croſſe and Paſſion we may be brought vnto the glorie of his reſurrection, through the ſame Chriſt our Lord. Amen.

The Epiſtle.

And the Lord ſpake againe vnto. verſe 10. vnto verſe 16. Iſa. 7.

The Goſpel.

And in the ſixth moneth. verſe 26. vnto verſe 39. Luke 1.

¶ Saint Markes day.

The Collect.

ALmighte God which haſt inſtructed thy holy Church with the heauenly doctrine of thy Euangeliſt Saint Marke: giue vs grace that we be not like children, caried away with euery blaſt of vaine doctrine, but ſtirmely to be eſtabliſhed in the truth of thy holy Goſpel, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

But vnto euery one of vs is. verſe 7. vnto verſe 17. Epheſ. 4.

The Goſpel.

I am the true vine, and my. verſe 1. vnto verſe 12. John 15.

¶ Saint Philip and Iames day.

The Collect.

ALmighte God, whom truely to know is euerlaſting life: grant vs perfectly to know thy

thy Sonne Jesus Christ to be the Way, the Truth, and the Life, as thou hast taught Saint Philip and other the Apostles, through Jesus Christ our Lord.

The Epistle.

James a servant of God. Jam. 1.
verse 1. unto verse 13.

The Gospel.

And he said to his Disciples. John 14.
verse 1. unto verse 15.

¶ Saint Barnabe Apostle.

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let us not be destitute of thy manifold gifts, nor yet of grace, to use them alway to thy honour and glory, through Jesus Christ, &c.

The Epistle.

Then tidings of these things. Acts 11.
verse 22. unto the end.

The Gospel.

This is my Commandement. John 15.
verse 12. unto verse 17.

¶ Saint Iohn Baptist.

The Collect.

ALmighty God, by whose providence thy servant John Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Saviour by preaching of penince: make us so to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example constantly speake the truth, boldly rebuke vice, and patiently suffer for the Truths sake, through Jesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my. Isa. 40.
verse 1. unto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. unto the end.

¶ Saint Peters day.

The Collect.

ALmighty God, which by thy Sonne Jesus Christ hast given to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; make, we beseech thee, all Bishops and Pastours diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crowne of everlasting glorie, through Jesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. unto verse 12.

The Gospel.

Now when Jesus came. Matt. 16.
verse 13. unto verse 20.

Saint Iames Apostle.

The Collect.

GRant, O merciful God, that as thine holy Apostle S. James leaving his father, and all that he had, without delay was obedient unto the calling of thy Sonne Jesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be evermore ready to follow thy Commandements, through Jesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the. Matth. 20.
verse 20. unto verse 29.

¶ Saint Bartholomew Apostle.

The Collect.

OAlmighty and everlasting God, which hast given grace to thine Apostle Bartholomew, truly to believe and to preach thy Word; grant, we beseech thee, unto thy Church, both to love that he believed, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. unto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. unto verse 31.

¶ Saint Matthew Apostle.

The Collect.

ALmighty God, which by thy blessed Sonne didst call Matthew from the receipt of custome, to be an Apostle and Evangelist: grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow thy said Sonne Jesus Christ, who liveth, &c.

The Epistle.

Therefore seeing that we. 2. Cor. 4.
verse 1. unto verse 7.

The Gospel.

And as Jesus passed forth. Matth. 9.
verse 9. unto verse 14.

¶ Saint Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained and constituted the services of all Angels, and men in a wonderfull order, mercifully grant, that they which alway doe thee service in heaven, may by thy appointment succour and defend us in earth, through Jesus Christ our Lord.

The Epistle.

And there was a battell in. Revel. 12.
verse 7. unto verse 13.

The Gospel.

The same time the Disciples. Matth. 18.
verse 1. unto verse 11.

¶ Saint Luke the Evangelist.

The Collect.

ALmighty God which calledst Luke the Physitian, whose praise is in the Gospel, to be a Physitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Jesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. unto verse 16.

The Gospel.

After these things the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

¶ Simon and Iude Apostles.

The Collect.

ALmighty God which hast builded thy Congregation upon the foundation of the Apostles and Prophets, Jesus Christ himselfe being the head corner stone: grant us so to be ioyned together in unitie of Spirit by their doctrine, that we may be made an holy Temple acceptable unto thee, through Jesus Christ our Lord.

The Epiſtle.

Iude a ſeruant of Ieſus Chriſt. verſe 1. vnto verſe 9. — Iude.

The Goſpel.

Theſe things command. verſe 17. vnto the end. — Iohn 15.

¶ All Saints day.

The Collect.

ALmightie God, which haſt knit together thy elect in one Communion and fellowſhip, in the myſticall body of thy Sonne Ieſus Chriſt our Lord: graunt vs grace ſo to follow thy holy Saints in all vertuous and godly liuing, that we may come to thoſe vnſpeakable ioyes which thou haſt prepared for them that vnfainedly loue thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

And I ſaw another Angel come. verſe 2. vnto verſe 13. — Reuel. 7.

The Goſpel.

And when he ſaw the. verſe 1. vnto verſe 13. — Matth. 5.

The end of the Collects.

¶ The order of the adminiſtration of the Lords Supper, or holy Communion.

SO many as intend to bee partakers of the holy Communion, ſhall ſignifie their names to the Curate ouer night, or elſe in the morning before the beginning of Morning prayer, or immediately after.

And if any of thoſe be an open and notorious euill liuer, ſo that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed: the Curate hauing knowledge thereof, ſhall call him, and aduertiſe him in any wiſe not to preſume to come to the Lords Table, vntill he haue openly declared himſelfe to haue truely repented and amended his former naughtie life, that the Congregation may thereby be ſatisfied, which afore were offended, and that he haue recompenſed the parties whom he hath done wrong vnto, or at the leaſt declare himſelfe to be in full purpoſe ſo to doe, aſſoone as he conueniently may.

The ſame order ſhall the Curate vſe with thoſe betwixt whom he perceiueth malice and hatred to reigne, not ſuffering them to be partakers of the Lords Table, vntill he know them to be reconciled. And if one of the parties ſo at variance, be content to forgiue from the bottome of his heart, all that the other hath treſpaſſed againſt him, and to make amends for that he himſelfe hath offended, and the other party will not be perſwaded to a godly vnity, but remaine ſtill in his frowardneſſe and malice, the Miniſter in that caſe ought to admit the penitent perſon to the holy Communion, and not him that is obſtinate.

The Table at the Communion time, hauing a faire white linen cloth vpon it, ſhall ſtand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to be ſaid. And the Prieſt ſtanding at the North ſide of the Table, ſhall ſay the Lords prayer, with this Collect following.

¶ The Communion.

ALmightie God, vnto whom all hearts be open, all deſires knowen, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter rehearſe diſtinctly all the ten Commandements: and the people kneeling, ſhall after euery Commandement, aske God mercy for their tranſgreſſion of the ſame, after this ſort.

Miniſter.

GOd ſpake theſe words, and ſaid, I am the Lord thy God: thou ſhalt haue no other gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Miniſter.

Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: Thou ſhalt not bow downe to them, nor worſhip them: for I the Lord thy God am a iealous God, and viſite the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me; and ſhew mercie vnto thouſands, in them that loue me, and keepe my Commandements.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Remember that thou keepe holy the Sabbath day: Sixe dayes ſhalt thou labour, and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt do no manner of worke, thou, and thy ſonne, and thy daughter, thy man-ſeruant, and thy maid-ſeruant, thy cattell, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the the ſeuenth day, and hallowed it.

People.

People.
Lord haue mercie vpon vs, &c.
Minister.
Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.
People.
Lord haue mercie vpon vs, &c.
Minister.
Thou shalt doe no murther.
People.
Lord haue mercie vpon vs, &c.
Minister,
Thou shalt not commit adultery.
People.
Lord haue mercie vpon vs, &c.
Minister.
Thou shalt not steale.
People.
Lord haue mercie vpon vs, &c.
Minister,
Thou shalt not beare false witnesse against thy neighbour.
People.
Lord haue mercy vpon vs, &c.
Minister.
Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.
People.
Lord haue mercy vpon vs, and write all these thy Lawes in our hearts we beseech thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Priest standing vp, and saying.

¶ Let vs pray.

ALmighty God whose kingdome is euerlasting, and power infinite, haue mercie vpon the whole Congregation, and so rule the heart of thy chosen seruant Charles our King and Gouernour, that hee (knowing whose minister hee is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authoritie he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmightie and euerlasting God, we be taught by thy holy Word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as it seemeth best to thy godly wisdome: we humbly beseech thee so to dispose and gouerne the heart of Charles thy seruant our King and Gouernour, that in all his thoughts, words and workes, he may euer seeke thy honour and glorie, and studie to preserue thy people committed to his charge, in wealth, peace and godlinesse: Grant this, O mercifull Father, for thy deare sonnes sake, Iesus Christ our Lord. Amen.

¶ Immediatly after the Collects, the Minister shall reade the Epistle, beginning thus.

The Epistle written in the Chapter of

¶ And the Epistle ended, he shall say the Gospel, beginning thus.

The Gospel written in the Chapter of

¶ And the Epistle and Gospel being ended, shall be said the Creed.

I Beleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glorie to iudge both the quicke and the dead: whose Kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes; And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any Holy dayes, or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as he thinketh most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Matth. 5. 16.

* Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt, and where theeues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. Mat. 6. 19. 20.

* Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets. Mat. 7. 12.

* Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen: but he that doeth the will of my Father which is in heauen. Mat. 7. 21.

* Zache stood forth, and said vnto the Lord, Behold Lord, the halfe of my goods, I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. Luke 19. 8.

* Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milke of the flocke? 1. Cor. 9. 7.

* If we haue sowen vnto you spirituall things, is it a great matter if we shall reape your worldly things? 1. Cor. 9. 11.

* Doe yee not know, that they which minister about holy things, liue of the sacrifice? and they which wait of the altar, are partakers with the altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel. 1. Cor. 9. 13, 14.

* He that soweth little, shall reape little: and he 2. Cor. 9. 6.

that loweth plenteously, shall reape plenteously. Let every man doe according as he is disposed in his heart, not grudging, or of necessitie, for God loueth a chearefull giuer.

Galat. 6. 6, 7. * Let him that is taught in the word, minister vnto him that teacheth, in all good things. Bee not deceiued, God is not mocked: For whatsoeuer a man soweth, that shall he reape.

Galat. 6. 10. * While we haue time, let us doe good vnto all men, and specially vnto them which are of the houshold of faith.

1. Tim. 6. 7. * Godlinesse is great riches, if a man be content with that he hath: for wee brought nothing into the world, neither may we carie any thing out.

1. Tim. 6. 17, 18, 19. * Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

Heb. 6. 10. * God is not vnrighteous, that hee will forget your workes, and labour that proceedeth of loue: which loue yee haue shewed for his Names sake, which haue ministred vnto the Saints, and yet doe minister.

Heb. 13. 16. * To doe good, and to distribute forget not, for with such sacrifices God is pleased.

1. Iohn 3. 17. * Who so hath this worlds good, and seeth his brother haue neede, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tobit. 4. 7. * Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee.

Tobit. 4. 8, 9. * Bee merciful after thy power. If thou hast much, giue plenteously. If thou haue little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie.

Prou. 19. 17. * He that hath pitie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall be payed him againe.

Psal. 41. 1. * Blessed bee the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble.

¶ Then shall the Churchwardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate the due and accustomed offerings, after which done, the Minister shall say,

If there be no almes giuen to the poore, then shall the words (*of accepting our almes*) be left out vnsaid.

¶ Let vs pray for the whole state of Christs Church militant here on earth.

ALmighty and euerliuing God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thankes for all men: we humbly beseech thee most mercifully (to accept our almes, and) to receiue these our prayers, which we offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnity and concord: and grant that all they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnitie and godly loue. Wee beseech thee also to saue and defend all Christian Kings, Princes and gouernors, and specially thy seruant Charles our King, that vnder him we may bee godly and quietly gouerned: and grant vnto his whole Councell, and to all that bee put in authoritie vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours and Curates, that they may both by their life and doctrine, set foorth thy true and liuely word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and specially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnesse, O Lord, to comforte and succour all them which in this transitory life be in trouble, sorrow, need, sickenes, or any other aduersitie: grant this, O Father, for Jesus Christs sake our only Mediatour and Aduocate. Amen.

¶ Then shall follow this exhortation at certain times, when the Curate shall see the people negligent to come to the holy Communion.

WE be come together at this time (dearely beloued brethren) to feed at the Lords supper, vnto the which in Gods behalfe I bid you all that be here present, and beseech you for the Lord Jesus Christs sake, that yee will not refuse to come thereto, being so lovingly called and bidden of God himselfe. Ye know how grieuous and vnkinde a thing it is, when a man hath prepared a riche feast, decked his table with all kinde of prouision, so that there lacketh nothing but the guests to sit downe, and yet they which be called (without any cause) make vnthankefully refuse to come. Which of you in such a case would not be moued? who would not thinke a great iniurie and wrong done vnto him? Wherefore most dearely beloued in Christ, take ye good heed, lest ye withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an euill matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then do you not repent and amend? When God calleth you, bee you not ashamed to say, you will not come? When you should returne to God, will you excuse your selues, and say that you be not ready? Consider earnestly with your selues, how little such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a farme, or would trie their yokes of oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly Feast. I for my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your own saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeelde vp his soule by death vpon the Crosse for your health: euen so it is your duety to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now, if you will in no wise thus doe, consider with your selues how great iniurie you doe vnto God, and how sore punishment dangereth ouer your heads for the same. And whereas you

offend

offend God so sore in refusing this holy banquet, I admonish, exhort, and beseech you that unto this unkindnesse ye will not adde any more: which thing ye shall doe, if ye stand by as gazers and lookers on them that doe communicate, and be not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and unkindnesse unto God? Truely it is a great unthankefulnesse to say nay, when yet be called: but the fault is much greater when men stand by, and yet will neither eat nor drinke this holy Communion with other. I pray you what can this bee else, but euen to haue the mysteries of Christ in derision? It is said unto all, Take ye and eate, take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance shall ye heare these words? What will this be else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then ye should so doe, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues from whom ye depart: Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of most heauenly food. These things if ye earnestly consider, ye shall by Gods grace returne to a better mind. For the obtaining whereof we shall make our humble petitions, while wee shall receiue the holy Communion.

¶ And sometimes shall this be said also at the discretion of the Curate.

DEarely beloued, forasmuch as our duety is to render to Almightie God our heauenly Father most hearty thanks, for that hee hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for vs, but also to be our spirituall food and sustenance, as it is declared unto vs, as well by Gods word, as by the holy Sacrament of his blessed Body and Blood: the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receiue it unworthily: My duety is to exhort you to consider the dignitie of the holy mysterie, and the great perill of the unworthy receiuing thereof, and so to search and examine your owne consciences, as you should come holy and cleane to a most godly and heauenly Feast, so that in no wise ye come but in the mariage garment required of God in holy Scripture, and so come and be receiued, as worthy partakers of such an heauenly Table. The way and meanes thereto, is: First to examine your liues and conuersation, by the rule of Gods commandements, and wherin soeuer ye shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selues to Almightie God, with full purpose of amendment of life. And if ye shall perceiue your offences to be such, as be not onely against God, but also against your neighbours: then yee shall reconcile your selues unto them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as ye would haue forgiuenesse of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercie, and with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to me, or some other discreet and learned Minister of Gods word, and open his griefe, that he may receiue such ghostly counsell, aduice and comfort, as his conscience may be relieued, and that by the ministerie of Gods word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfulnesse.

¶ Then shall the Priest say this exhortation.

DEarely beloued in the Lord, ye that minde to come to the holy Communion of the Body and Blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselues, before they presume to eate of that bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith we receiue that holy Sacrament: (For then we spiritually eate the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great, if we receiue the same unworthily. For then wee bee guilty of the body and blood of Christ our Sauiour: we eat and drinke our owne damnation, not considering the Lords body: We kindle Gods wrath against vs: we prouoke him to plague vs with diuers diseases, and sundry kinds of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your sinnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truly for your sinnes past: haue a liuely and stedfast faith in Christ our Sauiour: Amend your liues, and be in perfect charitie with all men, so shall yee be meet partakers of those holy mysteries. And aboue all things, yee must giue most humble and heartie thankes to God the Father, the Sonne, and the holy Ghost, for the redemption of the world by the death and passion of our Sauiour Christ, both God and man, who did humble himselfe euen to the death upon the crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that he might make vs the children of God, and exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our Master and onely Sauiour Iesus Christ, thus dying for vs, and the innumerable benefites which by his precious bloudshedding he hath obtained to vs: he hath instituted and ordained holy mysteries, as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father and the holy Ghost, let vs giue (as we are most bounden) continuall thankes, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life. Amen.

¶ Then shall the Minister say vnto them that come to receiue the holy Communion.

YOu that doe truly and earnestly repent you of your sinnes, and be in loue and charitie with

your neigbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy wayes: Draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almightie God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this generall confession be made in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by one of the Ministers, or by the Priest himselfe, all kneeling humbly vpon their knees.

ALmightie God, Father of our Lord Iesus Christ, maker of all things, iudge of all men, we knowledge and bewaile our manifold sinnes and wickednesse, which we from time to time most grieuously haue committed, by thought, word, and deed, against thy diuine Maiestie, prouoking most iustly thy wrath and indignation against vs: we do earnestly repent, and be hartily sorie for these our misdoings: the remembrance of them is grieuous vnto vs: the burthen of them is intolerable. Haue mercie vpon vs, haue mercie vpon vs, most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgiue vs all that is past, and grant that we may euer hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister, or Bishop (being present) stand vp, and turning himselfe to the people, say thus,

ALmighty God our heauenly Father, who of his great mercie hath promised forgiuenesse of sinnes to all them which with hartie repentance and true faith turne vnto him: haue mercie vpon you, pardon and deliuer you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister also say.

Heare what comfortable words our Sauiour Christ saith vnto all them that truely turne to him.

Mat. 11. 28. Iohn 3. 16. * Come vnto me all yee that trauaile, and be heaue laden, and I will refresh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him, should not perish, but haue life euerlasting.

Heare also what Saint Paul saith.

1. Tim. 1. 16. * This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

Heare also what Saint Iohn saith.

1. Ioh. 2. 1, 2. * If any man sinne, we haue an Aduocate with the Father, Iesus Christ the righteous, and he is the propitiation for our sinnes.

¶ After which the Minister shall proceed, saying,

Lift vp your hearts.

Answere.

We lift them vp vnto the Lord.

Minister.

Let vs giue thankes vnto our Lord God.

Answere.

It is meet and right so to do.

Minister.

It is very meet, right, and our bounden dutie, that we should at all times, and in all places giue thankes vnto thee, O Lord, holy Father, Almightie euerlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any especially appointed: or els immediatly shall follow, Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Christmas day and seuen dayes after.

BEcause thou didst giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost was made very man of the substance of the Virgin Marie his mother, and that without spot of sin, to make vs cleane from all sin, Therefore with Angels, &c.

¶ Vpon Easter day and seuen dayes after.

BVt chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschal lamb, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euerlasting life, Therefore with Angels, &c.

¶ Vpon Ascension day and seuen dayes after.

THrough thy most dearely beloued Sonne Iesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might we also ascend, and reigne with him in glorie, Therefore with Angels, &c.

¶ Vpon Whitsunday and sixe dayes after.

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen with a sudden great sound, as it had beene a mightie wind, in the likenesse of fierie tongues lighting vpon the Apostles, to teach them, and to lead them to all trueth, giuing them both the gift of diuers languages, and also boldnesse with feruent zeale constantly to preach the Gospel vnto all nations, whereby we are brought out of darkenesse and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ, Therefore with Angels, &c.

¶ Vpon the feast of Trinitie only.

IT is very meet, right, and our bounden dutie, that wee should at all times, and in all places giue thankes vnto thee, O Lord Almightie, and euerlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which wee beleeue of the glorie of the Father, the same we beleeue of the Sonne, and of the holy Ghost, without any difference, or inequalitie: Therefore with Angels, and Archangels, &c.

¶ After

¶ After which prefaces shall follow immediatly.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praising thee, and saying, Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glory be to thee, O Lord most high.

¶ Then shall the Minister kneeling downe at Gods board, say in the name of all them that shall receiue the Communion, this prayer following.

WE doe not presume to come to this thy Table (O mercifull Lord) trusting in our owne righteousnesse, but in thy manifold and great mercies. We be not worthy so much as to gather vp the crumbes vnder thy Table. But thou art the same Lord, whose property is always to haue mercie: grant vs therefore gracious Lord, so to eat the flesh of thy deare Sonne Jesus Christ, and to drinke his blood, that our sinfull bodies may be made cleane by his body, and our soules washed through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Minister standing vp, shall say as followeth.

ALmighty God our heauenly Father, which of thy tender mercie diddest giue thine onely Sonne Jesus Christ to suffer death vpon the Crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient, sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, we beseech thee, and grant that we receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Jesus Christs holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood: who in the same night that hee was betrayed, tooke bread, and when hee had giuen thankes, hee brake it, and gaue it to his Disciples, saying, Take, eat, this is my body which is giuen for you, doe this in remembrance of me. Likewise after supper hee tooke the Cup, and when he had giuen thankes, hee gaue it to them, saying, Drinke ye all of this, for this is my blood of the new Testament, which is shed for you, and for many, for remission of sinnes: doe this as oft as ye shall drinke it, in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kindes himselfe, and next deliuer it to other Ministers (if any bee there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when he deliuereth the bread, he shall say,

The Body of our Lord Jesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eate this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the Cup, shall say,

The Blood of our Lord Jesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankefull.

¶ Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.

O Lord and heauenly Father, we thy humble seruants, entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Jesus Christ, and through faith in his blood, we and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we be vnworthy, through our manifold sinnes, to offer vnto thee any sacrifice: yet we beseech thee to accept this our bounden duety and seruice, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord, by whom, and with whom, in the vnity of the holy Ghost, all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or this.

ALmighty and euerlasting God, we most heartily thanke thee, for that thou doest vouchsafe to feed vs, which haue duely receiued these holy Mysteries, with the spirituall food of the most precious body and blood of thy Sonne our Sauiour Jesus Christ, and doest assure vs thereby of thy fauour and goodnesse towards vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting Kingdome, by the merits of the most precious death and passion of thy deare Sonne: we now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Jesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said, or sung.

GLory be to God on high, and in earth peace, good will towards men. We praise thee, we bleese thee, we worship thee, we glorifie thee, we giue thankes to thee for thy great glory, O Lord God heauenly King, God the Father Almighty, O Lord, the onely begotten Sonne Jesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercie vpon vs. Thou that takest away the sinnes of the world, haue mercie vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercie vpon vs. For thou onely art holy, thou onely art the Lord, thou onely O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then the Minister, or the Bishop, if he be present, shall let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keepe your hearts and minds in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost be amongst you, and remaine with you alwayes. Amen.

¶ Collects to be said after the Offertory, when there is no Communion, euery such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Letany, by the discretion of the Minister.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants towards the attainment of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

O Almighty Lord, and euerliuing God, vouchsafe, we beseech thee, to direct, sanctifie, and gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, that through thy most mighty protection, both here and euer, we may be preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRaunt, we beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace bee so grafted inwardly in our hearts, that they may bring foorth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

PReuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercie obtaine euerlasting life, through Iesus Christ our Lord. Amen.

ALmighty God, the fountaine of all wisdome, which knowest our necessities before we aske, and our ignorance in asking, we beseech thee, to haue compassion vpon our infirmities, and those things which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs for the worthinesse of thy Sonne Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee mercifully to incline thine eares to vs, that haue made now our prayers and supplications vnto thee, & grant that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

¶ Vpon the holy dayes (if there bee no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer, (for the whole estate of Christs Church militant here on earth) and one or more of these Collects before rehearsed, as occasion shall serue.

¶ And there shall be no celebration of the Lords Supper, except there be a good number to communicate with the Minister, according to his discretion.

¶ And if there be not aboue twenty persons in the parish, of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least communicate with the Minister.

And in Cathedrall and Collegiate Churches, where be many Ministers and Deacons, they shall all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath, or might haue in the bread and wine, it shall suffice that the bread be such as is vsuall to be eaten at the Table with other meates, but the best and purest wheat bread that conueniently may be gotten. And if any of the bread and wine remaine, the Curate shall haue it to his owne vse.

The bread and wine for the Communion, shall be prouided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall be discharged of such sums of money, or other duties, which hitherto they haue paid for the same by order of their houses euery Sunday

And note, that euery Parishioner shall communicate at the least three times in the yeere, of which, Easter to be one, and shall also receiue the Sacraments and other rites, according to the order in this booke appointed. And yeerely at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputy or Deputies, and pay to them or him all Ecclesiasticall duties, accustomably due, then, and at that time to be paid.

¶ The Administration of Baptisme to be vsed in the Church.

IT appeareth by ancient Writers, that the Sacrament of Baptisme in the old time was not commonly administred, but at two times in the yeere: At Easter and Whitsuntide. At which times it was openly ministred in the presence of all the Congregation. Which custome now being growne out of vse, (although it cannot for many considerations bee well restored againe) it is thought good to follow the same, as neere as conueniently may bee. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be administred but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifie the receiuing of them that bee newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, euery

euery man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministred in the English tongue. Neuerthelesse, if necessitie so require) children may at all times be baptized at home.

¶ When there are children to bee baptized vpon the Sunday or holy day, the parents shall giue knowledge ouer night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers, and people, with the children, must be ready at the Font, either immediatly after the last Lesson at Morning Prayer, or else immediatly after the last Lesson at Euening Prayer, as the Curate by his discretion shall appoint. And then standing there, the Priest shall aske whether the children be baptized, or no. If they answere No, then shall the Minister say thus.

DEarely beloued, forasmuch as all men be conceiued and borne in sinne, and that our Sauiour Christ saith, None can enter into the Kingdome of God except he be regenerate and borne a new of water and of the holy Ghost, I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bountcous mercie hee will grant to these children that thing which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Minister say.

¶ Let vs pray.

ALmighty and euerlasting God, which of thy great mercie diddest saue Noe and his family in the Arke from perishing by water, and also diddest safely lead the children of Israel thy people thorow the red sea, figuring thereby thy holy Baptisme: and by the Baptisme of thy welbeloued Sonne Iesus Christ, diddest sanctifie the flood Iordan, and all other waters to the mysticall washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may be receiued into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charitie, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without end, through Iesus Christ our Lord. Amen.

ALmighty and immortall God, the aide of all that need, the helper of all that flee to thee for succour, the life of them that beleeue, and the resurrection of the dead: we call vpon thee for these Infants, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske, and you shall haue, seeke, and you shall finde, knocke, and it shall be opened vnto you. So giue now vnto vs that aske, let vs that seeke, finde, open the gate vnto vs that knocke, that these Infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord. Amen.

¶ Then shall the Minister say.

¶ Heare the words of the Gospel written by S. Marke in the tenth Chapter.

AT a certaine time they brought children to Christ, that he should touch them: And the disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, Whosoeuer doth not receiue the Kingdome of God as a little child, he shall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shal make this briefe exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorteth all men to follow their innocency. You perceiue how by his outward gesture and deed, hee declared his good will toward them. For he imbraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that he will likewise fauourably receiue these present Infants, that he will embrace them with the armes of his mercie, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting Kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father toward these Infants, declared by his Sonne Iesus Christ, and nothing doubting but that hee fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thanks vnto him, and say,

ALmighty and euerlasting God, heauenly Father, we giue thee humble thanks, for that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these Infants, that they may be borne againe, and bee made heires of euerlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

WEl beloued friends, ye haue brought these children here to be baptized, ye haue prayed, that our Lord Iesus Christ would vouchsafe to

to receiue them, to lay his handes vpon them, to blesse them, to releale them of their sinnes, to giue them the Kingdome of heauen, and euerlasting life. Ye haue heard also that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that yee haue prayed for: which promise hee for his part will most surely keepe and performe. Wherefore, after this promise made by Christ, these Infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy Word, and obediently keepe his Commandements.

¶ Then shall the Minister demand of the Godfathers and Godmothers these questions following.

Doest thou forsake the deuill and all his workes, the vaine pompe, and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his onely begotten Sonne our Lord? And that hee was conceiued by the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world, to iudge the quicke and the dead? And doest thou beleeue in the holy Ghost; the holy Catholique Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ Then shall the Minister say,

O Mercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world and the flesh. Amen.

Grant that whosoeuer is here dedicated to thee by our office and ministery, may also be endued with heauenly vertues, and euerlastingly rewarded, through thy mercie, O blessed Lord God, who doest liue and gouerne all things, world without end. Amen.

Almighty euerliuing God, whose most dearely beloued Sonne Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water and blood, and gaue commandement to his disciples, that they should goe teach all nations, and baptize them in the name of the Father, the Sonne, and of the holy Ghost: regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister take the child in his hands, and aske the name, and naming the childe, shall dip it in the water, so it be discreetly and warily done, saying,

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the child be weake, it shall suffice to powre water vpon it, saying the foresaid words.

N. I baptize thee, in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then shall the Minister make a Crosse vpon the childes forehead, saying,

We receiue this childe into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against sinne, the world and the deuill, and to continue Christs faithfull souldier and seruant vnto his liues end. Amen.

¶ Then shall the Minister say,

Seeing now, dearely beloued brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let vs giue thankes vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may lead the rest of their life according to this beginning.

¶ Then shall be said,

Our Father which art in heauen, hallowed be thy Name, &c.

¶ Then shall the Minister say,

We yeeld thee hearty thankes, most mercifull Father, that it hath pleased thee to regenerate this Infant with thy holy Spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to grant, that he being dead vnto sinne, and liuing vnto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and vtterly abolish the whole body of sinne, that as hee is made partaker of the death of thy Sonne, so he may be partaker of his resurrection, so that finally with the residue of thy holy Congregation, he may be inheritour of thine euerlasting Kingdome, through Christ our Lord. Amen.

¶ At the last end the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

Forasmuch as these children haue promised by you to forsake the deuill and all his workes,

to

to beleeue in God, and to ſerue him, you muſt remember that it is your parts and duties to ſee that theſe Infants be taught, ſo ſoone as they ſhall bee able to learne, what a ſolemne vow, promiſſe, and profeſſion they haue made by you. And that they may know theſe things the better, yee ſhall call vpon them to heare Sermons, and chiefly yee ſhall prouide that they may learne the Creed, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that theſe children may be vertuouſly brought vp to leade a godly and a Chriſtian life, remembring alwayes that Baptiſme doth repreſent vnto vs our profeſſion, which is, to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he died, and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto right-eouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

The Miniſter ſhall command that the children be brought to the Bilhop to be confirmed of him, ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and bee further inſtructed in the Catechiſme ſet forth for that purpoſe, accordingly as it is there expreſſed.

¶ Of them that are to bee baptized in priuate houſes in time of neceſſitie, by the Miniſter of the Pariſh, or any other lawfull Miniſter that can be procured.

THe Paſtours and Curates ſhall often admoniſh the people that they deferre not the Baptiſme of Infants any longer then the Sunday or other Holy day next after the childe bee borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter and them that be preſent, call vpon God for his grace, and ſay the Lords prayer, if the time will ſuffer. And then the childe being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words,

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized, doe afterward liue, it is expedient that it bee brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that childe, the Congregation may bee certified of the true forme of Baptiſme by him priuately before vſed: or if the childe were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh, where the childe was borne or Chriſtened, ſhall examine and trie, whether the childe bee lawfully baptized or no: In which caſe if thoſe that bring any childe to the Church, doe anſwer that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was this childe baptized?
Who was preſent when the childe was baptized?
And becauſe ſome things, eſſentiall to this Sacrament, may happen to be omitted through feare or haſte in ſuch times of extremitie: therefore I demand further of you,
With what matter was the childe baptized?
With what words was the child baptized?
Whether thinke you the child to be lawfully and perfectly baptized?

¶ And if the Miniſter ſhall finde by the anſweres of ſuch as bring the childe, that all things were done as they ought to be, then he ſhall not Chriſten the childe againe; but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and accoding vnto due order, concerning the baptizing of this child, which being borne in originall ſinne, and in the wrath of God, is now by the laner of regeneration in Baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Jeſus Chriſt doth not denie his grace and mercie vnto ſuch infants, but moſt louingly doth call them vnto him, as the holy Ghoſt doth witneſſe to our comfort on this wiſe.

AT a certaine time they brought children vnto Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, hee was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto mee, and forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, Whoſoeuer doth not receiue the kingdome of

of God as a little child, he ſhall not enter therein. And when he had taken them vp in his armes, he put his handes vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the wordes of our Sauiour Chriſt, that he commanded the children to be brought vnto him, how he blamed thoſe that would haue kept them from him, how hee exhorted all men to follow their innocencie. Yee perceiue how by his outward geſture and deed, he declared his good will toward them. For he embraced them in his armes, he laid his handes vpon them, and bleſſed them. Doubt yee not therefore, but earneſtly beleeue that he hath likewiſe fauourably receiued this preſent Infant, that hee hath embraced him with the armes of his mercy, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting Kingdome. Wherefore we being thus perſwaded of the good will of our heauenly Father, declared vnto vs by our Sauiour Jeſus Chriſt towards this Infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Here the Miniſter with the Godfathers and Godmothers, ſhall ſay.

¶ Our Father which art in heauen, &c.

¶ Then ſhall the Prieſt demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay,

Doeſt thou in the name of this childe forſake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeue in God the Father Almightie, Maker of heauen and earth? And in Jeſus Chriſt his onely begotten Sonne our Lord? And that hee was conceiued by the holy Ghoſt, borne of the Virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried: that he went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence hee ſhall come againe at the end of the world, to iudge the quicke and the dead? And doe you in his Name beleeue in the holy Ghoſt, the holy Catholique Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

¶ Let vs pray.

ALmighty and euerliuing God, heauenly Father, we giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this Infant, that he being borne againe, and being made heire of euerlaſting ſalnation, through our Lord Jeſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Jeſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnitie of the ſame holy Spirit euerlaſtingly. Amen.

¶ Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.

FOraſmuch as this childe hath promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your part and duety to ſee that this Infant bee taught, ſo ſoone as he ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion hee hath made by you. And that hee may know theſe things the better, yee ſhall call vpon him to heare Sermons, and chiefly yee ſhall prouide that he may learne the Creed, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this childe may bee vertuouſly brought vp, to leade a godly and a Chriſtian life, remembring alway that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo forth as in publique Baptiſme.

¶ But if they which bring the Infante to the Church, do make ſuch vncertaine anſwers to the Miniſters queſtions, as that it cannot appeare that the childe was baptized with water, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt*, (which are eſſentiall parts of Baptiſme) then let the Miniſter baptize it in forme aboue written concerning publique Baptiſme, ſauing that at the dipping of the child in the Font, he ſhall vſe this forme of words.

If thou be not already baptized, N. I baptize thee, in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ The

¶ The order of confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhal receiue it according to S. Pauls doctrine, who teacheth that all things ſhould be done in the Church to the edification of the ſame) it is thought good that none hereafter ſhalbe confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoie them in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt, becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their own mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame, and alſo promiſe that by the grace of God, they will euermore endeuour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred to them that be baptized, that by impoſition of hands and prayer, they may receiue ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailty of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt: whereby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts Religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall think that any detriment ſhall come to Children by deferring of their Confirmation, he ſhall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before he be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the child of God, and an inheritour of the Kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt that I ſhould forſake the deuill and all his workes, the pompes, and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Dooſt thou not thinke that thou art bound to beleeue, and to do as they haue promiſed for thee?

Anſwere.

Yes verely, and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this ſtate of ſaluation, through Jeſus Chriſt our Sauiour. And I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Jeſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty: from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholique Church, the communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What dooſt thou chiefely learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redemed me and all mankind.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods Commandements. Tell mee how many there be?

Answere.

Tenne.

Question.

Which be they?

Answere.

THe same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt haue none other gods but me.

ii. Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visit the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me; and shew mercy vnto thousands, in them that loue me, and keepe my Commandements.

iii. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

iiii. Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man-seruant, and thy maid-seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the Sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

vi. Thou shalt doe no murther.

vii. Thou shalt not commit adulterie.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witnesse against thy neighbour.

x. Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these Commandements?

Answere.

I learne two things: My duty towards God, and my duty towards my neighbour.

Question.

What is thy duetie towards God?

Answere.

My duetie towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, with all my soule, and with all my strength. To worship him, to giue him thankes, to put my whole trust in him, to call vpon him, to honour his holy Name and his word, and to serue him truely all the dayes of my life.

Question.

What is thy duetie towards thy neighbour?

Answere.

My duetie towards my neighbour is, to loue him as my selfe, and to doe to all men as I would they should doe vnto me. To loue, honour, and succour my father and mother. To honour and obey the King and his ministers. To submit my selfe to all my gouernours, teachers, spirituall Pastours, and masters. To order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true & iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying, and slandering. To keepe my body in temperance, sobernesse and chastitie. Not to couet nor desire other mens goods, but to learne and labour truely to get mine owne liuing, and to do my duetie in that state of life, vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these things of thy selfe, nor to walke in the Commandements of God, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let mee heare therefore if thou canst say the Lords prayer.

Answere.

OVr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation: But deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and to all people, that we may worship him, serue him, and obey him as we ought to doe. And I pray vnto God, that he will send vs all things that be needfull both for our soules and bodies. And that hee will be mercifull vnto vs, and forgiue vs our sinnes, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that hee will keepe vs from all sinne and wickednesse, and from our ghostly enemie, and from euerlasting death. And this I trust hee will doe of his mercy and goodnesse, through our Lord Jesus Christ. And therefore I say, Amen, So be it.

Question.

HOw many Sacraments hath Christ ordained in his Church?

Answere.

Two onely, as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word Sacrament?

Answere.

I meane an outward and visible signe of an inward and spirituall grace, giuen vnto vs, ordained by Christ himselfe, as a meanes whereby we receiue the same, and a pledge to assure vs therof.

Question.

How many parts be there in a Sacrament?

Answere.

Two: The outward visible Signe, and the inward Spirituall grace.

Question.

Question.

What is the outward visible signe, or forme in Baptisme?

Answere.

Water: wherein the person baptized is dipped, or sprinkled with it, In the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse: for being by nature borne in sinne, and the children of wrath, we are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleeue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age, they cannot performe them?

Answere.

Yes: they do performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answere.

The Bodie and Blood of Christ, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules by the Bodie and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answere.

To examine themselues, whether they repent them truely of their former sinnes, stedfastly purposing to lead a new life: haue a liuely faith in Gods mercie through Christ, with a thankfull remembrance of his death, and be in charitie with all men.

¶ So soone as the children can say in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commandements, and also can answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose them in; then shall they bee brought to the Bishop by one that shall be their Godfather or Godmother, that euery childe may haue a witnesse of his Confirmation. And the Bishop shall confirme them on this wise.

¶ Confirmation, or laying on of hands.

OVR help is in the Name of the Lord.

Answere.

Which hath made heauen and earth.

Minister.

Blessedde the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty and euerlasting God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisdome and vnderstanding, the spirit of counsaile and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then shall the Bishop lay his hands vpon euery childe seuerally, saying,

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill he come to thy euerlasting kingdome. Amen.

¶ Then shall the Bishop say.

¶ Let vs pray.

ALmighty and euerliuing God, which makest vs both to will and to doe those things that be good and acceptable vnto thy Maiestie, we make our humble supplications vnto thee for these children, vpon whom (after the example of thy holy Apostles) we haue laid our hands, to certifie them (by this signe) of thy fauour and gracious goodnesse toward them: let thy Fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit euer be with them, and so lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost, liueth and reigneth one God, world without end. Amen.

¶ Then

¶ Then the Bishop shall blesse the children, saying thus.

THe blessing of God Almightie, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery parish, or some other at his appointment, shall diligently vpon Sundayes and Holy dayes, halfe an houre before Euensong, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, masters & dames, shal cause their children, seruants, and apprentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare, and be ordered by the Curate, vntill such time that they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shal the Curate of euery parish either bring or send in writing the names of all those children of his parish, which can say the Articles of the faith, the Lords prayer, and the ten Commandements, and also how many of them can answer to the other questions contained in the Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say this Catechisme, and be confirmed.

¶ The forme of solemnization of Matrimonie.

FIrst, the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of seruice, the people being present, after the accustomed maner.

And if the persons that should be married, dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimony, the persons to be married shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus,

DEarely beloued frends, we are gathered together here in the sight of God, and the face of his congregation, to ioyne together this man, and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, & first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnaduisedly, lightly or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was the procreation of children to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly it was ordained for a remedy against sinne, and to auoide fornication, that such persons as haue not the gift of continencie, might marrie, and keepe themselues vndefiled members of Christs bodie. Thirdly, for the mutuall fellowship, helpe, and comfort that the one ought to haue of the other, both in prosperitie and aduersitie: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause, why they may not lawfully be ioyned together, let him now speake, or else for euer hereafter hold his peace.

¶ And also speaking to the persons that shall bee married, he shall say,

I Require and charge you, (as you will answer at the dreadfull day of Iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment, why ye may not be lawfully ioyned together in Matrimonie, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ At which day of mariage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony, by Gods law, or the lawes of this realme, and will be bound and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married doe sustaine, to prooue his allegation, then the solemnization must be deferred vnto such time as the truth be tryed. If no impediment be alledged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? wilt thou loue her, comfort her, honour and keepe her in sickenesse and in health, and forsaking all other, keepe thee only vnto her, so long as you both shall liue?

¶ The man shall answere.

I will.

¶ Then shall the Minister say vnto the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him, and serue him, loue, honour, and keepe him in sickenesse and in health, and forsaking all other, keepe thee only vnto him, so long as you both shall liue?

¶ The woman shall answere.

I will.

¶ Then shall the Minister say.

Who giueth this woman to be married vnto this man?

¶ And the Minister receiuing the woman at her fathers, or friends hands, shall cause the man to take the

the woman by their right hand, and so either to give their troth to other, the man first saying,

I N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to love, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say,

I N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to love, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ Then shall they againe loose their hands, and the man shall give vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duety to the Minister and Clerke. And the Minister taking the Ring, shall deliver it vnto the man, to put it on the fourth finger of the womans left hand. And the man taught by the Minister, shall say,

With this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leaving the Ring vpon the fourth finger of the womans left hand, the Minister shall say,

Let vs pray.

O Eternall God, creatour and preserver of all mankind, giver of all spirituall grace, the author of everlasting life, send thy blessing vpon these thy servants, this man and this woman, whom we bless in thy Name, that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keepe the vow and covenant betwixt them made (whereof this Ring given and received, is a token and pledge) and may ever remaine in perfect love and peace together, and live according to thy Lawes, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister joyne their right hands together, and say,

Those whom God hath joyned together, let no man put asunder.

¶ Then shall the Minister speake vnto the people.

Forasmuch as N. and N. have consented together in holy wedlocke, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a Ring, and by joyning of hands, I pronounce that they be man and wife together: In the Name of the Father, of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserve and keepe you, the Lord mercifully with his favour looke upon you, and so fill you with all spirituall benediction and grace, that you may so live together in this life, that in the world to come you may have life everlasting. Amen.

¶ Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: upon the walls of thy house.

Thy children like the Olive branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so bless thee: that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy children's children: and peace upon Israel.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Or else this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull unto us, and bless us: and shew us the light of his countenance, and be mercifull unto us.

That thy way may be knowne upon the earth: thy saving health among all Nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folke righteously, and governe the nations upon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God shall give us his blessing.

God shall bless us: and all the ends of the world shall feare him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Priest standing at the Table, and turning his face toward them, shall say,

Lord have mercie upon us.
Answere.
Christ have mercie upon us.
Minister.
Lord have mercie upon us.
Our Father which art in heaven, &c.
And lead us not into temptation.
Answere.
But deliver us from evill. Amen.
Minister.
O Lord save thy servant and thy handmaid.
Answere.
Which put their trust in thee.
Minister.
O Lord send them helpe from thy holy place.
Answere.
And evermore defend them.
Minister.
Be unto them a tower of strength.
Answere.
From the face of their enemie.
Minister.
O Lord heare our prayer.
Answere.
And let our crye come unto thee.
Minister.

O God of Abraham, God of Isaac, God of Jacob, bless thine thy servants, and sow the seed of eternall life in their minds, that whatsoever in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord,

mercifully vpon them from heauen, and bleſſe them. And as thou diddeſt ſend thy bleſſing vpon Abraham and Sara to their great comfort: ſo vouchſafe to ſend thy bleſſing vpon theſe thy ſeruants, that they obeying thy will, and alway being in ſafety vnder thy protection, may abide in thy loue vnto their liues end, through Jeſus Chriſt our Lord. Amen.

¶ This prayer next following, ſhall be omitted, where the woman is paſt child-birth.

O Mercifull Lord, and heauenly Father, by whoſe gracious gift mankind is increaſed: we beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue and honeſtie, that they may ſee their childrens children, vnto the third and fourth generation, vnto thy praiſe and honour, through Jeſus Chriſt our Lord. Amen.

O God, which by thy mightie power haſt made all things of nought, which alſo (after other things ſet in order) diddeſt appoint that out of man (created after thine owne image and ſimilitude) woman ſhould take her beginning: and knitting them together, diddeſt teach that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimonie haddeſt made one: O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall mariage and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife according to thy Word (as Chriſt did loue his ſpouſe the Church, who gaue himſelfe for it, louing and cheriſhing it, euen as his own fleſh:) and alſo that this woman may be louing and amiable to her husband as Rachel, wiſe as Rebecca, faithfull and obedient as Sara, and in all quietneſſe, ſobrietie, and peace, be a follower of holy and godly Matrons. O Lord, bleſſe them both, and grant them to inherit thy euerlaſting kingdome, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter ſay,

ALmightie God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in mariage: powre vpon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in bodie and ſoule, and liue together in holy loue vnto your liues end.

¶ Then ſhall begin the Communion. And after the Goſpel ſhall be ſaid a Sermon, wherein ordinarily (ſo oft as there is any mariage) the office of a man and wife ſhall be declared according to holy Scripture: Or if there be no Sermon, the Miniſter ſhall reade this that followeth.

ALl ye which be married, or which intend to take the holy ſtate of Matrimony vpon you, heare what holy Scripture doth ſay as touching the duety of husbands towards their wiues, and wiues towards their husbands.

Saint Paul in his Epiſtle to the Epheſians, the fifth Chapter, doth giue this commandement to all married men. Ye husbands, loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountain of water through the word, that he might make it vnto himſelfe a glorious congregation, not hauing ſpot or wrinckle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himſelfe: For neuer did any man hate his owne fleſh, but nouriſheth and cheriſheth it, euen as the Lord doth the Congregation: for we are members of his body, of his fleſh, and of his bones. For this cauſe ſhall a man leaue father and mother, and ſhall be ioyned vnto his wife, and they two ſhall be one fleſh. This myſterie is great: but I ſpeake of Chriſt, and of the Congregation. Neuertheleſſe, let euery one of you ſo loue his owne wife, euen as himſelfe.

Likewiſe the ſame Saint Paul writing to the Coloſſians, ſpeaketh thus to all men that be married: Ye men loue your wiues, and be not bitter vnto them.

Heare alſo what Saint Peter the Apoſtle of Chriſt, which was himſelfe a married man, ſaith vnto them that are married: Ye husbands, dwell with your wiues according to knowledge, giuing honour vnto the wife as vnto the weaker veſſell, and as heires together of the grace of life, ſo that your prayers be not hindered.

Hitherto ye haue heard the duety of the husband toward the wife. Now likewiſe ye wiues, heare and learne your duety towards your husbands, euen as it is plainely ſet foorth in holy Scripture.

Saint Paul (in the forenamed Epiſtle to the Epheſians) teacheth you thus: Ye women, ſubmit your ſelues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Chriſt is the head of the Church, and he is alſo the Sauiour of the whole body.

Therefore as the Church or Congregation is ſubiect vnto Chriſt: ſo likewiſe let the wiues alſo be in ſubiection vnto their owne husbands in all things. And againe he ſaith, Let the wife reuerence her husband. And (in his Epiſtle to the Coloſſians) Saint Paul giueth you this ſhort leſſon. Ye wiues, ſubmit your ſelues vnto your own husbands, as it is conuenient in the Lord.

Saint Peter alſo doth inſtruct you very godly, thus ſaying: Let wiues be ſubiect to their owne husbands, ſo that if any obey not the Word, they may be wonne without the Word, by the conuerſation of the wiues, while they beholde your chaſte converſation coupled with feare. Whoſe apparell let it not be outward with braided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, be without all corruption, ſo that the ſpirit be mild and quiet, which is a precious thing in the ſight of God. For after this maner (in the old time) did the holy women which truſted in God, apparell themſelues, being ſubiect to their own husbands: as Sara obeyed Abraham, calling him Lord, whoſe daughters ye are made, doing well, and not being diſmayed with any feare.

¶ The new married perſons (the ſame day of their mariage) muſt receiue the holy Communion.

¶ The

¶ The order for the visitation of the sicke.

¶ The Minister entring into the sicke persons house, shall say, Peace be to this house, and to all that dwell in it.

¶ When he commeth into the sicke mans presence, he shall say, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs,
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.
Answere.
But deliuer vs from euill. Amen.
Minister.
O Lord saue thy seruant.
Answere.
Which putteth his trust in thee.
Minister.
Send him helpe from thy holy place.
Answere.
And euermore mightily defend him.
Minister.
Let the enemy haue no aduantage of him.
Answere.
Nor the wicked approach to hurt him.
Minister.
Be vnto him, O Lord, a strong tower.
Answere.
From the face of his enemy.
Minister.
O Lord heare our prayers.
Answere.
And let our crie come vnto thee.
Minister.

O Lord looke downe from heauen, behold, visit and relieue this thy seruant: Looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemy, & keepe him in perpetuall peace and safety, through Iesus Christ our Lord. Amen.

HEare vs Almighty and most mercifull God and Sauiour, extend thy accustomed goodnesse to this thy seruant which is grieued with sickenesse: visit him, O Lord, as thou diddest visit Peters wiues mother, and the Captaines seruant. So visit and restore to this sicke person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerlasting. Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or other like.

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weaknesse and sicknesse. Wherefore whatsoeuer your sickenesse is, know you certainly, that it is Gods visitation. And for what cause soeuer this sickenesse is sent vnto you, whether it be to trie your patience for the example of other, and that your faith may bee found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endlesse felicity, or else it be sent vnto you to correct and amend in you whatsoeuer doth offend the eyes of your heauenly Father; know you certainly, that if you truely repent you of your sinnes, and beare your sicknesse patiently, trusting in Gods mercy, for his deare Sonne Iesus Christ his sake, and render vnto him humble thankes for his Fatherly visitation, submitting your selfe wholly vnto his will, it shall turne to your profit, and help you forward in the right way that leadeth vnto euerlasting life.

¶ If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord. For whom the Lord loueth, he chastiseth: yea, as Saint Paul saith, he scourgeth euery sonne which he receiueth. If yee endure chastisement, he offereth himselfe vnto you, as vnto his owne children. What sonne is he that the father chastiseth not? If yee bee not vnder correction (whereof all true children are partakers) then are yee bastards and not children. Therefore seeing that when our carnall fathers doe correct vs, wee reuerently obey them: shall we not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their owne pleasure: But he doth chastise vs for our profit, to the intent he may make vs partakers of his holinesse. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently and with thankesgiuing beare our heauenly Fathers correction, whensoeuer by any manner of aduersitie it shall please his gracious goodnesse to visite vs. And there should bee no greater comfort to Christian persons, then to be made like vnto Christ by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, he entred not into his glory, before he was crucified: So truely our way to eternall ioy, is to suffer here with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sickenesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your baptisme. And forasmuch as after this life there is accompt to be giuen vnto the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may finde mercy at our heauenly Fathers hand for Christs sake, and not be accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the faith, saying thus.

Doest thou beleeue in God the Father Almighty? (And so forth, as it is in Baptisme.)

¶ Then shal the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottom of his heart all persons that haue offended him, and if he haue offended other, to aske them

forgiueneſſe: and where he hath done iniurie or wrong to any man, that he make amends to the vttermoſt of his power. And if he haue not afore diſpoſed his goods, let him then make his Will, and alſo declare his debts, what he oweth, and what is owing vnto him, for diſcharging of his conſcience, and quietneſſe of his Executors. But men muſt be oft admoniſhed, that they ſet an order for their temporall goods and lands when they be in health.

Theſe words before rehearſed, may be ſaid before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget, nor omit to moue the ſicke perſon (and that moſt earneſtly) to liberality towards the poore.

Here ſhall the ſicke perſon make a ſpeciall confeſſion, if hee feele his conſcience troubled with any weighty matter. After which confeſſion, the Miniſter ſhall abſolue him after this ſort.

OVr Lord Jeſus Chriſt, who hath left power to his Church to abſolue all ſinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences: and by his authoritie committed to me, I abſolue thee from all thy ſinnes, in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ And then the Miniſter ſhall ſay the Collect following.

¶ Let vs pray.

O Moſt mercifull God, which according to the multitude of thy mercies, doeſt ſo put away the ſinnes of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercie vpon this thy ſeruant, who moſt earneſtly deſireth pardon and forgiueneſſe. Renew in him (moſt louing Father) whatſoeuer hath been decayed by the fraud and malice of the deuill, or by his owne carnall will and frailneſſe: preſerue and continue this ſicke member in the vnitie of the Church, conſider his contrition, accept his teares, aſſwage his paine, as ſhall be ſeene to thee moſt expedient for him. And foraſmuch as hee putteth his full truſt onely in thy mercie, impute not vnto him his former ſinnes, but take him into thy fauour, through the merits of thy moſt deareſt beloued Sonne Jeſus Chriſt. Amen.

¶ Then ſhall the Miniſter ſay this Pſalme.

*In thee, O Lord, haue I put my truſt, let me neuer bee put to confuſion: but rid me and deliuer me in thy righteouſneſſe, incline thine eare vnto me, and ſaue me. *Pſ. 71.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my praiſe ſhall alway be of thee.

I am become as it were a monſter vnto many: but my ſure truſt is in thee.

O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeake againſt me, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God haſte thee to helpe me.

Let them be confounded and periſh, that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

As for me, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſnes only.

Thou, O God, haſt taught me from my youth vp vntill now: therefore will I tell of thy wonderous works.

Forſake me not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet to come.

Thy righteouſneſſe, O God, is very high, and great things are they that thou haſt done: O God who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed me, and yet didſt thou turne and refreſh me: yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought mee to great honour: and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the Harpe, O thou holy One of Iſrael.

My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſnes all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Glory be to the Father, &c.

As it was in the beginning, &c.

Adding this.

O Sauiour of the world, ſaue vs, which by thy Croſſe and precious blood haſt redeemed vs, helpe vs, we beſeech thee, O God.

¶ Then ſhall the Miniſter ſay.

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth bee bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health and ſaluation, but only the Name of our Lord Jeſus Chriſt. Amen.

¶ The Communion of the ſicke.

FOraſmuch as all mortall men bee ſubiect to many ſudden perils, diſeaſes, and ſickneſſes, and euer vncertaine what time they ſhall depart out of this life, therefore to the intent they may bee alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time, exhort their Pariſhioners to the

the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Christ: which if they doe, they shall haue no cause in their sudden visitation to be vnquiet for lack of the same. But if the sicke person bee not able to come to the Church, and yet is desirous to receiue the Communion in his house, then he must giue knowledge ouer night, or else early in the morning, to the Curate, signifying also how many be appointed to communicate with him: And hauing a conuenient place in the sick mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

ALmightie and euerliuing God, maker of mankinde, which doest correct those whom thou dost loue, and chastisest euery one whom thou doest receiue: wee beseech thee to haue mercy vpon this thy seruant visited with thine hand, and to grant that hee may take his sickenesse patiently, and recouer his bodily health (if it be thy gracious will) and whensoeuer his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord.

The Epistle.

Heb. 12. verse 5. MY sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he scourgeth euery sonne whom he receiueth.

The Gospel.

Iohn 5. verse 24. VErily, verily I say vnto you, He that heareth my word, and beleeueth on him that sent me, hath euerlasting life, and shall not come into damnation, but passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister to them that bee appointed to communicate with the sicke.

¶ But if a man either by reason of extremity of sicknesse, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iust impediment, doe not receiue the Sacrament of Christs body and blood: then the Curate shall instruct him, that if he doe truely repent him of his sinnes, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits hee hath thereby, and giuing him hearty thankes therefore, he doth eate and drinke the body and blood of our Sauiour Christ profitably to his soules health, although hee doe not receiue the Sacrament with his mouth.

¶ When the sicke person is visited, and receiueth the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation at the Psalme, *(In thee, O Lord, haue I put my trust)* and goe straight to the Communion.

¶ In the time of Plague, Sweat, or such other like contagious times of sicknesses, or diseases, when none of the Parish or neighbours can be gotten to communicate with the sick in their houses for feare of infection, vpon speciall request of the diseased, the Minister may onely communicate with him.

¶ The order for the buriall of the dead.

¶ The Priest meeting the Corps at the Church stile, shall say, or else the Priest and Clerks shall sing, and so goe either into the Church, or towards the graue.

Iohn 11. 25, 26. I Am the resurrection & the life, (saith the Lord) he that beleeueth in me, yea, though he were dead, yet shall he liue. And whosoeuer liueth and beleeueth in me, shall not die for euer.

*Iob 19. 25, 26, 27. I Know that my Redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skin, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7. Iob 1. 21. WE brought nothing into this world, neither may we carry any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ When they come to the graue, while the Corps is made ready to be laid into the earth, the Priest shall say, or the Priest and Clerks shall sing,

Iob 14. 1, 2. MAn that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp, and is cut downe like a flower: he fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes art iustly displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest, Lord, the secrets of our hearts, shut not vp thy mercifull eyes to our prayers: But spare vs Lord most holy, O God most mighty, O holy and mercifull Sauiour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shall be cast vpon the body by some standing by, the Priest shall say,

FOrasmuch as it hath pleased Almighty God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like vnto his glorious body, according to the mighty working whereby he is able to subdue all things vnto himselfe.

¶ Then shall be said or sung,

Reuel. 14. 13. I Heard a voice from heauen, saying vnto mee, write, From henceforth blessed are the dead which die in the Lord: euen so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the fifteenth Chapter to the Corinthians, the first Epistle.

1. Cor. 15. 20. CHrist is risen from the dead, and become the first fruits of them that sleepe. For by a man

came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aliue, but euery man in his owne order. The first is Christ, then they that are Christs at his comming. Then commeth the end, when he hath deliuered vp the Kingdome to God the Father, when he hath put downe all rule, and all authority and power. For he must reigne till he haue put all his enemies vnder his feet. The last enemy that shall be destroyed, is death. For he hath put all things vnder his feet. But when hee saith, All things are put vnder him, it is manifest that hee is excepted which hath put all things vnder him. When all things are subdued vnto him, then shall the Son also himselfe be subiect vnto him that hath put all things vnder him, that God may bee all in all. Else what doe they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, and why stand we alway then in ieopardy? By our reioycing which I haue in Christ Iesu our Lord, I die dayly. That I haue fought with beasts at Ephesus after the manner of men, what aduantageth it me, if the dead rise not againe? Let vs eat and drink, for to morrow we shall die. Be not ye deceiued, euill words corrupt good maners. Awake truly out of sleepe, and sin not: For some haue not the knowledge of God, I speake this to your shame. But some man will say, How arise the dead? With what body shall they come? thou foole, that which thou sowest, is not quickned, except it die. And what sowest thou? thou sowest not that body that shall be, but bare corne, as of wheat, or some other: but God giueth it a body at his pleasure, to euery seed his owne body. All flesh is not one maner of flesh: but there is one maner of flesh of men, another maner of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall. But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sun, and another glory of the Moon, and another glory of the starres. For one starre differeth from another in glory: So is the resurrection of the dead. It is sowen in corruption, it riseth againe in incorruption: it is sowen in dishonour, it riseth againe in honour: it is sowen in weaknesse, it riseth againe in power: it is sowen a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickning spirit. Howbeit, that is not first, which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth, earthy: the second man is the Lord from heauen, heauenly. As is the earthie, such are they that be earthie: And as is the heauenly, such are they that are heauenly. And as we haue borne the image of the earthie, so shall we beare the image of the heauenly. This say I, brethren, that flesh and blood cannot inherit the Kingdome of God, neither doth corruption inherit incorruption. Behold, I shew you a mystery, We shall not all sleepe, but we shall all be changed, and that in a moment, in the twinckling of an eye, by the last trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and we shall be changed: for this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then shall be brought to passe the saying that is written: Death is swallowed vp into victory: Death, where is thy sting? hell, where is thy victory? The sting of death is sinne, and the strength of sinne is the Law: but thankes be vnto God, which hath giuen vs victory through our Lord Iesus Christ. Therefore my deare brethren, be ye stedfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the Minister shall say,

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

ALmightie God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they bee deliuered from the burden of the flesh, be in ioy and felicity: We giue thee hearty thankes, for that it hath pleased thee to deliuer this our brother out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy Kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse both in body and soule, in thy eternall and euerlasting glory. Amen.

The Collect.

OMercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoeuer beleeueth, shall liue though he die, and whosoeuer liueth and beleeueth in him, shall not die eternally, who also taught vs (by his holy Apostle Paul) not to be sory as men without hope for them that sleepe in him: we meekly beseech thee, O Father, to raise vs from the death of sinne, vnto the life of righteousnesse, that when we shall depart this life, we may rest in him, as our hope is this our brother doth: and that at the generall resurrection in the last day, we may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Sonne shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the Kingdome prepared for you from the beginning of the world. Grant this, we beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer. Amen.

¶ The

¶ The Thankesgiuing of women after Childe-birth, commonly called, The Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the table standeth, and the Priest standing by her, shall say these words, or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of Childe-birth, ye shall therefore giue hearty thanks vnto God, and pray.

¶ Then the Priest shall say this Psalme.

Psal. 121. I Haue lifted vp mine eyes vnto the hills: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not suffer thy foot to be moued: and he that keepeth thee, will not sleepe.

Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Priest.

Be thou vnto her a strong tower.

Answere.

From the face of her enemy.

Priest.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Priest.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant from the great paine and perill of Childe-birth: graunt we beseech thee most mercifull Father, that she through thy helpe, may both faithfully liue, and walke in her vocation according to thy will in this life present, and also may bee partaker of euerlasting glory in the life to come, through Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thankes, must offer accustomed offerings: and if there be a Communion, it is conuenient that shee receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letanie shall be said after the accustomed manner. Which ended, the Minister shall goe into the Pulpit, and say thus,

BRethren, in the Primitiue Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saued in the day of the Lord: and that others admonished by their example, might bee the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time, in your presence, should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomy, and other places of Scripture: and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather bee called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftsman, and putteth it in a secret place to worship it. Deut. 27. 15.

And the people shall answere and say,

Amen.

Minister.

Cursed is he that curseth his father and mother. Deut. 27. 16.

Answere.

Amen.

Minister.

Cursed is he that remoueth away the marke of his neighbours land. Deut. 27. 17.

Answere.

Amen.

Minister.

Cursed is hee that maketh the blinde to goe out of his way. Deut. 27. 18.

Answere.

Amen.

Minister.

Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse, and of widowes. Deut. 27. 19.

Answere.

Amen.

Minister.

Deut. 27. 24. Cursed is hee that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Leuit. 20. 10. * Cursed is hee that lieth with his neighbours wife.

Answere.

Amen.

Minister.

Deut. 26. 25. Cursed is hee that taketh reward to slay the soule of innocent bloud.

Answere.

Amen.

Minister.

Iere. 17. 5. Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord.

Answere.

Amen.

Minister.

Mat. 25. 41. 1. Cor. 6. 9, 10. Gal. 5. 19, 20, 21. Cursed are the vnmercifull, the fornicators, and adulterers, and the couetous persons, the worshippers of images, slaunderers, drunkards, and extortioners.

Answere.

Amen.

Minister.

NOw seeing that all they be accursed (as the Prophet Dauid beareth witnesse) which *Psal. 119. 21. * doe erre and goe astray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For *Mat. 3. 10. now is the axe put vnto the roote of the trees, so that euery tree which bringeth not forth good fruit, is hewen downe and cast into the fire. * It *Heb. 11. 31. is a fearefull thing to fall into the hands of the liuing God: hee shall powre downe raine vpon the sinners, * snares, fire and brimstone, storme *Psal. 11. 6. and tempest, this shall be their portion to drinke. For loe, * the Lord is come out of his place, *Isa. 26. 21. to visit the wickednesse of such as dwell vpon the earth. But * who may abide the day of his com- *Mal. 3. 2. ming? & who shall be able to endure when he appeareth? * His fanne is in his hand, and he will *Mat. 3. 11. purge his floore, and gather his wheat into the barne: but hee will burne the chaffe with vnquenchable fire. * The day of the Lord commeth *1. Thes. 5. 2, 3 as a theefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman trauailing with childe, and they shall not escape. Then * shall appeare the wrath *Rom. 2. 4, 5. of God in the day of vengeance, which obstinate sinners, through the stubbornnesse of their heart haue heaped vnto themselues, which despised the goodnesse, patience, and long sufferance of God, when hee called them continually to repentance. * Then shall they call vpon me (saith the Lord) but *Pro. 1. 28, 29. I will not heare, they shall seeke me early, but they shall not finde me, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsaile, and despised my correction. Then shall it bee too late to * knocke when the doore shall be shut, and too late *Matt. 25. 10, to cry for mercy, when it is the time of iustice. O 11, 12. terrible voice of most iust iudgement, which shall be pronounced vpon them, when it shall be said vnto them, * Goe ye cursed into the fire euerlasting, *Mat. 25. 41. which is prepared for the deuill and his angels. * Therefore brethren, take we heed betime, while *2. Cor. 6. 2. the day of saluation lasteth, for the night commeth when none can worke; but * let vs while *Iohn 9. 4, 5. we haue the light, beleeue in the light, and walke as children of the light, that wee bee not * cast *Matt. 25. 30. into the vtter darknesse, where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pitie promiseth vs forgiuenesse of that which is past, if (with a whole minde and true heart) we returne vnto him. * For *Isa. 1. 18, 30. though our sinnes be as red as scarlet, they shall be as white as snow: and though they be like purple, yet shall they be as white as wooll. * Turne *Ezech. 18. 36 you cleane (saith the Lord) from all your wickednesse, and your sinne shall not be your destruction. Cast away from you all your vngodlinesse that yee haue done, make you new hearts, and a new spirit. Wherefore will yee die, O yee house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and yee shall liue. * Al- * 1. Iohn 2. 1, 2. though wee haue sinned, yet haue wee an Aduocate with the Father, Iesus Christ the righteous, and hee it is that obtaineth grace for our sinnes. * For hee was wounded for our offences, *Isa. 53. 5. and smitten for our wickednesse. Let vs therefore returne vnto him who is the mercifull receiuer of all true penitent sinners, assuring our selues, that he is ready to receiue vs, and most willing to pardon vs, if wee come vnto him with faithfull repentance, if wee will submit our selues vnto him, and from henceforth walke in his wayes. * If wee will take his easie yoke and *Matt. 11. 29, light burden vpon vs, to follow him in lowlinesse, 30. patience, and charity, and be ordered by the gouernance of his holy Spirit, seeking alwayes his glory, and serue him duely in our vocation with thankesgiuing. This if we doe, Christ will deliuer vs from the curse of the Law, and from the extreme malediction which shall light vpon them that shall be set on the left hand, and he will set vs on his * right hand, and giue vs the blessed *Matt. 25. 33, benediction of his Father, commanding vs to 34. take possession of his glorious Kingdome, vnto the which he vouchsafe to bring vs all, for his infinite mercy. Amen.

¶ Then shall they all kneele vpon their knees, and the Minister and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.

Miserere mei, Deus.

HAue mercy vpon me, O God, after thy great *Psal. 51. goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But

But loe, thou requirest truth in the inward parts: and shalt make mee to understand wisdome secretly.

Thou shalt purge mee with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer mee from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

O be fauourable and gracious vnto Sion: build thou the walls of Ierusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullockes vpon thine Altar.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the glory of thy Names sake deliuer vs, be mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Lord, we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may bee absolued, through Christ our Lord. Amen.

O Most mighty God and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sinne, and be saued: mercifully forgiue vs our trespasses, receiue and comfort vs, which be grieued and wearied with the burden of our sinnes: thy property is to haue mercy, to thee onely it appertaineth to forgiue sinnes: Spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine ire from vs, which meekely knowledge our vilenesse, and truely repent vs of our faults: so make haste to helpe vs in this world, that we may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the Minister.

TVrne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pity. Thou sparest when wee deserue punishment, and in thy wrath thinkest vpon mercie. Spare thy people good Lord, spare them, and let not thine heritage bee brought to confusion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

FINIS.

¶ THE

¶ The PSALMES of DAVID, of that Translation which is commonly vsed in the Churches.

Beatus vir qui non abiit. Psal. 1.

BLessed is the man that hath not walked in the counsell of the vngodly, nor stood in the way of sinners: and hath not sate in the seate of the scornefull.

2 But his delight is in the Law of the Lord: and in his Law will he exercise himselfe day and night.

3 And he shalbe like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leafe also shall not wither: and looke whatsoeuer he doth, it shall prosper.

5 As for the vngodly it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.

6 Therefore the vngodly shall not bee able to stand in the Iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt? Psal. 2.

WHy doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth stand vp, and the rulers take counsell together: against the Lord, and against his Anoynted.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorne: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and vexe them in his sore displeasure.

6 Yet haue I set my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto mee: thou art my Sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the vttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and breake them in pieces like a potters vessell.

10 Bee wise now therefore, O yee Kings: bee learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Sonne, least he be angry, and so ye perish from the right way: if his wrath bee kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid? Psal. 3.

LOrd how are they increased that trouble me: many are they that rise against me.

2 Many one there bee that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not bee afraid for ten thousands of people: that haue set themselues against mee round about.

7 Vp Lord, and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

HEare mee when I call, O God of my righteousnesse: for thou hast set me at liberty when I was in trouble, haue mercy vpon mee, and hearken vnto my prayer.

2 O yee sonnes of men, how long will yee blaspheme mine honour: and haue such pleasure in vanitie, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: Who will shew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in mine heart: since the time that their corne and wine, and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord only that makest mee dwell in safety.

Verba mea auribus. Psal. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voice of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voice shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as bee foolish, shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the blood-thirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship toward thy holy Temple.

8 Leade me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through

through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thankes, because thou defendest them, they that loue thy Name, shall be ioyfull in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him, as with a shield.

Domine, ne in furore. Psal. 6.

Euening prayer.

O Lord, rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning, euery night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me, all ye that worke vanitie: for the Lord hath heard the voice of my weeping

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned backe, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute mee, and deliuer me.

2 Lest he deuour my soule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with mee: yea, I haue deliuered him that without any cause is mine enemie.

5 Then let mine enemie persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for mee in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocencie that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his sword: he hath bent his bowe, and made it ready.

14 He hath prepared for him the instruments of death: hee ordaineth his arrowes against the persecutors.

15 Behold, hee trauaileth with mischiefe: hee hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thankes vnto the Lord according to his righteousnesse: and I will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The fowles of the aire, and the fishes of the sea: and whatsoeuer walketh through the paths of the seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy maruellous workes. Morning prayer.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the throne that iudgest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer and euer.

6 O thou enemie, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For he shall iudge the world in righteousnesse: and minister true iudgement vnto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name will put their trust in thee: for thou Lord, hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercie vpon me, O Lord, consider the trouble which I suffer of them that hate mee: thou

thou that liftest me vp from the gates of death.

14 That I may shew all thy prayses within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselues to be but men.

Vt quid Domine? Pſal. 10.

WHy standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them be taken in the craftie wilinesse that they haue imagined.

3 For the vngodly hath made boast of his own hearts desire: and speaketh good of the couetous, whom God abhorreth.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grieuous: thy iudgements are farre aboue out of his sight, and therefore dieth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer be cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit and fraud: vnder his tongue is vngodlinesse and vanity.

8 He sitteth lurking in the theeuish corners of the streetes: and priuily in his lurking dennes doth he murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, euen as a lion lurketh he in his denne: that he may ravish the poore.

10 He doth ravish the poore: when he getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will neuer see it.

13 Arise (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thine hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt finde none.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Pſal. 11.

IN the Lord put I my trust: how say ye then to my soule, that she should flee as a bird vnto the hill?

2 For lo, the vngodly bend their bowe, and make ready their arrowes within the quiuer: that they may priuily shoot at them which are true of heart.

3 For the foundations will be cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednesse, doth his soule abhorre.

7 Vpon the vngodly he shall raine snares, fire and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousnes: his countenance will behold the thing that is iust.

Saluum me fac. Pſal. 12.

HElpe me, Lord, for there is not one godly man left: for the faithfull are minished from among the children of men. Euening prayer.

2 They talke of vanitie euery one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, With our tongue we will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words: euen as the siluer which from the earth is tried, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo, Domine? Pſal. 13.

HOw long wilt thou forget mee (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemie say, I haue preuailed against him: for if I be cast downe, they that trouble me, will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing vnto the Lord, because he hath dealt so louingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is none that doth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed bloud.

7 Destruction and vnhappinesse is in their wayes, and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord: there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuity of his people, then shall Iacob reioyce, and Israel shall be glad.

Morning prayer.

Domine, quis habitabit? Psal. 15.

LOrd, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doth the thing that is right, and speaketh the truth from his heart.

3 He that hath vsed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbour.

4 Yee that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 Yee that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Whoso doth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of bloud will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a fayre ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for hee is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi, domine, iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer, that goeth not out of fained lips.

2 Let my sentence come foorth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in me: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens works that are done against the words of thy lips: I haue kept me from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footesteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of thine eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compasse me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his pray: and as it were a Lions whelpe lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the euill world: which haue their portion in this life, whose belly thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for me, I will stedfastly beholde thy presence in righteousnesse: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge. Euening prayer.

2 I will call vpon the Lord which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall hee heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hils shooke and were remoued, because he was wroth.

8 There went a smoake out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heauens also and came down: and it was darke vnder his feet.

10 He rode vpon the Cherubims, and did flie: he came flying vpon the wings of the winde.

11 He made darkenesse his secret place: his pauillion round about him, with darke water, and thicke cloudes to couer him.

12 At the brightenesse of his presence his clouds removed: haile stones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: haile stones and coales of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemie, and from them which hate me: for they are too mighty for me.

18 They preuented mee in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

20 The Lord shall reward mee after my righteous dealing: according to the cleannesse of my hands shall he recompense me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God as the wicked doth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward mee after my righteous dealing: and according vnto the cleannesse of my hands in his eye sight.

25 With the holy thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the cleane thou shalt be cleane: and with the froward thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darkenesse to be light.

29 For in thee I shall discomfit an host of men: and with the helpe of my God I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of warre: and maketh my way perfect.

33 Hee maketh my feet like Harts feet: and setteth me vp on high.

34 He teacheth mine hands to fight: and mine armes shall breake euen a bowe of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder mee for to goe: that my footsteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe, till I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpon me: and I shall destroy them that hate me.

41 They shall crie, but there shall bee none to helpe them: yea, euen vnto the Lord shall they crie, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne: shall serue me.

45 Assoone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and bee afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praised be the God of my saluation.

48 Even the God that seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing prayses vnto thy Name.

51 Great prosperity giueth he vnto his King: and sheweth louing kindnesse vnto Dauid his anointed, and vnto his seed for euermore.

Cœli enarrant. Psal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the sunne: which commeth forth as a bridegroome out of his chamber, and reioyceth as a Giant to runne his course.

6 It goeth forth from the vttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the Testimony of the Lord is sure, and giueth wisedome vnto the simple.

8 The Statutes of the Lord are right, and reioyce the heart: the commandement of the Lord

Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the Iudgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea, then much fine gold: ſweeter alſo then honie, and the honie-combe.

11 Moreouer, by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer mee: ſo ſhall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength and my Redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee help from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy mind.

5 We will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O king of heauen: when we call vpon thee.

Domine, in virtute. Pſal. 21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure gold vpon his head.

4 He aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glorie and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Highеſt he ſhall not miſcarrie.

8 All thine enemies ſhall feele thy hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fierie ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.

12 Therefore thou ſhalt put them to flight: and the ſtrings of thy bowe ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord, in thine own ſtrength: ſo will we ſing and pſalme thy power.

Deus, Deus meus. Pſal. 22.

MY God, my God, (looke vpon me) why haſt thou forſaken me; and art ſo farre from my health, and from the words of my complaint? Euening prayer.

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy, O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliuer them.

5 They called vpon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very ſcorne of men, and the out-caſt of the people.

7 All they that ſee me, laugh me to ſcorne: they ſhoot out their lippes, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue been left vnto thee euer ſince I was borne: thou art my God, euen from my mothers wombe.

11 O go not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulles of Baſan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the midſt of my bodie is euen like melting waxe.

15 My ſtrength is dryed vp like a potſheard, and my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogges are come about mee: and the counſell of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my darling from the power of the dog.

21 Saue me from the lions mouth: thou haſt heard me alſo from among the hornes of the Vnicornes.

22 I will declare thy Name among my brethren: in the midſt of the Congregation will I pſalme thee.

23 O pſalme the Lord ye that feare him: magnifie him, all ye of the ſeed of Iacob, and feare him, all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My pſalme is of thee in the great Congregation:

gation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eat and be ſatisfied: they that ſeeke after the Lord, ſhall praiſe him, your heart ſhall liue for euer.

27 All the ends of the world ſhall remember themſelues, and be turned vnto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All ſuch as be fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickened his owne ſoule.

31 My ſeed ſhall ſerue him: they ſhall be counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my ſhepherd: therefore can I lacke nothing.

2 He ſhall feed me in a greene paſture: and lead me forth beſide the waters of comfort.

3 He ſhall conuert my ſoule: and bring me forth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walke thorow the valley of the ſhadow of death, I will feare none euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me, againſt them that trouble me: thou haſt anointed my head with oile, and my cup ſhall be full.

6 But thy louing kindneſſe and mercie ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen he that hath cleane hands and a pure heart: and that hath not lift vp his minde vnto vanity, nor ſworne to deceiue his neighbour.

5 He ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſalnation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp, ye euerlaſting doores: and the king of glorie ſhall come in.

8 Who is the King of glorie: it is the Lord ſtrong and mightie, euen the Lord mightie in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp, ye euerlaſting doores: and the King of glorie ſhall come in.

10 Who is the King of glorie: euen the Lord of hoſts, he is the king of glorie.

Ad te, Domine. Pſal. 25.

VNto thee, O Lord, will I lift vp my ſoule, my God, I haue put my truſt in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Leade me forth in thy truth, and learne me: for thou art the God of my ſaluation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath been euer of olde.

6 O remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhall he guide in iudgement: and ſuch as be gentle, them ſhall he learne his way.

9 All the pathes of the Lord are mercie and truth: vnto ſuch as keepe his Couenant and his Teſtimonies.

10 For thy Names ſake, O Lord: be mercifull vnto my ſinne, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeed ſhall inherite the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercie vpon me: for I am deſolate and in miſerie.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduerſitie and miſerie: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliuer me: let me not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteouſneſſe waite vpon me: for my hope hath been in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me, Domine. Pſal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prooue me: try out my reines and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with faine perſons: neither will I haue fellowſhip with the diſſembler.

5 I haue hated the congregation of the wicked: and will not ſit among the vngodly.

6 I will waſh mine hands in innocencie, O Lord: and ſo will I goe to thine Altar.

7 That I may ſhew the voyce of thankeſgiuing: and tell of all thy wonderous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: nor my life with the blood-thirſtie.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord,

O Lord, deliuer me, and be mercifull vnto me.
12 My foot standeth right: I will prayse the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

Euening prayer.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?
2 When the wicked (euen mine enemies and my foes) came vpon me to eat vp my flesh: they stumbled and fell.
3 Though an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.
4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visit his Temple.
5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set mee vp vpon a rocke of stone.
6 And now shall he lift vp mine head: aboue mine enemies round about me.
7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speak prayses vnto the Lord.
8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercie vpon me, and heare me.
9 My heart hath talked of thee, seeke ye my face: thy face, Lord, will I seeke.
10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.
11 Thou hast been my succour: leaue me not, neither forsake me, O God of my saluation.
12 When my father and my mother forsake me: the Lord taketh me vp.
13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.
14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.
15 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.
16 O tarrie thou the Lords leisure: be strong and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te, Domine. Psal. 28.

VNto thee will I cry, O Lord, my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.
2 Heare the voice of my humble petitions when I cry vnto thee: when I hold vp my hands towards the Mercy-seat of thy holy Temple.
3 O plucke me not away (neither destroy me) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.
4 Reward them according to their deeds: and according to the wickednesse of their owne inuentions.
5 Recompense them after the worke of their hands: pay them that they haue deserued.
6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.
7 Praised be the Lord: for he hath heard the voice of my humble petitions.
8 The Lord is my strength and my shield, my heart hath trusted him, and I am helped: therefore my heart danceth for ioy, and in my song will I prayse him.
9 The Lord is my strength: and he is the wholesome defence of his anointed.
10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O ye mightie) bring young rammes vnto the Lord: ascribe vnto the Lord worship and strength.
2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.
3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.
4 It is the Lord that ruleth the Sea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.
5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.
6 He made them also to skip like a calfe: Libanus also and Syrion like a young Vnicorne.
7 The voice of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.
8 The voice of the Lord maketh the Hindes to bring forth young, and discouereth the thicke bushes: in his Temple doth euery man speake of his honour.
9 The Lord sitteth aboue the water-flood: and the Lord remaineth a King for euer.
10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te, Domine. Psal. 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me.
2 O Lord my God, I cryed vnto thee: and thou hast healed me.
3 Thou Lord, hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.
4 Sing prayses vnto the Lord (O ye Saints of his:) and giue thankes vnto him for a remembrance of his holinesse.
5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.
6 And in my prosperitie I said, I shall neuer be remoued: thou Lord of thy goodnesse hadst made my hill so strong.
7 Thou diddest turne thy face (from me:) and I was troubled.
8 Then cryed I vnto thee, O Lord: and gaue me vnto my Lord right humbly.
9 What profite is there in my blood: when I goe downe to the pit?
10 Shall the dust giue thankes vnto thee: or shall it declare thy truth?
11 Heare, O Lord, and haue mercie vpon me: Lord be thou my helper.
12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall euery good man sing of thy prayse without ceasing: O my God, I will giue thankes vnto thee for euer.

In te Domine, speraui. Psal. 31.

IN thee, O Lord, haue I put my trust: let me neuer be put to confusion, deliuer me in thy righteousnesse.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy Names sake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hand I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath been in the Lord.

8 I will be glad, and reioyce in thy mercie: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut me vp into the hand of the enemy: but hast set my feet in a large roume.

10 Haue mercie vpon me, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my bodie.

11 For my life is waxen old with heauinesse: and my yeares with mourning.

12 My strength faileth me, because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed themselues from me.

14 I am cleane forgotten as a dead man out of minde: I am become like a broken vessell.

15 For I haue heard the blasphemy of the multitude: and feare is on euery side, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath been in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speake against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men!

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marueilous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheless, thou heardest the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord, all ye his Saints: for the Lord preserueth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is he whose vnrighteousnesse is forgiuen: and whose sinne is couered. Euening prayer.

2 Blessed is the man vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauie vpon me day and night: and my moysture is like the drought in Summer.

5 I will knowledge my sinne vnto thee: and mine vnrighteousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgauest the wickednesse of my sinne.

7 For this shall euery one that is godly, make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserue me from trouble: thou shalt compasse me about with songes of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but whoso putteth his trust in the Lord, mercy imbraceth him on euery side.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate, iusti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iust to be thankfull.

2 Praise the Lord with Harp, sing Psalmes vnto him with the Lute and instrument of tenne strings.

3 Sing vnto the Lord a new song: sing prayses lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure-house.

8 Let all the earth feare the Lord: stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

11 The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehouah: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no king that can be ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

16 A horſe is counted but a vaine thing to ſaue a man: neither ſhall he deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercie.

18 To deliuer their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently taried for the Lord: for he is our helpe, and our ſhield.

20 For our heart ſhall reioyce in him: becauſe we haue hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedicam Domino. Pſal. 34.

I will alway giue thanks vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof, and be glad.

3 O praiſe the Lord with me: and let vs magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not aſhamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him, lacke nothing.

10 The lions doe lacke, and ſuffer hunger: but they which ſeek the Lord, ſhall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keep thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchew euill, and doe good: ſeeke peace, and enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, & the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as bee of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſ-fortune ſhall ſlay the vngodly: and they that hate the righteous ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him, ſhall not be deſtitute.

Iudica me, Domine. Pſal. 35.

Morning prayer.

Plead thou my cauſe, O Lord, with them that ſtriue with me: and fight thou againſt them that fight againſt me.

2 Lay hand vpon the weild and buckler: and ſtand vp to helpe me.

3 Bring forth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame that ſeeke after my ſoule: let them be turned backe, and brought to confuſion that imagine miſchiefe for me.

5 Let them be as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way bee darke and ſlippery: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy me without a cauſe: yea euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnawares, and his net that he hath laide priuily, catch himſelfe: that her may fall into his owne miſchiefe.

9 And my ſoule be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore, and him that is in miſery from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laid to my charge things that I knew not.

12 They rewarded mee euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackecloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend, or my brother: I went mourning as one that mourneth for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt me vnawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my ſoule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thankes in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on mee with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and ſtand vp to iudge my quarrell: auenge thou my cauſe, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer me.

25 Let them not ſay in their hearts, There,

there, so would we haue it: neither let them say, wee haue deuoured him.

26 Let them be put to confusion and shame together that reioyce at my trouble: let them bee clothed with rebuke and dishonour that boast themselues against me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to do good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the clouds.

6 Thy righteousnesse standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord, shalt saue both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteousnesse vnto them that are true of heart.

11 O let not the foote of pride come against mee: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that work wickednesse: they are cast downe, and shall not be able to stand.

Noli æmulari. Psal. 37.

FRet not thy selfe because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone be cut downe like the grasse: and be withered euen as the green herbe.

3 But thou thy trust in the Lord, and be doing good: dwell in the land, and verely thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousnesse as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doeth after euill counsailes.

8 Leaue off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall bee rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath seene that his day is coming.

14 The vngodly haue drawen out the sword, and haue bent their bowe: to cast downe the poore and needy, and to slay such as be of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bowe shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perilous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God shall possesse the land: and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue been young, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue will bee talking of iudgement.

32 The Law of God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a green Bay-tree.

37 And I went by, and lo, he was gone: I sought

ſought him, but his place could no where bee found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the vngodly is, they ſhall be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them: hee ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put their truſt in him.

Domine, ne in furore. Pſal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chaſten mee in thy heauie diſpleaſure.

2 For thine arrowes ſticke faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednelles are gone ouer mine head: and are like a ſore burden too heauy for me to beare.

5 My woundes ſtinke, and are corrupt: through my foolihneſſe.

6 I am brought into ſo great trouble and miſery: that I goe mourning all the day long.

7 For my loynes are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the light of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me euill, talked of wickednelle, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer me: for when my foot ſlipt, they reioyced greatly againſt me.

17 And I truely am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednelle: and be ſorry for my ſinne.

19 But mine enemies liue, and are mighty: and they that hate me wrongfully, are many in number.

20 They alſo that reward euill for good, are againſt mee: becauſe I follow the thing that good is.

21 Forſake mee not, O Lord my God: be not thou farre from me.

22 Haſte thee to helpe me: O Lord God of my ſaluation.

Dixi, Cuſtodiam. Pſal. 39.

I ſaid, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle: whileſt the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea euen from good wordes, but it was paine and griefe to me.

4 My heart was hote within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, and verely euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: hee heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer mee from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumb, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen conſumed by the meanes of thy ſtrong hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſoiourner: as all my fathers were.

15 O ſpare mee a little, that I may recouer my ſtrength: before I goe hence, and bee no more ſeene.

Expectans expectaui. Pſal. 40.

I waited patiently for the Lord: and hee enclined vnto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new ſong in my mouth: euen a thankſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as go about with lies.

6 O Lord my God, great are thy wonderous workes which thou haſt done: like as hee alſo thy thoughts, which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and ſpeak of them: they ſhould be more then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſinne haſt thou not required: then ſaid I, Loe, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteouſneſſe in the great Congregation: Loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteousnesse within my heart: my talking hath been of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great Congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy louing kindnesse and thy truth alway preserue me.

15 For innumerable troubles are come about me, my sinnes haue taken such hold vpon me, that I am not able to looke vp: yea, they are more in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward, and put to rebuke that wish me euill.

18 Let them bee desolate and rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Euening prayer.

BLessed is hee that considereth the poore (and needy:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him and keep him aliue, that hee may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sicknesse.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: euen against me do they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eat of my bread, hath laid great wait for me.

10 But be thou mercifull vnto mee, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes; so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they daily say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, & brought them forth into the house of God.

5 In the voice of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse (O my soul:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within mee: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water-pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto mee: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me, Deus. Psal. 43.

GIue sentence with mee, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy trueth, that they may leade mee: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thankes vnto thee, O God my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

Morning prayer.

WE haue heard with our eares, O God, and our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Jacob.

6 Through thee will wee ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.
9 Wee make our boast of God all day long: and will praise thy Name for euer.
10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.
11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoile our goods.
12 Thou lettest vs to be eaten vp like sheep: and hast scattered vs among the heathen.
13 Thou sellest thy people for nought: and takest no money for them.
14 Thou makest vs to be rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.
15 Thou makest vs to be a by-word among the heathen: and that the people shake their heads at vs.
16 My confusion is dayly before me: and the shame of my face hath couered me.
17 For the voice of the slanderer and blasphemer: for the enemie and auenger.
18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.
19 Our heart is not turned backe: neither our steps gone out of thy way.
20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.
21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.
22 For thy sake also are wee killed all the day long: and are counted as sheepe appointed to be slaine.
23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.
24 Wherefore hidest thou thy face: and forgettest our misery and trouble?
25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.
26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is enditing of a good matter: I speake of the things which I haue made vnto the King.
2 My tongue is the pen: of a ready writer.
3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for euer.
4 Gird thee with thy sword vpon thy thigh, O thou most mighty: according to thy worship and renowne.
5 Good lucke haue thou with thine honour: ride on, because of the word of truth, of meekenesse and righteousnesse, and thy right hand shall teach thee terrible things.
6 Thy arrowes are very sharpe, and the people shall bee subdued vnto thee: euen in the middest among the kings enemies.
7 Thy seat (O God) endureth for euer: the sceptre of thy kingdome is a right sceptre.
8 Thou hast loued righteousnesse, and hated iniquity: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.
9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Ioyry palaces, whereby they haue made thee glad.
10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of gold (wrought about with diuers colours.)
11 Hearken (O daughter) and consider, encline thine eare: forget also thine owne people, and thy fathers house.
12 So shall the King haue pleasure in thy beauty: for hee is thy Lord (God) and worship thou him.
13 And the daughter of Tyre shal be there with a gift: like as the rich also among the people shal make their supplication before thee.
14 The kings daughter is all glorious within: her clothing is of wrought gold.
15 She shall be brought vnto the king in raiment of needle worke: the virgins that be her fellows shall beare her company, and shall be brought vnto thee.
16 With ioy and gladnesse shall they be brought and shall enter into the Kings palace.
17 In stead of thy fathers thou shalt haue children: who thou mayest make princes in all lands.
18 I will remember thy Name from one generation to another: therefore shall the people giue thanks vnto thee world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present helpe in trouble.
2 Therefore will we not feare though the earth be moued: and though the hils be caried into the midst of the Sea.
3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.
4 The riuers of the flood thereof shall make glad the City of God: the holy place of the Tabernacle of the most Highest.
5 God is in the midst of her, therefore shall she not be remooued: God shall helpe her, and that right early.
6 The heathen make much adoe, and the kingdomes are mooued: but God hath shewed his voice, and the earth shall melt away.
7 The Lord of hosts is with vs: the God of Iacob is our refuge.
8 O come hither, and behold the works of the Lord: what destruction he hath wrought vpon the earth.
9 He maketh warres to cease in all the world: he breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.
10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.
11 The Lord of hostes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

O Clap your hands together (all ye people:) sing vnto God with the voice of melodie. Euening prayer.
2 For the Lord is high and to be feared: he is the great King vpon all the earth.
3 He shall subdue the people vnder vs: and the nations vnder our feet.
4 He shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.
5 God is gone vp with a merry noise: and the Lord with the sound of the trumpe.

6 O sing prayses, sing prayses vnto (our) God: O sing prayses, sing prayses vnto our King.

7 For God is the King of all the earth: sing ye prayses with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be praysed: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lieth the Citie of the great King. God is well knowen in her palaces, as a sure refuge.

3 For lo, the kings of the earth: are gathered and gone by together.

4 They marueiled to see such things: they were astonied, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauaile.

6 Thou shalt breake the ships of the Sea: through the East winde.

7 Like as we haue heard, so haue we seene in the City of the Lord of hosts, in the Citie of our God: God vpholdeth the same for euer.

8 We wait for thy louing kindnesse (O God:) in the midst of thy Temple.

9 O God according vnto thy Name, so is thy prayse vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy Iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarks, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hæc omnes. Psal. 49.

OHeare ye this, all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and lowe, rich and poore: one with another.

3 My mouth shall speake of wisdome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though he liue long: & see not the graue.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Neuerthelesse, man will not abide in honour: seeing hee may bee compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity prayse their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall haue domination ouer them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid, though one be made rich: or if the glory of his house be encreased.

17 For hee shall carry nothing away with him when he dieth: neither shal his pompe follow him.

18 For while he liued he counted himselfe an happy man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 Thee shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, euen the most mighty God hath spoken: and called the world from the rising vp of the Sunne, vnto the going down thereof. Morning prayer.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall go before him a consuming fire, and a mighty tempest shall bee stirred vp round about him.

4 He shall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto mee: those that haue made a couenant with mee with sacrifice.

6 And the heauens shall declare his righteousnesse: for God is Iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reproue thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocke out thy house: nor hee goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hills.

11 I know all the fowles vpon the mountains: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls flesh: and drinke the blood of goats?

14 Offer vnto God thanksgiuing: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt prayse me.

16 But vnto the vngodly said God: why doest thou preach my Lawes, and takest my Couenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a theefe, thou consentedst vnto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine own mothers sonne.

21 These

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am euen ſuch a one as thy ſelfe: but I will reproue thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God: leſt I plucke you away, and there be none to deliuer you.

23 Whoſo offereth me thanks and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal. 51.

HAue mercie vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies, doe away mine offences.

2 Waſh mee thoroughly from my wickednelle: and cleanſe me from my ſinne.

3 For I acknowledge my faults: and my ſinne is euer before me.

4 Againſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickednelle: and in ſinne hath my mother conceiued me.

6 But loe, thou requireſt trueth in the inward parts: and ſhalt make me to vnderſtand wiſdome ſecretly.

7 Thou ſhalt purge me with hyſſope, and I ſhall be cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken, may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a cleane heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer me from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

18 O be fauourable and gracious vnto Sion: build thou the walls of Ieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer yong bullocks vpon thine Altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou Tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God: endureth yet daily.

3 Thy tongue imagineth wickednelle: and with lies thou cutteſt like a ſharp razor.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all words that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: he ſhall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickednelle.

9 As for me, I am like a greene Oliue tree in the houſe of God: my truſt is in the tender mercy of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou haſt done: and I will hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal. 53.

THe fooliſh body hath ſaid in his heart: there is no God. Euening prayer.

2 Corrupt are they, and become abominable in their wickednelle: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no, not one.

5 Are not they without vnderſtanding that worke wickednes: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid, where no feare was: for God hath broken the bones of him that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion: Oh that the Lord would deliuer his people out of captiuity.

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal. 54.

SAue me, O God, for thy Names ſake: and auenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt me: and tyrants (which haue not God before their eyes) ſeeke after my ſoule.

4 Behold, God is my helper: the Lord is with them that vphold my ſoule.

5 He ſhall reward euill vnto mine enemies: deſtroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praiſe thy Name (O Lord:) becauſe it is ſo comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus. Pſal. 55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heede vnto me, and heare me: how I mourne in my prayer, and am vexed.

3 The enemie crieth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe me ſome miſchiefe, ſo maliciouſly are they ſet againſt mee.

4 My heart is diſquieted within me: and the feare of death is fallen vpon me.

5 Feare-

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.
6 And I said, O that I had wings like a doue: for then would I flee away and be at rest.
7 Lo, then would I get me away farre off: and remaine in the wildernesse.
8 I would make haste to escape: because of the stormy winde and tempest.
9 Destroy their tongues (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the citie.
10 Day and night they goe about within the walles thereof: mischiefe also and sorrow are in the midst of it.
11 Wickednesse is therein: deceit and guile go not out of their streetes.
12 For it is not an open enemie that hath done me this dishonour: for then I could haue borne it.
13 Neither was it mine aduersary that did magnifie himselfe against mee: for then (peraduenture) I would haue hid my selfe from him.
14 But it was euen thou my companion: my guide, and mine owne familiar friend.
15 We tooke sweete counsell together: and walked in the house of God as friends.
16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.
17 As for me, I will call upon God: and the Lord shall saue me.
18 In the euening and morning, and at noone day will I pray, and that instantly: and he shall heare my voice.
19 It is hee that hath deliuered my soule in peace from the battell that was against me: for there were many with me.
20 Yea, euen God that endureth for euer shall heare me, and bring them downe: for they will not turne, nor feare God.
21 He laid his hands vpon such as be at peace with him: and he brake his couenant.
22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.
23 O cast thy burden vpon the Lord, and hee shall nourish thee: and shall not suffer the righteous to fall for euer.
24 And as for them, thou, O God, shalt bring them into the pit of destruction.
25 The blood-thirsty and deceitfull men shall not liue out halfe their dayes: neuertheless, my trust shall be in thee, O Lord.

Miserere mei, Deus. Psal. 56.

BE mercifull vnto me, O God, for man goeth about to deuoure mee: he is dayly fighting and troubling me.
2 Mine enemies are dayly in hand to swallow me vp: for they be many that fight against me, O thou most Highest.
3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.
4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.
5 They dayly mistake my words: all that they imagine, is to doe me euill.
6 They hold all together, and keep themselues close: and marke my steps when they lay wait for my soule.
7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.
8 Thou tellest my flittings, put my teares into thy bottell: are not these things noted in thy booke?
9 Whensoeuer I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.
10 In Gods word will I reioyce: in the Lords word will I comfort me.
11 Yea, in God haue I put my trust: I will not be afraid what man can doe vnto me.
12 Vnto thee, O God, will I pay my vowes: vnto thee will I giue thankes.
13 For thou hast deliuered my soule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miserere mei, Deus. Psal. 57.

BE mercifull vnto mee, O God, bee mercifull vnto mee, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge, vntill this tyranny be ouerpast.
2 I will call vnto the most High God: euen vnto the God that shall performe the cause that I haue in hand.
3 He shall send from heauen: and saue me from the reproofe of him that would eat me vp.
4 God shall send forth his mercy and truth: my soule is among Lions.
5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.
6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.
7 They haue laid a net for my feete, and pressed downe my soule: they haue digged a pit before mee, and are fallen into the midst of it themselues.
8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.
9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.
10 I will giue thankes vnto thee, O Lord, among the people: and I will sing vnto thee among the Nations.
11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.
12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si verè vtique. Psal. 58.

ARe your mindes set vpon righteousnesse, O ye congregation: and doe ye iudge the thing that is right, O ye sonnes of men?
2 Yea, ye imagine mischiefe in your heart vpon the earth: and your hands deale with wickednes.
3 The vngodly are froward euen from their mothers wombe: assoone as they be borne, they goe astray and speake lyes.
4 They are as venemous as the poyson of a Serpent: euen like the deafe Adder that stoppeth her eares.
5 Which refuseth to heare the voyce of the charmer: charme he neuer so wisely.
6 Breake their teeth (O God) in their mouth, smite the iaw-bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.
7 Let them consume away like a snaile, and be like the vntimely fruit of a woman: and let them not see the Sunne.

8 Or

8 Or euer your pots bee made hote with thornes: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce when he ſeeth the vengeance: he ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

Euening prayer.

DEliuer me from mine enemies (O God:) defend me from them that riſe vp againſt me.

2 O deliuer me from the wicked doers: and ſaue me from the blood-thirſty men.

3 For loe, they lie waiting for my ſoule: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelues without my fault: ariſe thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael, to viſit all the heathen: and be not mercifull vnto them that offend of malicious wickednesſe.

6 They goe to and fro in the euening: they grin like a dog, and run about through the city.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou, O Lord, ſhalt haue them in deriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I ascribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plentifully: and God ſhall let mee ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grin like a dog, and will goe about the citie.

15 They will run here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, & my mercifull God.

Deus, repuliſti nos. Pſal. 60.

O God, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt moued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloued deliuered: help me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iuda is my Lawgiuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhooe: Philiſtia be thou glad of me.

9 Who will leade me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſts?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will we doe great actes: for it is he that ſhall tread downe our enemies.

Exaudi, Deus. Pſal. 61.

HEare my crying, O God: giue care vnto my prayer.

2 From the ends of the earth will I call vpon thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong tower for me againſt the enemy.

4 I will dwell in thy tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I always ſing praiſe vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truly waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verily is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe, my ſoule wait thou ſtill vpon God: for my hope is in him.

6 He truly is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanitie: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth

longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him, ſhall be commended: for the mouth of them that ſpeake lies, ſhalbe ſtopped.

Exaudi, Deus. Pſal. 64.

HEare my voice, O God, in my prayer: preſerue my life from feare of the enemy.

2 Hide mee from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him that is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickednеſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart, ſhall be glad.

Te decet hymnus. Pſal. 65.

THou, O God, art praiſed in Sion: and vnto thee ſhall the vow bee performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeeds preuaile againſt me: Oh be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chooſeſt, and receiueſt vnto thee: hee ſhall dwell in thy Court, and ſhall bee ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou preparеſt their corne, for ſo thou prouideſt for the earth.

11 Thou waterеſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wildernеſſe: and the little hills ſhall reioyce on euery ſide.

14 The folds ſhall be full of sheepe: the valleyes alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

OBe ioyfull in God, all ye lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found liars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither, and behold the workes of God; how wonderfull he is in his doing toward the children of men.

5 He turned the ſea into dry land: ſo that they went through the water on foot, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (yee people:) and make the voice of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt prooued vs: thou alſo haſt tried vs, like as ſiluer is tried.

10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loynes.

11 Thou ſuffereдſt men to ride ouer our heads: we went through fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offerings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of rams: I will offer bullocks and goats.

14 O come hither, and hearken, all yee that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickednеſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon earth: thy ſauing health among all Nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Psal 68.

Morning prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoake vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God

3 But let the righteous be glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captiuity: but letteth the runnagates continue in ſcarcemelle.

7 O God, when thou wenteſt forth before the people: when thou wenteſt thorow the wildernelle,

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoile.

13 Though ye haue lien among the pots, yet ſhall ye be as the wings of a Doue: that is couered with ſiluer wings, and her feathers like gold.

14 When the Almighty ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: euen an high hill, as the hill of Baſan.

16 Why hop ye ſo, ye high hils? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thouſand, euen thouſands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou haſt led captiuity captiue, and receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praiſed be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth ſaluation: God is the Lord, by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairie ſcalpe of ſuch a one as goeth on ſtill in his wickednelle.

22 The Lord hath ſaid, I will bring my people againe, as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the ſea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeene, O God, how thou goeſt: how thou my God and King goeſt in the Sanctuary.

25 The ſingers goe before, the minſtrels follow after: in the midſt are the damoſels playing with the timbrels.

26 Giue thankes, O Iſrael, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their Ruler, and the Princes of Iuda their counſaile: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in vs.

29 For thy Temples ſake at Hieruſalem: ſo ſhall Kings bring preſents vnto thee.

30 When the company of the ſpearemen, and multitude of the mighty are ſcattered abroad among the beaſts of the people (ſo that they humbly bring pieces of ſiluer:) and when he hath ſcattered the people that delight in warre.

31 Then ſhall the Princes come out of Egypt: the Morians land ſhall ſoone ſtretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O ſing praiſes vnto the Lord.

33 Which ſitteth in the heauens ouer all from the beginning: loe, he doth ſend out his voice, yea, and that a mighty voice.

34 Aſcribe yee the power to God ouer Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Iſrael, he will giue ſtrength and power vnto his people, bleſſed be God.

Saluum me fac. Psal. 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my ſoule.

2 I ſticke faſt in the deepe mire where no ground is: I am come into deepe waters, ſo that the floods run ouer me.

3 I am weary of crying, my throat is dry: my ſight failed me for waiting ſo long vpon my God.

4 They that hate me without a cauſe, are more then the hairs of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mighty.

5 I paid them the things that I neuer tooke: God thou knoweſt my ſimplenelle, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not thoſe that

that seek thee, be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an alien vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also: and they iested vpon me.

12 They that sit in the gate, speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the truethof thy saluation.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me because of mine enemies.

20 Thou hast knowne my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselues withall: and let the things (that should haue been for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift mee vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwell there, and haue it in possession.

37 The posterity also of his seruants shall inherit it: and they that loue his Name, shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them be turned backward, and put to confusion, that wish me euill.

3 Let them (for their reward) be soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in misery: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

In te, Domine, speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let mee neuer be put to confusion: but rid mee and deliuer me in thy righteousnesse, incline thine eare vnto me, and saue me. Morning prayer.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I been holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall be alwayes of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wait for my soule take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shal daily speak of thy righteousnesse and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou, O God, hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous works.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy

17 Thy righteousnesse, O God, is very high, and great things are they that thou hast done: O God who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou holy One of Israel.

21 My lippes will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one Sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse, shall kneele before him: his enemies shall lick the dust.

10 The kings of Tharsis and of the Iles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needie: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth high vpon the hilles: his fruit shall shake like Libanus, and shall be greene in the citie, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which only doth wondrous things.

19 And blessed be the Name of his Maiestie for euer: and all the earth shall be filled with his Maiestie. Amen, Amen.

Quàm bonus Israel! Psa. 73.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart. Euening prayer.

2 Neuertheless, my feet were almost gone: my treadings had well-nigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lusty and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most Highest.

9 For they stretch foorth their mouth vnto the heauen: and their tongue goeth thorow the world.

10 Therefore fall the people vnto them: and thereout lucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I cleansed my heart in vaine, and washed mine hands in innocencie.

13 All the day long haue I beene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then I should haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou doest set them in slipperie places: and castest them downe, and destroyest them.

18 Oh how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen thorow my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glorie.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes in the gates of the daughter of Sion.

Vt quid Deus? Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feet, that thou mayest vtterly destroy euery enemy: which hath done cruell in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregations: & set vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen to the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary do this dishonour: how long shall the enemy blaspheme thy Name, for euer?

12 Why withdrawest thou thy hand: why pluckest thou not thy right hand out of thy bosome to consume the enemy?

13 For God is my king of old: the help that is done vpon earth, he doth it himselfe.

14 Thou didest diuide the Sea through thy power: thou brakest the heads of the Dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meat for the people in the wildernesse.

16 Thou broughtest out fountains and waters out of the hard rocks: thou driedst vp mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the foolish people haue blaspheмed thy Name.

20 O deliuer not the soule of thy Turtle doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needie giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blaspheмeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

Morning prayer.

VNto thee (O God) doe we giue thanks: yea, vnto thee do we giue thankes.

2 Thy Name also is so nigh: and that do thy wondrous works declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East, nor from the West: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof, all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudæa. Psal. 76.

IN Iurie is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men (whose hands are mighty) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the chariot and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didest cause thy iudgement to be heard from heauen: the earth trembled, and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that be round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voice: euen vnto God will I cry with my voice, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeares of the right hand of the most Highest.

11 I will

11 I will remember the works of the Lord: and call to minde the wonders of old time.
12 I will thinke also of all thy workes: and my talking shall be of thy doings.
13 Thy way, O God, is holy: who is so great a God (as our God?)
14 Thou art the God that doth wonders: and hast declared thy power among the people.
15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.
16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.
17 The cloudes powred out water, the ayre thundered: and thine arrowes went abroad.
18 The voice of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued, and shooke withall.
19 Thy way is in the sea, and thy paths in the great waters: and thy footesteps are not knowen.
20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite, populus. Psal. 78.

Euening prayer.

HEare my Law, O my people: incline your eares vnto the words of my mouth.
2 I will open my mouth in a parable: I will declare hard sentences of old.
3 Which we haue heard and known: and such as our fathers haue told vs.
4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mightie and wonderfull workes that he hath done.
5 He made a Couenant with Iacob, and gaue Israel a Law: which he commanded our forefathers to teach their children.
6 That their posteritie might know it: and the children which were yet vnborne.
7 To the intent that when they came vp: they might shew their children the same.
8 That they might put their trust in God: and not to forget the works of God, but to keepe his Commandements.
9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.
10 Like as the children of Ephraim: which being harnessed and carrying bowes, turned themselues backe in the day of battell.
11 They kept not the Couenant of God: and would not walke in his Law.
12 But forgate what he had done: and the wonderfull worke that he had shewed for them.
13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.
14 He diuided the sea, and let them goe thorow: he made the waters to stand on an heape.
15 In the day time also he led them with a cloud: and all the night thorow with a light of fire.
16 He claue the hard rocks in the wildernesse: and gaue them drinke thereof, as it had beene out of the great depth.
17 He brought waters out of the stonie rocke: so that it gushed out like the riuers.
18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.
19 They tempted God in their hearts: and required meat for their lust.
20 They spake against God also, saying: Shall God prepare a table in the wildernesse?
21 He smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?
22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauie displeasure against Israel.
23 Because they beleeued not in God: and put not their trust in his helpe.
24 So he commanded the clouds aboue: and opened the doores of heauen.
25 He rained downe Manna also vpon them for to eate: and gaue them food from heauen.
26 So man did eate Angels food: for he sent them meat enough.
27 He caused the East wind to blow vnder heauen: and through his power he brought in the Southwest wind.
28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.
29 He let it fall among their tents: euen round about their habitation.
30 So they did eat and were well filled, for he gaue them their owne desire: they were not disappointed of their lust.
31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.
32 But for all this, they sinned yet more: and beleeued not his wondrous workes.
33 Therefore their daies did he consume in vanitie: and their yeares in trouble.
34 When he slew them, they sought him: and turned them early, and enquired after God.
35 And they remembred that God was their strength: and that the high God was their Redeemer.
36 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.
37 For their heart was not whole with him: neither continued they stedfast in his Couenant.
38 But he was so mercifull, that he forgaue their misdeeds: and destroyed them not.
39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.
40 For he considered that they were but flesh: and that they were euen a wind that passeth away, and commeth not againe.
41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.
42 They turned backe, and tempted God: and moued the holy One in Israel.
43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.
44 How he had wrought his miracles in Egypt: and his wonders in the fields of Zoan.
45 He turned their waters into blood: so that they might not drinke of the riuers.
46 He sent lice among them, and deuoured them vp: and frogs to destroy them.
47 He gaue their fruit vnto the caterpillar: and their labour vnto the grashopper.
48 He destroyed their vines with hailestones: and their mulberie trees with the frost.
49 He smote their cattell also with hailestones:

and their flockes with hot thunder-bolts.

50 He caſt vpon them the furiouſneſſe of his wrath, anger, diſpleaſure and trouble: and ſent euill angels among them.

51 He made a way to his indignation, and ſpared not their ſoule from death: but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his owne people, hee led them forth like sheepe: and carried them in the wildernеſſe like a flocke.

54 He brought them out ſafely, that they ſhould not feare: and ouerwhelmed their enemies with the ſea.

55 And brought them within the borders of his Sanctuarie: euen to his mountaine which he purchaſed with his right hand.

56 He caſt out the heathen alſo before them: cauſed their land to be diuided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God: and kept not his teſtimonies.

58 But turned their backes, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and tooke ſore diſpleaſure at Iſrael.

61 So that he forſooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer alſo vnto the ſword: and was wroth with his inheritance.

64 The fire conſumed their young men: and their maidens were not giuen to marriage.

65 Their Prieſts were ſlaine with the ſword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of ſleepe: and like a giant refreſhed with wine.

67 He ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 He refuſed the Tabernacle of Joſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Juda: euen the hill of Sion which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He choſe Dauid alſo his ſeruant: and tooke him away from the sheepfolds.

72 As he was following the ewes great with young ones, he tooke him: that he might feed Jacob his people, and Iſrael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Pſal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hieruſalem an heape of ſtones.

2 The dead bodies of thy ſeruants haue they giuen to be meat vnto the fowles of the ayre: and the fleſh of thy Saints vnto the beaſtes of the land.

3 Their blood haue they ſhed like water on euerie ſide of Hieruſalem: and there was no man to burie them.

4 We are become an open ſhame to our enemies: a very ſcorne and deriſion vnto them that are round about vs.

5 Lord, how long wilt thou be angry: ſhall thy iealouſie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdoms that haue not called vpon thy Name.

7 For they haue deuoured Jacob: and laid waſte his dwelling place.

8 O remember not our old ſinnes, but haue mercie vpon vs, and that ſoone: for we are come to great miſery.

9 Helpe vs, O God of our ſaluation, for the glorie of thy Name: O deliuer vs, and be merciſull vnto our ſinnes, for thy Names ſake.

10 Wherefore doe the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſeruants blood that is ſhed: be openly ſhewed vpon the heathen in our ſight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours haue blaſphemed thee: reward thou them (O Lord) ſeuen fold into their boſome.

14 So we that be thy people and ſheepe of thy paſture, ſhall giue thee thanks for euer: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare, O thou ſhepheard of Iſrael, thou that leadeſt Joſeph like a sheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes: ſtirre vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and giueſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtrife vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roume for it: and when it had taken root, it filled the land.

10 The hilles were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She ſtretched out her branches vnto the ſea: and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wilde Bore out of the wood doth root it vp: and the wilde beaſts of the field deuoure it.

14 Turne thee againe, thou God of hoſts, looke downe from heauen: behold, and viſit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.
17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so stron, for thine owne selfe.
18 And so will not we goe backe from thee: O let vs liue, and we shall call vpon thy Name.
19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

SIng we merily vnto God our strength: make a cheerefull noise vnto the God of Jacob.
2 Take the Psalme, bring hither the Tabret: the merry Harpe, with the Lute.
3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our solemne feast-day.
4 For this was made a statute for Israel: and a Law of the God of Jacob.
5 This he ordained in Joseph for a testimony: when he came out of the land of Egypt, and had heard a strange language.
6 I eased his shoulder from the burthen: and his hands were deliuered from making the pots.
7 Thou calledst vpon me in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.
8 I proued thee also: at the waters of strife.
9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.
10 There shall no strange god be in thee: neither shalt thou worship any other God.
11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.
12 But my people would not heare my voice: and Israel would not obey me.
13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.
14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes,
15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.
16 The haters of the Lord should haue beene found lyars: but their time should haue endured for euer.
17 He should haue fed them also with the finest wheat floure: and with hony out of the stonie rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

Euening prayer.

GOd standeth in the congregation of princes: he is a Judge among gods.
2 How long will ye giue wrong iudgement: and accept the persons of the vngodly?
3 Defend the poore and fatherlesse: see that such as be in need and necessitie, haue right.
4 Deliuer the outcast and poore: saue them from the hand of the vngodly.
5 They will not be learned nor vnderstand, but walke on still in darkenesse: all the foundations of the earth be out of course.
6 I haue said, Yee are gods: and ye all are children of the most Highest.
7 But ye shall die like men: and fall like one of the princes.
8 Arise O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.
2 For lo, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.
3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.
4 They haue said, Come, and let vs roote them out, that they be no more a people: and that the name of Israel may be no more in remembrance.
5 For they haue cast their heads together with one consent: and are confederate against thee.
6 The tabernacles of the Edomites, and the Ismaelites: the Moabites and Hagarenes.
7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.
8 Assur also is ioyned vnto them: and haue holpen the children of Lot.
9 But doe thou vnto them, as to the Madianites: vnto Sisera, and vnto Jabin at the brooke of Kison.
10 Which perished at Endor: and became as the dung of the earth.
11 Make them and their Princes like Oreb and Zeb: yea, make all their princes like Zeba and Salmana.
12 Which say, Let vs take to our selues: the houses of God in possession.
13 O my God, make them like vnto a wheele: and as the stubble before the wind.
14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountains.
15 Persecute them euen so with thy tempest: and make them afraid with thy storme.
16 Make their faces ashamed, O Lord: that they may seeke thy Name.
17 Let them be confounded and vexed euermore and more: let them be put to shame and perish.
18 And they shall know that thou (whose name is Jehouah:) art onely the most Highest ouer all the earth.

Quàm dilecta! Psal. 84.

HOw amiable are thy dwellings: thou Lord of hostes!
2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.
3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her yong: euen thy altars, O Lord of hosts, my King and my God.
4 Blessed are they that dwell in thy house: they will be alway praising thee.
5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.
6 Which going through the vale of misery, vse it for a well: and the pooles are filled with water.
7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.
8 O Lord God of hostes, heare my prayer: hearken, O God of Jacob.
9 Behold, O God our defender: and looke vpon the face of thine Anointed.
10 For one day in thy courts: is better then a thousand.
11 I had rather be a doore-keeper in the house

of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti, Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuity of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lorde: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnesse and peace haue kissed each other.

11 Truth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina, Domine. Psal. 86.

Morning prayer.

BOw downe thine eare, O Lord, and heare me: for I am poore and in misery.

2 Preserue thou my soule, for I am holy: my God, saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder the voice of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee, O Lord: there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long-suffering, plenteous in goodnesse and truth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon me for good, that they which hate me, may see it, and be ashamed: because thou Lord, hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hils: the Lord loueth the gates of Sion more then all the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou Citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Morians, for, there was he borne.

5 And of Sion it shall be reported, that he was borne in her: and the most High shall establish her.

6 The Lord shall rehearse it, when he writeth vp the people: that he was borne there.

7 The singers also and trumpeters shall be rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cried day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out mine hands vnto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse be shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wonders worke be knowen in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in miserie, and like vnto him that is at the point to die: (euen from my youth vp) thy

thy terrours have I ſuffered with a troubled mind.

16 Thy wrathfull diſpleaſure goeth over me: and the feare of thee hath vndone me.

17 They came round about me dayly like water: and compaſſed me together on every ſide.

18 My louers and friends haſt thou put away from me: and hid mine acquaintence out of my ſight.

Miſericordias Domini. Pſal. 89.

Euening prayer.

MY ſong ſhall be alway of the louing kindneſſe of the Lord: with my mouth will I euer be ſhewing thy truth from one generation to another.

2 For I haue ſaid, Mercy ſhall be ſet vp for euer: thy truth ſhalt thou eſtabliſh in the heauens.

3 I haue made a couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeed will I ſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhall praiſe thy wondrous workes: and thy truth in the Congregation of the Saints.

6 For who is he among the clouds: that ſhall be compared vnto the Lord?

7 And what is he among the gods: that ſhall be like vnto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hoſts, who is like vnto thee: thy truth (moſt mighty Lord) is on euery ſide.

10 Thou rulеſt the raging of the Sea: thou ſtilleſt the waues thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equitie is the habitation of thy ſeat: mercy and truth ſhall goe before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhall be dayly in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy louing kindneſſe thou ſhalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Iſrael is our King.

20 Thou ſpakeſt ſometime in viſions vnto thy Saints, and ſaideſt: I haue laid helpe vpon one that is mighty, I haue exalted one choſen out of the people.

21 I haue found Dauid my ſeruant: with my holy oyle haue I anointed him.

22 My hand ſhall hold him faſt: and mine arme ſhall ſtrengthen him.

23 The enemie ſhall not be able to doe him violence: the ſonne of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him: and in my Name ſhall his horne bee exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the flouds.

27 He ſhall call me, Thou art my Father: my God, and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the kings of the earth.

29 My mercy will I keep for him for euermore: and my Couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forſake my Law: and walke not in my Iudgements.

32 If they breake my Statutes, and keepe not my Commandements: I will viſite their offences with the rod, and their ſinne with ſcourges.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my truth to faile.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips: I haue ſworne once by my Holineſſe, that I will not faile Dauid.

35 His ſeed ſhall endure for euer: and his ſeat is like as the Sonne before me.

36 Hee ſhall ſtand faſt for euermore as the Moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the couenant of thy ſeruant: and caſt his crowne to the ground.

39 Thou haſt ouerthrowen all his hedges: and broken downe his ſtrong holds.

40 All they that goe by, ſpoile him: and he is become a reproche to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſworde: and giuen him not the victory in battell.

43 Thou haſt put out his glory: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortned: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men, for nought?

47 What man is he that liueth, and ſhall not ſee death: and ſhall he deliuer his ſoule from the hand of hell?

48 Lord, where are thy old louing kindneſſes: which thou ſwareſt vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine anointed: praiſed be the Lord for euermore. Amen. Amen.

Domine, refugium. Pſal. 90.

LORD, thou haſt been our refuge: from one generation to another. Morning prayer.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 As ſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and ten, and though men be ſo ſtrong that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wiſdome.

13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatiſfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſity.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHoſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt be ſafe vnder his feathers: his faithfulneſſe and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkeneſſe: nor for the ſickneſſe that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord, art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and adder: the young Lion and the Dragon ſhalt thou tread vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp, becauſe he hath knowen my Name.

15 He ſhall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I ſatiſfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing praiſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord, haſt made me glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not well conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are green as the graſſe, and when all the workers of wickednes doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord, art the moſt Higheſt for euermore.

8 For lo, thine enemies (O Lord) lo, thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But my horne ſhall be exalted like the horne of an Vnicorn: for I am anointed with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a Palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring foorth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength. Euening prayer.

2 He hath made the round worlde ſo ſure: that it cannot be moued.

3 Euer ſince the worlde began hath thy ſeat been prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voice: the floods lift vp their waues.

5 The waues of the Sea are mighty, and rage horribly: but yet the Lord that dwelleth on high, is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſſe becommeth thy houſe for euer.

Deus vltionum. Pſal. 94.

O Lord God to whom vengeance belongeth: thou God to whom vengeance belongeth, ſhew thy ſelfe.

2 Arise thou Iudge of the world: and reward the proud after their deseruing.
3 Lord, how long shall the vngodly: how long shall the vngodly triumph?
4 How long shall all wicked doers speake so disdainfully: and make such proud boasting?
5 They smite downe thy people, O Lord: and trouble thine heritage.
6 They murder the widow and the stranger: and put the fatherlesse to death.
7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.
8 Take heed ye vnwise among the people: O ye fooles, when will ye vnderstand?
9 He that planted the eare, shall he not heare: or he that made the eye, shall he not see?
10 Or he that nurtureth the heathen: it is hee that teacheth man knowledge, shall not he punish?
11 The Lord knoweth the thoughts of man: that they are but vaine.
12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.
13 That thou mayest giue him patience in time of aduersitie: vntill the pit be digged vp for the vngodly.
14 For the Lord will not faile his people: neither will he forsake his inheritance.
15 Until righteousnes turne again vnto iudgement: all such as be true in heart, shall follow it.
16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?
17 If the Lord had not helped me: it had not failed, but my soule had been put to silence.
18 But when I said, My foot hath slipped: thy mercie (O Lord) helped me vp.
19 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.
20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a law?
21 They gather them together against the soule of the righteous: and condemne the innocent blood.
22 But the Lord is my refuge: and my God is the strength of my confidence.
23 He shall recompense them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

Morning prayer.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.
2 Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.
3 For the Lord is a great God: and a great King aboue all gods.
4 In his hands are all the corners of the earth: and the strength of the hills is his also.
5 The sea is his, and he made it: and his hands prepared the drie land.
6 O come let vs worship and fall downe: and kneele before the Lord our maker.
7 For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.
8 To day, if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.
9 When your fathers tempted mee: proued me, and saw my workes.
10 Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my wayes.
11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new song: sing vnto the Lord, all the whole earth.
2 Sing vnto the Lord, and praise his Name: be telling of his saluation from day to day.
3 Declare his honour vnto the heathen: and his wonders vnto all people.
4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.
5 As for all the gods of the heathen, they bee but idoles: but it is the Lord that made the heauens.
6 Glory and worship are before him: power and honour are in his Sanctuary.
7 Ascribe vnto the Lord (O ye kindreds of the people:) ascribe vnto the Lord worship and power.
8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his Courts.
9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.
10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moued, and how that he shall iudge the people righteously.
11 Let the heauens reioyce, and let the earth bee glad: let the sea make a noyse, and all that therein is.
12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.
13 For he commeth, for he commeth to iudge the earth: and with righteousnes to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the iles may be glad thereof.
2 Clouds and darknesse are round about him: righteousnesse and iudgement are the habitation of his seat.
3 There shall goe a fire before him: and burne vp his enemies on euery side.
4 His lightnings gaue shine vnto the world: the earth saw it and was afraid.
5 The hils melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.
6 The heauens haue declared his righteousnesse: and all the people haue seen his glory.
7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.
8 Sion heard of it, and reioyced: and the daughters of Iuda were glad, because of thy iudgements, O Lord.
9 For thou Lord, art higher then all that are in the earth: thou art exalted farre aboue all gods.
10 O ye that loue the Lord, see that yee hate

the thing which is euill: the Lord preſerueth the ſoules of his Saints, hee ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord, ye righteous: and giue thankes for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

Euening prayer.

O Sing vnto the Lord a new Song: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath hee gotten himſelfe the victory.

3 The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercie and truetb toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

5 Shew your ſelues ioyfull vnto the Lord all ye lands: ſing, reioyce, and giue thanks.

6 Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

7 With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteouſneſſe ſhall he iudge the world: and the people with equity.

Dominus regnauit. Pſal. 99.

THe Lord is King, be the people neuer ſo impatient: he ſitteth betweene the Cherubims, be the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou haſt prepared equity: thou haſt executed iudgement and righteouſneſſe in Iacob.

5 O magnifie the Lord our God: and fall downe before his foot ſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his Name: theſe called vpon the Lord, and he heard them.

7 He ſpake vnto them out of the cloudy pillar: for they kept his Teſtimonies, and the Law that he gaue them.

8 Thou heardeſt them (O Lord our God) thou forgaueſt them, O God, and puniſheſt their owne inuentions.

9 O magnifie the Lord our God, and worſhip him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Pſal. 100.

O Be ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ſure that the Lord hee is God, it is hee that hath made vs, and not we our ſelues: we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankeſgiuing, and into his courts with praiſe: bee thankefull vnto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercie is euerlaſting: and his truetb endureth from generation to generation.

Miſericordiam & iudicium. Pſal. 101.

MY ſong ſhall be of mercie and iudgement: vnto thee, O Lord, will I ſing.

2 O let me haue vnderſtanding: in the way of godlineſſe.

3 When wilt thou come vnto mee: I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of vnfaithfulneſſe: there ſhall no ſuch cleaue vnto me.

5 A froward heart ſhall depart from mee: I will not know a wicked perſon.

6 Whoſo priuily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud looke, and high ſtomacke: I will not ſuffer him.

8 Mine eyes looke vpon ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my ſeruant.

10 There ſhall no deceitful perſon dwell in my houſe: hee that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land: that I may roote out all wicked doers from the Citie of the Lord.

Domine, exaudi. Pſal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. Morning prayer.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right ſoone.

3 For my dayes are conſumed away like ſmoake: and my bones are burnt vp as it were a firebrand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eat my bread.

5 For the voyce of my groaning: my bones will ſcarce cleaue to my fleſh.

6 I am become like a Pelicane in the wildernes: and like an Owle that is in the deſert.

7 I haue watched, and am euen as it were a Sparrow: that ſitteth alone vpon the houſe top.

8 Mine enemies reuile mee all the day long: and they that are mad vpon me, are ſworne together againſt me.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me vp, and caſt me downe.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and haue mercie vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall feare thy Name, O Lord: and all the kings of the earth thy Maieſtie.

16 When the Lord ſhall build vp Sion: and when his glory ſhall appeare.

17 When he turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall bee written for thoſe that come after:

after: and the people which shall bee borne shall praise the Lord.

19 For hee hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuity: and deliuer the children appointed to death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the middest of mine age: as for thy yeares they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy sight.

Benedic, anima mea. Psal 103.

PRaise the Lord, O my soule: and all that is within me praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinne: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercie and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 Hee shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercie: long suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercie also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: hee remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For alsoone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon childrens children.

18 Euen vpon such as keep his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his seate in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: ye that fulfill his Commandement, and hearken vnto the voice of his words.

21 O praise the Lord all yee his hosts: yee seruants of his that doe his pleasure.

22 O speake good of the Lord, all yee workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic, anima mea. Psal. 104.

PRaise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with worship and honour. Evening prayer.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his chariot, and walketh vpon the wings of the winde.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should moue at any time.

6 Thou couerdst it with the deepe like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They goe vp as high as the hills, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne again to couer the earth.

10 Hee sendeth his springs into the riuers: which run among the hills.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Beside them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 He watereth the hills from aboue: the earth is filled with the fruit of thy workes.

14 Hee bringeth forth grasse for the cattell: and greene herbe for the seruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the firre trees are a dwelling for the storke.

18 The high hills are a refuge for the wilde goats: and so are the stony rockes for the conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkenesse, that it may bee night: wherein all the beasts of the forrest doe moue.

21 The Lions roaring after their pray: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisedome hast thou made them all, the earth is full of thy riches.

25 So

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, and there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These wait all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious Maiestie of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hils, they shall smoake.

33 I will sing vnto the Lord as long as I liue: I will praise my God while I haue my being.

34 And so shall my words please him: my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

Morning prayer.

O Giue thanks vnto the Lord, and call vpon his Name: tell the people what things he hath done.

2 O let your songs be of him, and praise him: and let your talking bee of all his wonderous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that hee hath done: his wonders and the iudgements of his mouth.

6 O yee seed of Abraham his seruant: ye children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath beene alway mindfull of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that hee made with Abraham: and the oath that he sware vnto Isaac.

10 And appointed the same vnto Iacob for a Law, and to Israel for an euerlasting Testament.

11 Saying, Vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reproued euen Kings for their sakes.

15 Touch not mine anointed: and doe my prophets no harme.

16 Moreouer hee called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But hee had sent a man before them: euen Ioseph which was sold to be a bond-seruant.

18 Whose feet they hurt in the stocks: the iron entred into his soule.

19 Vntill the time came that his cause was knowne: the word of the Lord tried him.

20 The King sent and deliuered him: the Prince of the people let him goe free.

21 He made him lord also of his house: and Ruler of all his substance.

22 That he might informe his Princes after his will: and teach his Senators wisdome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And hee increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt vntruely with his seruants.

26 Then sent hee Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into bloud: and slew their fish.

30 Their land brought forth frogs: yea, euen in their kings chambers.

31 He spake the word, and there came all manner of flies: and lice in all their quarters.

32 Hee gaue them haile-stones for raine: and flames of fire in their land.

33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.

34 Hee spake the word, and the grashoppers came, and caterpillars innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 Hee smote all the first borne in the land: euen the chiefe of all their strength.

36 Hee brought them forth also with siluer and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ranne in dry places.

41 For why? he remembred his holy promise: and Abraham his seruant.

42 And he brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his Statutes: and obserue his Lawes.

Confitemini Domino. Psal. 106.

Euening prayer.

O Giue thanks vnto the Lord, for hee is gracious: and his mercie endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keepe iudgement: and doe righteousnesse.

4 Remember mee, O Lord, according to the fauour that thou beares vnto thy people: O visit me with thy saluation.

5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people, and giue thanks with thine inheritance.

6 Wee

6 We haue ſinned with our fathers: we haue done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the Sea, euen at the red Sea.

8 Neuertheleſſe, hee helped them for his Names ſake: that he might make his power to be knowne.

9 He rebuked the red Sea alſo, and it was dried vp: ſo he led them thorow the deepe, as thorow a wildernеſſe.

10 And he ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemie.

11 As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and ſang praiſe vnto him.

13 But within a while they forgat his works: and would not abide his counſaile.

14 But luſt came vpon them in the wildernеſſe: and they tempted God in the deſert.

15 And he gaue them their deſire: and ſent leanneſſe withall into their ſoule.

16 They angred Moſes alſo in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, & ſwallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calfe that eateth hay.

21 And they forgat God their Sauiour: which had done ſo great things in Egypt.

22 Wonderous works in the land of Ham: and fearefull things by the red Sea.

23 So he ſaid he would haue deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turne away his wrathfull indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand againſt them: to ouerthrow them in the wildernеſſe.

27 To caſt out their ſeed among the Nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſteritie for euermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that he ſpake vnaduiſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 Inſomuch that they worſhipped their Idoles, which turned to their owne decay: yea, they offered their ſons and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their owne workes, and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people, inſomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them, were lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did hee deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickedneſſe.

43 Neuertheleſſe, when he ſaw their aduerſity: he heard their complaint.

44 He thought vpon his couenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that led them away captiue, to pitie them.

45 Deliuer us (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael from euerlaſting and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the North, and from the South.

4 They went aſtray in the wildernеſſe out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkneſſe and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt high.

12 He alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for

for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For hee hath broken the gates of braſſe: and ſmitten the barres of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all manner of meate: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: hee deliuered them out of their diſtreſſe.

20 He ſent his word, and healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the ſacrifice of thankeſgiuing: and tell out his works with gladneſſe.

23 They that goe downe to the Sea in ſhips: and occupie their buſineſſe in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deepe.

25 For at his word the ſtormy winde ariſeth: which lifteth vp the waues thereof.

26 They are carried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they crie vnto the Lord in their troubles: hee deliuereth them out of their diſtreſſe.

29 For hee maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them vnto the hauen where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the floods into a wildernes: and driech vp the water ſpringe.

34 A fruitfull land maketh he barren: for the wickedneſſe of them that dwell therein.

35 Againe, he maketh the wildernes a ſtanding water: and water ſpringe of a dry ground.

36 And there he ſetteth the hungry: that they may build them a citie to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are minished and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be euill intreated through tyrants: and let them wander out of the way in the wildernes.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flock of sheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Whoſo is wiſe will ponder theſe things: and they ſhall vnderſtand the louing kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

O God, my heart is ready (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue. Euening prayer.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing praiſes, vnto thee among the Nations.

4 For thy mercie is greater then the heauens: and thy truth reacheth vnto the clouds.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my Law-giuer, Moab is my waſh-pot: ouer Edom will I caſt out my ſhoe, vpon the Philiſtines will I triumph.

10 Who will leade me into the ſtrong Citie: and who will bring me into Edom?

11 Haſt not thou forſaken vs, O God: and wilt not thou, O God, goe forth with our hoſts?

12 O helpe vs againſt the enemy: for vaine is the helpe of man.

13 Through God wee ſhall doe great actes: and it is he that ſhall tread downe our enemies.

Deus laudum. Pſal. 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt mee with falſe tongues: they compaſſed mee about alſo with words of hatred, and fought againſt mee without a cauſe.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſinne.

7 Let his daies be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and begge their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pitie him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickedneſſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poore helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His

16 His delight was in cursing, and it shall happen vnto him: hee loued not blessing, therefore shall it be farre from him.

17 Hee cloathed himselfe with cursing like as with a raiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that hee hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweete is thy mercy.

21 O deliuer me, for I am helplesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dryed vp for want of fatnesse.

24 I became also a reproofe vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) O saue me according to thy mercie.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries be cloathed with shame: and let them couer themselues with their owne confusion as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous iudges.

Dixit Dominus. Psal. 110.

Morning prayer.

THe Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy foot stoole.

2 The Lord shall send the rod of thy power out of Sion: be thou Ruler euen in the middes among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings, with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen Kings in the day of his wrath.

6 Hee shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thankes vnto the Lord with my whole heart: secretly among the faithfull, and in the congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his marueilous workes: that they ought to be had in remembrance.

5 He hath giuen meate vnto them that feare him: he shall euer be mindfull of his Couenant.

6 He hath shewed his people the power of his workes: that he may giue them the heritage of the Heathen.

7 The workes of his hands are verite and iudgement: all his commandements are true.

8 They stand fast for euer and euer: and are done in trueth and equitie.

9 He sent redemption vnto his people: hee hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wisedome: a good vnderstanding haue all they that doe therafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hee hath great delight in his Commandements.

2 His seed shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plentifulnesse shall bee in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse: hee is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall neuer be moued: and the righteous shall be had in an euerlasting remembrance.

7 He will not be afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished, and will not shrinke: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate, pueri. Psal. 113.

PRaise the Lord (yee seruants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for euermore.

3 The Lords name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the Princes: euen with the Princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

Euening prayer.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that, and fled: Iordan was driuen backe.

4 The

4 The mountaines skipped like rammes: and the little hilles like young sheepe.

5 What ailed thee, O thou Sea, that thou fleddest: and thou Iordan, that thou wast driuen backe?

6 Yee mountaines, that yee skipped like Rammes: and ye little hils like young sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non Nobis, Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truethes sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heauen: hee hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes, and speake not: eyes haue they, and see not.

6 They haue eares, and heare not: noses haue they, and smell not.

7 They haue hands, and handle not, feete haue they, and walke not: neither speake they through their throat.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Yee house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and he shall blesse vs: euen hee shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But we will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

Mornin prayer.

I Am well pleased: that the Lord hath heard the voyce of my prayer.

2 That hee hath enclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gat hold vpon me.

4 I shall find trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee, deliuer my soule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in mine haste, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefits that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord, is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine hand-maid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the mids of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord, all ye heathen: praise him all ye nations.

2 For his mercifull kindnesse is euer more and more toward vs: and the trueth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the name of the Lord will I destroy them.

11 They kept mee in on euery side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct, euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open

19 Open me the gates of righteouſneſſe: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thanke thee, for thou haſt heard me: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord, ſend vs now proſperitie.

26 Bleſſed be he that commeth in the Name of the Lord: we haue wiſhed you good lucke, ye that be of the houſe of the Lord.

27 God is the Lord, which hath ſhewed vs light: bind the ſacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.

29 O giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Pſal. 119.

Euening prayer.

BLeſſed are thoſe that are vndefiled in the way: and walke in the Law of the Lord.

2 Bleſſed are they that keepe his teſtimonies: and ſeeke him with their whole heart.

3 For they which doe no wickedneſſe: walke in his wayes.

4 Thou haſt charged: that we ſhall diligently keepe thy Commandements.

5 O that my wayes were made ſo direct: that I might keepe thy ſtatutes.

6 So ſhall I not be confounded: while I haue reſpect vnto all thy Commandements.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the iudgements of thy righteouſneſſe.

8 I will keepe thy ceremonies: O forſake me not vtterly.

In quo corriget?

WHerewithall ſhall a young man cleanſe his way: euen by ruling himſelfe after thy word.

2 With my whole heart haue I ſought thee: O let me not go wrong out of thy Commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy ſtatutes.

5 With my lips haue I beene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy teſtimonies: as in all maner of riches.

7 I will talke of thy Commandements: and haue reſpect vnto thy wayes.

8 My delight ſhall be in thy ſtatutes: and I will not forget thy word.

Retribue ſeruo tuo.

O Doe well vnto thy ſeruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may ſee the wonderous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy Commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy iudgements.

5 Thou haſt rebuked the proud: and curſed are they that doe erre from thy Commandements.

6 O turne from me ſhame and rebuke: for I haue kept thy teſtimonies.

7 Princes alſo did ſit and ſpeake againſt me: but thy ſeruant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt: O quicken thou me according to thy word.

2 I haue knowledged my waies, and thou heardeſt me: O teach me thy ſtatutes.

3 Make me to vnderſtand the way of thy Commandements: and ſo ſhall I talke of thy wonderous workes.

4 My ſoule melteth away for very heauineſſe: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cauſe thou me to make much of thy Law.

6 I haue choſen the way of truth: and thy iudgements haue I laid before me.

7 I haue ſticken vnto thy teſtimonies: O Lord, confound me not.

8 I will runne the way of thy Commandements: when thou haſt ſet my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy ſtatutes; and I ſhall keepe it vnto the end.

2 Giue me vnderſtanding, and I ſhall keepe thy Law: yea, I ſhall keepe it with my whole heart.

3 Make me to go in the path of thy Commandements: for therein is my deſire.

4 Incline my heart vnto thy teſtimonies: and not to couetouſneſſe.

5 O turne away mine eyes, leſt they behold vanitie: and quicken thou me in thy way.

6 O ſtabliſh thy word in thy ſeruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy Commandements: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercie come alſo vnto me, O Lord: euen thy ſaluation, according vnto thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alwayes keepe thy Law: yea, for euer and euer.

5 And I will walke at libertie: for I ſeek thy Commandements.

6 I will ſpeake of thy teſtimonies alſo euen before kings: and will not be aſhamed.

7 And my delight ſhall be in thy Commandements: which I haue loued.

8 My hands alſo will I lift vp vnto thy Commandements, which I haue loued: and my ſtudy ſhall be in thy ſtatutes.

Memor eſto verbi tui.

OThinke vpon thy ſeruant as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The

2 The ſame is my comfort in my trouble: for thy word hath quickened me.
3 The proud have had me exceedingly in derision: yet have I not ſhrinked from thy Law.
4 For I remembred thine euerlaſting iudgements, O Lord: and receiued comfort.
5 I am horribly afraid: for the vngodly that forſake thy Law.
6 Thy ſtatutes have beene my ſongs: in the houſe of my pilgrimage.
7 I have thought vpon thy Name, O Lord, in the night ſeaſon: and have kept thy Law.
8 This I had: becauſe I kept thy Commandements.

Portio mea, Domine.

THou art my portion, O Lord: I have promiſed to keepe thy Law.
2 I made my humble petition in thy preſence with my whole heart: O be mercifull vnto me according to thy word.
3 I called mine owne waies to remembrance: and turned my feet vnto thy teſtimonies.
4 I made haſte and prolonged not the time: to keepe thy Commandements.
5 The congregation of the vngodly have robbed me: but I have not forgotten thy Law.
6 At midnight I will riſe to giue thanks vnto thee: becauſe of thy righteous iudgements.
7 I am a companion of all them that feare thee: and keepe thy Commandements.
8 The earth, O Lord, is full of thy mercie: O teach me thy ſtatutes.

Bonitatem feciſti.

O Lord, thou haſt dealt graciouſly with thy ſeruant: according vnto thy word.
2 O learne me true vnderſtanding, and knowledge: for I have beleeued thy Commandements.
3 Before I was troubled, I went wrong: but now have I kept thy word.
4 Thou art good and gracious: O teach me thy ſtatutes.
5 The proud have imagined a lie againſt me: but I will keepe thy Commandements with my whole heart.
6 Their heart is as fat as brawne: but my delight hath beene in thy Law.
7 It is good for me that I have beene in trouble: that I may learne thy ſtatutes.
8 The Law of thy mouth is dearer vnto me: then thouſands of gold and ſilver.

Manus tuæ fecerunt me.

Thy hands have made me, and faſhioned me: O giue mee vnderſtanding, that I may learne thy Commandements.
2 They that feare thee, will be glad when they ſee me: becauſe I have put my truſt in thy word.
3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.
4 O let thy mercifull kindneſſe be my comfort: according to thy word vnto thy ſeruant.
5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.
6 Let the proud be confounded, for they go wickedly about to deſtroy me: but I will be occupied in thy Commandements.
7 Let ſuch as feare thee, and have knowen thy teſtimonies: be turned vnto me.
8 O let my heart be found in thy ſtatutes: that I be not aſhamed.

Defecit anima mea.

MY ſoule hath longed for thy ſaluation: and I have a good hope becauſe of thy word.
2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?
3 For I am become like a bottle in the ſmoake: yet do I not forget thy ſtatutes.
4 How many are the dayes of thy ſeruant: when wilt thou be auenged of them that perſecute me?
5 The proud have digged pits for me: which are not after thy Law.
6 All thy Commandements are true: they perſecute me falſely, O be thou my helpe.
7 They had almoſt made an end of me vpon earth: but I forſooke not thy Commandements.
8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum, Domine.

O Lord, thy word: endureth for ever in heauen.
2 Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things ſerue thee.
4 If my delight had not beene in thy Law: I ſhould have periſhed in my trouble.
5 I will neuer forget thy Commandements: for with them thou haſt quickened me.
6 I am thine, O ſaue me: for I have ſought thy Commandements.
7 The vngodly laid wait for me to deſtroy me: but I will conſider thy teſtimonies.
8 I ſee that all things come to an end: but thy commandement is exceeding broad.

Quomodo dilexi!

LOrd, what loue have I vnto thy Law: all the day long is my ſtudie in it.
2 Thou through thy Commandements haſt made me wiſer then mine enemies: for they are euer with me.
3 I have more vnderſtanding then my teachers: for thy teſtimonies are my ſtudy.
4 I am wiſer then the aged: becauſe I keepe thy Commandements.
5 I have refrained my feet from euery euill way: that I may keepe thy word.
6 I have not ſhrunk from thy iudgements: for thou teacheſt me.
7 O how ſweet are thy words vnto my throat: yea, ſweeter then honie vnto my mouth.
8 Through thy Commandements I get vnderſtanding: therefore I hate all euill waies.

Lucerna pedibus meis.

THy word is a lanterne vnto my feet: and a light vnto my paths.
2 I have ſworne, and am ſtedfaſtly purpoſed: to keepe thy righteous Iudgements.
3 I am troubled aboue meaſure: quicken me (O Lord) according to thy word.
4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy Iudgements.
5 My ſoule is alway in my hand: yet do I not forget thy Law.
6 The vngodly have laid a ſnare for me: but yet I ſwarued not from thy Commandements.
7 Thy Teſtimonies have I claimed as mine heritage for ever: and why? they are the very ioy of my heart.

8 I haue applyed my heart to fulfill thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

I hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and my ſhield: and my truſt is in thy worde.

3 Away from me ye wicked: I will keepe the Commandements of my God.

4 O ſtablith me according to thy word, that I may liue: and let me not be diſappointed of my hope.

5 Hold thou me vp, and I ſhall be ſafe: yea, my delight ſhall be euer in thy ſtatutes.

6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.

7 Thou puttеſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.

8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſours.

2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deale with thy ſeruant according vnto thy louing mercie: and teach me thy ſtatutes.

5 I am thy ſeruant, O grant me vnderſtanding: that I may know thy teſtimonies.

6 It is time for thee, Lord, to lay to thine hand: for they haue deſtroyed thy Law.

7 For I loue thy commandements: aboue gold and pretious ſtone.

8 Therefore hold I ſtraight all thy Commandements: and all falſe waies I vtterly abhorre.

Mirabilia.

Thy teſtimonies are wonderfull: therefore doeth my ſoule keepe them.

2 When thy word goeth forth: it giueth light and vnderſtanding vnto the ſimple.

3 I opened my mouth, and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.

5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe haue dominion over me.

6 O deliuer me from the wrongfull dealings of men: and ſo ſhall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es, Domine.

Righteous art thou, O Lord: and true is thy iudgement.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeale hath euen conſumed me: becauſe mine enemies haue forgotten thy words.

4 Thy word is tried to the vttermoſt: and thy ſeruant loueth it.

5 I am ſmall, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the truth.

7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant me vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

I call with my whole heart: heare me, O Lord, I will keepe thy ſtatutes. Euening prayer.

2 Yea, mine vpon thee doe I call: helpe me, and I ſhall keepe thy teſtimonies.

3 Early in the morning doe I cry vnto thee: for in thy word is my truſt.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voice, O Lord, according vnto thy louing kindneſſe: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy Teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide humilitatem.

O conſider mine aduerſitie, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy ſtatutes.

4 Great is thy mercy, O Lord: quicken me, as thou art wont.

5 Many there are that trouble me, and perſecute me: yet doe I not ſwarue from thy teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy Commandements: O quicken me according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

Princes haue perſecuted me without a cauſe: but my heart ſtandeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue, which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy Commandements.

7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.

8 I haue kept thy Comandements and teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

Let my complaint come before thee, O Lord: giue me vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lippes ſhall ſpeake of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy Commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy Commandements.

6 I haue longed for thy saning health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost: oh seeke thy seruant, for I do not forget thy Commandements.

Ad Dominum. Psal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen or done vnto thee thou false tongue: euen mighty and sharp arrowes, with hot burning coales.

4 Woe is me, that I am constrained to dwell with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuaui oculos. 121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my help.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foot to be moued: and he that keepeth thee, will not sleepe.

4 Behold, he that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said vnto me: we will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a citie: that is at vnitie in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seat of iudgement: euen the seat of the house of Dauid.

6 O pray for the peace of Jerusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: euen so our eyes wait vpon the Lord our God, vntill he haue mercie vpon vs.

3 Haue mercie vpon vs, O Lord, haue mercie vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not been on our side (now may Israel say:) if the Lord himselfe had not been on our side when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall be euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hilles stand about Jerusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall leade them forth with the euill doers, but peace shall bee vpon Israel.

In conuertendo. Psal. 126.

Euening prayer.

WHen the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eat the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage and gift that commeth from the Lord.

5 Like as the arrowes in the hand of the Giant: euen so are the yong children.

6 Happy is the man that hath his quiuer full

full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal.128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine handes: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: upon the walles of thine house.

4 Thy children like the Olive branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Jerusalem in prosperitie all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace upon Israel.

Sæpe expugnauerunt me. Psal.129.

MAny a time have they fought against mee from my youth up: (may Israel now say.)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed against mee.

3 The plowers plowed upon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the ungodly in pieces.

5 Let them be confounded and turned backeward: as many as have evill will at Sion.

6 Let them be even as the grasse growing upon the houle tops: which withereth afore it be plucked up.

7 Wherewith the mower filleth not his hand: neither he that bindeth up the sheaves, his bosome.

8 So that they which goe by, say not so much as, the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Psal.130.

OUt of the deepe have I called unto thee (O Lord:) Lord, heare my voice.

2 O let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt be extreame to marke what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plentious redemption.

8 And hee shall redeeme Israel: from all his sinnes.

Domine, non est. Psal.131.

LOrd, I am not high minded: I have no proud lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it low, like as a childe that is weaned from his mother: yea, my soule is even as a weaned childe.

4 O Israel, trust in the Lord: from this time forth for evermore.

Memento, Domine. Psal.132.

Morning prayer.

LOrd, remember Dauid: and all his trouble.

2 How he sware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of mine house: nor climbe up into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye lids to slumber: neither the temples of my head to take any rest.

5 Untill I finde out a place for the Temple of the Lord: an habitation for the mighty God of Jacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footestoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy priests be clothed with righteousnesse: and let thy Saints sing with joyfulnesse.

10 For thy servant Dauids sake: turne not away the presence of thine anointed.

11 The Lord hath made a faithfull oath unto Dauid: and he shall not shrink from it.

12 Of the fruit of thy body: shall I set upon thy seat.

13 If thy children will keepe my covenant, and my testimonies that I shall learne them: their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall be my rest for ever: here will I dwell, for I have a delight therein.

16 I will blesse her victuals with increase: and will satisfie her poore with bread.

17 I will decke her priests with health: and her Saints shall rejoyce and sing.

18 There shall I make the horne of Dauid to flourish: I have ordained a lanterne for mine Anointed.

19 As for his enemies, I shall clothe them with shame: but upon himselfe shall his crowne flourish.

Ecce quàm bonum. Psal.133.

BEhold how good and joyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ranne downe unto the beard: even unto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promised his blessing: and life for evermore.

Ecce nunc. Psal.134.

BEhold (now) praise the Lord: all ye servants of the Lord.

2 Ye that by night stand in the house of the Lord: even in the courts of the house of our God.

3 Lift up your hands in the Sanctuary: and praise the Lord.

4 The Lord that made heaven and earth: give thee blessing out of Sion.

Laudate Nomen. Psal.135.

OPraise the Lord, laud yee the Name of the Lord: praise it, O ye servants of the Lord.

2 Ye that stand in the house of the Lord: in the court of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely.

4 For why? the Lord hath chosen Jacob unto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, and in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the raine, bringing the windes out of his treasures.

8 He smote the first borne of Egypt: both of man and beast.

9 Hee hath sent tokens and wonders into the midst of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: and slew mighty kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Canaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Prayse the Lord, yee house of Israel: prayse the Lord, ye house of Aaron.

20 Prayse the Lord, ye house of Leui: ye that feare the Lord prayse the Lord.

21 Praysed be the Lord out of Sion: which dwelleth at Ierusalem.

Confitemini. Psal. 136.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisdome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand and a stretched-out arme: for his mercy endureth for euer.

13 Which diuided the Red sea in two parts: for his mercy endureth for euer.

14 And made Israel to goe thorow the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoste, he ouerthrew them in the Red sea: for his mercy endureth for euer.

16 Which led his people thorow the wildernesse: for his mercy endureth for euer.

17 Which smote great kings: for his mercy endureth for euer.

18 Yea, and slew mighty kings: for his mercy endureth for euer.

19 Sehon king of the Amorites: for his mercy endureth for euer.

20 And Og the king of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon we sate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melody in our heauines: sing vs one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I prefer not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods will I sing prayse vnto thee.

2 I will worship toward thy holy Temple, and prayse thy Name, because of thy louing kindnesse and truth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest me: and endowedst my soule with much strength.

4 All the kings of the earth shall prayse thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the middest of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The

8 The Lord shall make good his louing kindnesse toward me, yea, thy mercie, O Lord, endureth for euer, despise not then the workes of thine owne handes.

Domine, probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out, and knowen me: thou knowest my downe-sitting, and mine vprising, thou vnderstandest my thoughts long before.

3 Thou art about my path, and about my bed: and spiest out all my wayes.

4 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

5 Thou hast fashioned me behinde and before: and laid thine hand vpon me.

6 Such knowledge is too wonderfull and excellent for me: it cannot attaine vnto it.

7 Whither shall I goe from thy Spirit: or whither shall I flee from thy presence?

8 If I clime vp into heauen, thou art there: if I goe downe into hell, thou art there also.

9 If I take the wings of the morning: and remaine in the vttermost parts of the sea.

10 Euen there also shall thy hand leade me: and thy right hand shall hold me.

11 If I say, Peraduenture the darknesse shall couer me: then shall my night be turned to day.

12 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknesse and light (to thee) are both alike.

13 For my reines are thine: thou hast couered me in my mother's wombe.

14 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

15 My bones are not hid from thee: though I bee made secretly, and fashioned beneath in the earth.

16 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

17 Which day by day were fashioned: when as yet there was none of them.

18 How vare are thy counsels vnto me, O God: O how great is the summe of them!

19 If I tell them, they are more in number then the sand: when I wake vp, I am present with thee.

20 Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.

21 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

22 Do not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

23 Yea, I hate them right sore: euen as though they were mine enemies.

24 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

25 Looke well if there be any way of wickednesse in me: and lead me in the way euerlasting.

Eripe me, Domine. Psal. 140.

DEliuer me, O Lord, from the euill man: and preserue me from the wicked man,

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue harpened their tongues like a serpent: adders poison is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly, preserue me from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with cords: yea, and set trayns in my way.

6 I said vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them: that compasse me about.

10 Let hot burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine, clamaui. Psal. 141.

LOrd, I call vpon thee, haste thee vnto me: and consider my voice, when I cry vnto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be enclined to any euill thing: let me not be occupied in vngodly works, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reprooue me.

6 But let not their precious balmes breake mine head: yea, I will yet pray against their wickednesse.

7 Let their Iudges be ouerthrowne in stonie places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare that they haue laid for me: and from the trayns of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

ICried vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication. Evening prayer.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt graunt me, then shall the righteous resort vnto my company.

Domine, exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: hee hath laid mee in the darkenesse, as the men that haue been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy works: yea, I exercise my selfe in the works of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee as a thirsty land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, least I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach mee to doe thine owne that pleaseth thee, for thou art my God: let thy louing Spirit leade me forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

BLessed bee the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man, that thou hast such respect vnto him? or the sonne of man, that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoake.

6 Cast forth thy lightning, and teare them: shoot out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing prayses vnto thee vpon a ten-stringed Lute.

10 Thou hast giuen victory vnto kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue me and deliuer me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquitie.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheepe may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour: that there be no decay: no leading into captiuity, and no complaining in our streets.

15 Happy are the people that are in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te, Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wonderous workes.

6 So that men shall speake of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thankes vnto thee.

11 They shew the glory of thy Kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy Kingdome: might be knowen vnto men.

13 Thy Kingdome is an euerlasting Kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will help them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thankes vnto his holy Name for euer and euer.

Lauda, anima mea. Psal. 146.

PRaise the Lord, O my soule, while I liue, will I praise the Lord: yea, as long as I haue any being, I will sing prayses vnto my God.

2 O put not your trust in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he

he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea, and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord loseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall be King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Euening prayer.

O Praise the Lord, for it is a good thing to sing praises vnto our God: yea, a joyfull and pleasant thing it is to be thankefull.

2 The Lord doth build vp Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdome is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiuing: sing praises vpon the harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 He sendeth forth his commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wooll: and scatereth the hoare frost like ashes.

17 He casteth forth his ice like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all ye starres and light.

4 Praise him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for euer and euer: he hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, snow and vapours: winde and storme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees and all Cedars.

10 Beasts and all cattell: wormes and feathered fowles.

11 Kings of the earth and all people: Princes, and all Iudges of the world.

12 Yong men and maidens, old men and children, praise the Name of the Lord: for his Name onely is excellent, and his praise aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with tabret and harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke-hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of iron.

9 That they may be auenged of them, as it is written: Such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the trumpet: praise him vpon the lute and harpe.

4 Praise him in the cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned cymbals: praise him vpon the loud cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.

¶ Godly Prayers.

¶ A Prayer containing the duty of euery true Christian.

O Most mighty God, mercifull and louing Father, I wretched sinner come vnto thee in the Name of thy dearely beloued Son Jesus Christ, my onely Sauiour and Redeemer: and I most humbly beseech thee for his sake to be mercifull vnto mee, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon mee (O Lord) thy holy Spirit of wisdome and grace: Gouerne and leade me by thy holy Word, that it may be a lanterne vnto my feet, and a light vnto my steps. Shew thy mercy vpon mee, and so lighten the naturall blindnesse and darkenesse of my heart through thy grace, that I may daily be renewed by the same Spirit and grace: by the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy Word and heauenly will, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in mee, that my life may expresse my faith in thee: mercifully heare the humble suit of thy seruant, and grant me thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of body, goods, and name: but most chiefely my soule, against all assaults, temptations, accusations, subtill baits and slights of that old enemie of mankind, Satan, that roaring lion, euer seeking whom he may deuoure.

And heere (O Lord) I prostrate with most humble mindе craue of thy diuine Maiestie, to be mercifull vnto thy vniuersall Church of thy Son Christ: and specially according to my bounden duetie beseech thee for his sake to blesse, saue, and defend the principall member thereof, thy seruant our most deare and Soueraigne Lord King Charles, increase in his royall heart true faith, godly zeale, and loue of the same: And grant him victory ouer all his enemies, a long, prosperous, and honourable life vpon earth, a blessed end, and life euerlasting.

Moreouer, O Lord, grant vnto his Maiesties most honourable Counsellers, and euery other member of this thy Church of England, that they and we in our seuerall callings, may truely and godly serue thee: Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increase in vs true faith and Religion: Replenish our minds with all goodnesse, and of thy great mercy keepe vs in the same till the end of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Giue me, O Lord, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at warre and strife, not with our foot of enemies, but with an infinite number: not onely with flesh and blood, but with the deuill which is the prince of darknesse, and with wicked men, executers of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in the battell with an inuincible constancie against all corruption, which I am compelled with on euery side, vntill such time as I hauing ended the combate, which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for mee and all thine Elect, through Christ our Lord and onely Sauiour. Amen.

¶ Certaine godly Prayers for sundry dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lord forgiue vnto vs our sinnes, that by the multitude of thy mercies they may bee couered, and not imputed vnto vs, and by the operation of the holy Ghost, we may haue power and strength hereafter to resist sinne, by our Sauiour and Lord Jesus Christ. Amen.

Tuesday.

O Lord God, which delyttest not a contrite heart, and forgettest the sinnes and wickednesse of a sinner in what houre soeuer hee doeth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that wee may vehemently displise our sinfull life past, and wholly bee conuerted vnto thee by our Sauiour and Lord Jesus Christ. Amen.

Wednesday.

O Mercifull Father, by whose power and strength we may ouercome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, we may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after leade our liues in holinesse and righteousnesse, that wee may serue thee in spirit and truetth, and that by our Sauiour and Lord Jesus Christ. Amen.

Thursday.

O Almighty and euerlasting God, which not onely giuest euery good and perfect gift, but also increasest those gifts that thou hast giuen: wee most humbly beseech thee (merciull God) to increase in vs the gift of faith, that wee may truely beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by the subtill crafts and assaults of the deuill, wee bee driuen from

faith

faith in the blood of our Sauiour and Lord Jesus Christ. Amen.

Friday.

GRant vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true vnderstanding of thy word, that all ignorance expelled, we may know what thy will and pleasure is in all things, and how to doe our duties, and truely to walke in our vocation: and that also we may expresse in our liuing, those things that wee doe know, that we be not onely knowers of thy word, good Lord, but also be workers of the same, by our Sauiour and Lord Jesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared euerlasting life to all those that be thy faithfull seruants: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deseruing, but by the merits and deseruing of our Sauiour and Lord Jesus Christ. Amen.

O Mercifull God, our onely ayde, succour and strength at all times: grant vnto vs, O Lord, that in the time of prosperitie wee be not proud, and so forget thee, but that with our whole heart and strength we may cleaue vnto thee, and in the time of aduersitie that wee fall not into infidelitie and desperation, but that alwayes with a constant faith wee may call for helpe vnto thee: grant this, O Lord, for our Aduocates sake, and Sauiour Jesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy Spirit, that he may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, wee may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Jesus Christ. Amen.

A prayer for trust in God.

THe beginning of the fall of man was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Sauiour Christ, which doest leade them the right way to immortall blessednesse, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blinde and feeble indeed, so wee may take and repute our selues, that we presume not of our selues, to see to our selues, but so farre to see, that alway wee may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, be glory for euer. Amen.

¶ Certaine godly prayers to be vsed for sundry purposes.

¶ A generall confession of sinnes to be said euery morning.

O Almighty God our heauenly Father, I confesse and acknowledge, that I am a miserable and wretched sinner, and haue manifold wases most grieuously transgressed thy most godly Commandements, through wicked thoughts, vngodly lusts, sinfull words and deeds commited all my whole life. In sinne am I borne and conceiued, and there is no goodnesse in me, in asmuch as if thou shouldest enter into thy narrow iudgement with me, iudging me according to the same, I were neuer able to suffer and abide it, but must needs perish and bee damned for euer: So little helpe, comfort or succour is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didst not spare thy onely deare beloued Son, but didst giue him vp vnto the most bitter, and most vile, and slanderous death of the Crosse for me, that hee might so pay the ransome for my sinnes, satisfie thy indgement, still and pacifie thy wrath, reconcile mee againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgiue and pardon me of all my sinnes, to lighten my heart with thy holy Spirit, to renew, confirme and strengthen mee with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as it becommeth mee, in thy most godly Commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience and quiet heart, in all maner of temptations, afflictions, or necessities, and euen in the very pangs of death, cry boldly and merily vnto thee, and say, I beleeue in God the Father Almightie, Maker of heauen and earth, and in Iesus Christ, &c. But, O Lord God heauenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Sauiour Jesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, Our Father which art in heauen, Hallowed bee thy Name, &c.

Prayers

¶ Prayers to be said in the morning.

O Mercifull Lord God, heauenly Father, I render most high lauds, praise, and thankes vnto thee, that thou hast preserued mee both this night, and all the times and dayes of my life hitherto vnder thy protection, and hast suffered me to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue mee this day, and the residue of my whole life from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all manner of darkenesse, of misbeliefe, infidelitie, and of carnall lusts and affections may be vtterly chased and driuen out of my heart, and that I may bee iustified and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour. Amen.

ALl possible thanks that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past, to bee prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule: and that thou which art the true Light, not knowing any going downe, and which art the Sunne eternall, giuing life, food and gladnesse vnto all things, vouchsafe to shine into our minds, that we may not any where stumble to fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sun of the world, euermore arising, and neuer going down, which dyest by most wholesome appearing and light doest bring foorth, preserue, nourish and refresh all things as well that are in heauen, as also that are on earth: we beseech thee, mercifully and fauourably to shine into our hearts, that the night and darkenesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our hearts, wee may all our life space goe without any stumbling or offence, and may decently and seemely walke (as in the day time) being pure and cleane from the workes of darkenesse, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father and the holy Ghost liuest and reignest for euer and euer. Amen.

O God and Lord Iesus Christ, thou knowest, yea, and hast also taught vs how great the infirmity and weaknesse of man is, and how certaine a thing it is that he can nothing doe without thy godly helpe. If man trust to himselfe, it cannot be auoided, but that he must run headlong, and fall into a thousand vndoings and mischiefes. O our Father, haue thou pitie and compassion vpon the weaknesse of vs thy children, bee thou prest and ready to helpe vs, alwaies shewing thy mercie vpon vs, and prospering whatsoeuer wee godly goe about, so that thou giuing vs light, we may see what things are truely good indeed: thou encouraging vs, we may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for wee hauing nothing but mistrust in our selues, doe yeeld and commit our selues full and wholy vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

¶ A Prayer against all temptations.

O Lord Iesus Christ, the onely stay and fence of our mortall state, our onely hope, our onely saluation, our glory and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) didst suffer thy selfe to bee tempted of Satan, and who onely and alone of all men didst vtterly ouercome and vanquish sinne, death, the world, the deuill, and all the kingdome of hell: and whatsoeuer thou hast so ouercommed, for our behoofe it is that thou hast ouercommed it: neither hath it beene thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou hadst afore done in thine owne person, giue thou (wee beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Iuda) strength against the roaring lion, which continually wandreth to and fro, seeking whom hee may deuoure. Thou being that same Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs thy silly ones, wilinesse against the deceitfull awayting of the most subtill Serpent. Thou being a lambe as white as snow, the vanquisher of Satans tyranny, giue vnto vs thy little sheepe, the strength and vertue of thy Spirit, that being in our owne selues weake and feeble, and in thee strong and valiant, we may withstand and ouercome all assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered through thee, wee may giue thankes to thy mercie, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end. Amen.

¶ A Prayer for the obtaining of Wisedome.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordained man through thy wisedome, that hee should haue dominion ouer the creatures which thou hast made, that he should order the world according to equity and righteousnesse, and execute iudgement with a true heart: giue me wisedome, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thine handmaid, am a feeble person, of a short time, and too young to the vnderstanding of thy iudgement and lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisedome be not with him, he shall be nothing worth. O send thy wisedome out of thy holy heauens, and from the throne of thy Maiestie, that she may be with mee, and labour with mee, that I may know what is acceptable in thy sight, for she knoweth and vnderstandeth all things, and she shall conduct me right soberly in thy workes, and preserue me in her power, so shall my workes bee acceptable. Amen. Wisd. 9.

A Prayer

¶ A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nourither, endue vs with thy grace, that we may caſt off the great blindneſſe of our mindes, and carefulneſſe of worldly things, and may put our whole ſtudie and care in keeping of thy holy Law, and that we may labour and trauaile for our neceſſities in this life, like the birds of the aire, and the lilies of the field, without care. For thou haſt promiſed to be carefull for vs, and haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end. Amen.

¶ A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner reknowledge my ſelfe bound to keepe thy holy Commandements, but yet vnable to performe them, and to be accepted for iuſt without the righteouſneſſe of Jeſus Chriſt thy onely Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all men that beleeue and truſt in him. Therefore grant mee grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glorie, and yet to truſt onely in thy mercie, and in Chriſts merits, to be purged from my ſinnes, and not in my good workes, be they neuer ſo many: Giue me grace to loue thy holy word feruently, to ſearch the Scriptures diligently, to read them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may be graciouſly heard of thee. Keepe me vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwerue from thy trueth taught in holy Scripture. In proſperitie, O Lord, ſaue me, that I waxe not proud. In aduerſitie helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to be deliuered after thy pleaſure. When I happen to fall into ſinne through frailtie, I beſeech thee to worke true repentance in my heart, that I may be ſorrie without deſperation, truſt in thy mercie without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without fayning, faithfull and truſty without deceit, merrie without lightneſſe, ſad without miſtruſt, ſober without ſlouthfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſhold in thy Lawes truely, to obey our King, and all gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which diſagree not from thy holy word) obediently, to pay euery man that which I owe vnto him truly, to backbite no man, nor ſlander my neighbour ſecretly, and to abhorre all vice, louing all goodneſſe earneſtly. O Lord, grant me thus to doe, for the glorie of thy holy Name. Amen.

¶ A prayer for patience.

HOw haſt thou (O Lord) humbled and pluckt me downe? I dare now breathe make my prayers vnto thee, for thou art angry with me, but not without my deſeruing. Certainly I haue ſinned, Lord, I confeſſe it: I will not deuie it: but, O my God, pardon my treſpaſſes, releaſe my debts, render now thy grace againe vnto me, ſtay my wounds, for I am all to plagued and beaten: yet Lord, this notwithſtanding, I abide patiently, and giue mine attendance on thee, continually waiting for reliefe at thy hand, and that not without ſkill, for I haue receiued a token of thy fauour and grace toward me, I meane, thy word of promiſe concerning Chriſt, who for me was offered on the Croſſe for a ranſome, a ſacrifice & price for my ſins: wherefore according to that thy promiſe, defend me, Lord, by thy right hand, and giue a gracious eare to my requeſts, for all mans ſtaies are but vaine. Beat downe therefore mine enemies thine owne ſelfe with thy power, which art my only aider & protector, O Lord God Almighty. Amen.

¶ A prayer to be ſaid at night going to bed.

O Mercifull Lord God, heauenly Father, whether we ſleepe or wake, liue or die, we are alwayes thine. Wherefore I beſeech thee heartily, that thou wilt vouchſafe to take care and charge of me, and not to ſuffer me to periſh in the workes of darkeneſſe, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increaſe in me through a right and pure faith, and that I may alwayes be found to walke and liue after thy will and pleaſure, through Jeſus Chriſt our Lord and Sauiour. Amen.

¶ A prayer to be ſaid at the houre of death.

O Lord Jeſus which art the onely health of all men liuing, and the euerlaſting life of them which die in faith: I wretched ſinner giue and ſubmit my ſelfe wholly vnto thy moſt bleſſed will. And being ſure that the thing cannot periſh which is committed vnto thy mercie, willingly now I leaue this fraile and wicked fleſh, in hope of the reſurrection: which in better wiſe ſhall reſtore it to me againe. I beſeech thee, moſt mercifull Lord Jeſus Chriſt, that thou wilt by thy grace make ſtrong my ſoule againſt all temptation, and that thou wilt couer and defend mee with the buckler of thy mercie againſt all the aſſaults of the deuill. I ſee and knowledge that there is in my ſelfe no helpe of ſaluation, but all my confidence, hope, and truſt is in thy moſt mercifull goodneſſe. I haue no merits nor good workes which I may alledge before thee. Of ſinnes and euill workes (alas) I ſee a great heape, but through thy great mercie I truſt to be in the number of them to whom thou wilt not impute their ſinnes, but take and accept me for righteous and iuſt, and to be the inheritour of euerlaſting life. Thou, mercifull Lord, waſt borne for my ſake, thou diddeſt ſuffer both hunger and thirſt for my ſake, thou diddeſt preach and teach, thou diddeſt pray and faſt for my ſake, thou diddeſt all good workes and deeds for my

ſake,

sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious bodie to die, and thy blood to be shed on the Crosse for my sake. Shew most mercifull Sauiour, let all these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and filthinesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and blood be the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy blood waner not in me, but be euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in me, that charitie wax not cold in me. Finally, that the weakenesse of my flesh be not ouercome with the feare of death. Grant me mercifull Sauiour, that when death hath shut vp the eyes of my bodie, yet that the eyes of my soule may still behold and looke vpon thee, and when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas, Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu, accipe spiritum meum: Lord Iesu, receiue my soule vnto thee. Amen.

FINIS.

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